THE DIOCESE OF TRENTON
CATHOLIC COMMITTEES
ON SCOUTING

We Gotta Talk

A Weekend Catholic Retreat for Scouts
DEDICATION

To our Staff
The teens and adults
Who played together
And prayed together
APPLICATION FOR NATIONAL RECOGNITION OF OUTSTANDING RELIGIOUS ACTIVITIES

(Arch)Diocese: Trenton, New Jersey  Council: Catholic Committees on Scouting

Name of Person Submitting Application: John Tyne

Mailing Address: 6 Hemlock Court, East Windsor, NJ 08520

Telephone: (609) 443-1069  Date of Application: March 1, 1992

Name/Title of RELIGIOUS activity/project submitted for recognition:

We Gotta Talk - A weekend Catholic retreat for Scouts.

Date(s) of Religious Activity: September 20, 21 & 22, 1991

This religious activity was conducted: (check one)  X Annually  ___ Semi-annually

___ Biennially  ___ One-time only  ___ Other (please describe or explain):

The following personnel/group resources were utilized for this activity:

 X Ordained clergy  ___ Professed religious  X Qualified laity (Give the names, titles, or positions, or other resource persons/guest speakers/presenters)

Diocesan Scout Chaplain, Adult and Youth Members of the Diocese of Trenton - Catholic Committees on Scouting

Apart from staff, participants in the activity included:  X Boy Scouts

___ Cub Scouts  X Explorers  X Scouters/leaders

X Parents  X Clergy  X Youth Minister

X Others (please describe or explain) Girl Scouts

Activities submitted for recognition MUST be RELIGIOUS activities which have as their primary purpose or focus—helping the Scouts and/or their families to better appreciate their "Duty to God". A "religious" activity might be educational, prayer centered, a retreat day or weekend or a combination of any or all of these. A "camping trip" on which the only religious event was a Mass would NOT qualify the camping trip as a religious activity. With this in mind, give a brief "summary of purpose" or "description" of your religious activity.

This is a weekend religious camporee whose purpose is to relate prayer to the everyday life of scouts.

(This typed application page will be the first page of your completed application portfolio)
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A. PLANNING
PLANNING

1. The Diocese of Trenton Catholic Committees on Scouting (DOT-CCS) sponsors the annual Boy Scout/Girl Scout Retreat held each September. The ideas for this project originate annually with the youth and adult members of the Diocese of Trenton Catholic Committees on Scouting.

   This project evolves through the planning cycle which is described in detail on the following pages.

2. The DOT-CCS, headed by the Diocesan Chaplain, is the final authority for the approval of all activities of the Retreat. The guidelines established by the DOT-CCS:
   Retreat to commence Friday night, continue all day Saturday, activities to include a Penance Service, a special religious activity and conclude on Sunday morning with the Bishop celebrating Mass.

   The Retreat Staff, a sub-committee of the DOT-CCS, is made up of approximately 30 Adult Scouters and 30 High School Boy Scouts and Girl Scouts.

3. The Planning cycle begins in October with the DOT-CCS appointment of the Retreat Co-ordinator and continues through December of the following year with the critique by the Retreat Staff.
A3.
PLANNING
STEPS
ORGANIZATIONAL CHART
OF PROJECT PLANNING COMMITTEE

I. Retreat Organizers: Mr. T., Fr. John

A. Program Development:
   1. Campfire: Cecil
   2. Flag Ceremonies: Sandy
   3. Morning Sessions: Mrs. T.
      a. Music Prayer: Jenny
      b. Prayer of Petition: Brian H.
      c. Daily Prayer: Monica
      d. Prayer to Saints: Tammy
   4. Penance Service: Fr. John, Casey
   5. Afternoon Workshops: Mrs. T.
   6. Healing Service: Fr. John
   7. Evening Social Events: Jenny
   8. Mass: Fr. John, Jenny

B. Support Services:
   1. Staff food: Mr. H.
   2. Camp Security: Mr. M.
   3. Trading Post: Mr. S., Mr. M.
   4. Shirts/Hats/Patches: Mrs. T.
   5. Health & Safety: Mrs. S.
   6. Registration: Mr. R., Mrs. R.
   7. Campmasters: Supplied by camp
   8. Facilities Acquisition: Mr. M
   9. Treasurer: Mr. M.
   10. Publicity: Mr. T.
   11. Clean Up: Cecil, Mrs. W.
PLANNING CYCLE

OBJECTIVE: DIOCESE OF TRENTON CATHOLIC COMMITTEES ON SCOUTING
36th ANNUAL GIRL SCOUT/BOY SCOUT RETREAT

AUDIENCE: 6th through 12th grade Boy Scouts and Girl Scouts.

AREA: Diocese of Trenton.
4 Counties 4 Boy Scout Councils 4 Girl Scout Councils
500+ Scout Units 141 School Districts 40 Parishes

STAFF: Boy Scouts and Girl Scouts, 9th Grade through Adult.

PLANNING CALENDAR:

October 1990
DOT-CCS Appointment of Retreat Coordinator.
Appointment of Site Selection Committee.

December Staff Selection of theme: "Pray"

January 1991
DOT-CCS Confirmation of date: Sept. 20 – 22, 1991
Confirmation of site: Camp Kettle Run, Medford, N.J.
Approval of theme: "Pray"

March Staff Presentation format.
Program agenda.
Preliminary outlines of morning workshops.
Slogan. Logo.
Registrar
Establish early registration procedures.
Publicity
Design fliers.
Order Business Cards.

April Staff Morning workshop presentations.
Preliminary outlines of afternoon workshops.
Patch Design

Publicity Fliers to Scout Councils.
First bulk mailing.
Business Cards to Staff, for distribution at Boy Scout Round Tables, Girl Scout Neighborhood Meetings, and Summer Camps.

DOT-CCS Review of Retreat activities

May Staff Afternoon workshop presentations.
Campfire.
Flag Ceremonies.
Bishop’s Mass.
Penance Service.
Healing Service.

Publicity Order Patches, Staff T-Shirts and hats, Souvenir T-Shirts.
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<th>Task</th>
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<td>Food Serve</td>
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<td>Requisition food, soda etc. for Trading Post.</td>
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<td>September 20</td>
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<td>Critique of Retreat.</td>
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PLANNING - DETAIL

October 1990

Business Meeting of the DOT-CCS.
Appointment of Retreat Coordinator.
Appointment of Site Selection Committee.
This committee is charged with acquisition of, and
given the authority to contract for, a site based on
the critique of the last retreat. The guidelines are:
1) Preferred dates of September 20 - 22.
2) Tentage must be available.
3) Facilities for 200 campers.
4) Shelters for the 200 campers, plus 60 staff,
   must be available for program in case of
   rain.

December 1990

Staff Meeting and Christmas Party.

The December meeting is the wrap-up of last September's
retreat and the first planning session for this year. All Scouts
and adult leaders who attended the last retreat as Staff Members
are invited to this planning meeting.

Topic of discussion: Retreat Theme. This is a brain storming
session. The following steps were followed:
1. No idea is a bad idea. It may trigger a thought to
   someone else. This concept was explained to the
   participants. For brain storming, we assume we have
   unlimited manpower, time, talent and money. All
   other resources are at our disposal.
2. EVERY idea is written down so everyone can see them.
   After 2 dozen or so ideas, we move on to step 3.
3. Each idea is then evaluated by the following
criteria:
   A. The idea must relate to our Catholic Faith.
   B. There must be sufficient written (documented)
      information on the subject to develop a 2-day
      Retreat.
   Any idea not meeting this criteria is eliminated.
4. A vote is taken to select at least two of the
   remaining ideas.

Two themes agreed on: "Pray" (first choice) and "Freedom."

January 1991

Business Meeting of the DOT-CCS:
Confirmation of date: September, 20 - 22, 1991
Confirmation of site: Camp Kettle Run, Medford, N.J.
Approval of theme: "Pray"
March 1991

Staff Meeting (9:00 AM - 4:00 P.M.)

Objective: To establish framework of the Retreat and Saturday morning activities.

Results of brain storming session on forms of prayer:

Music       Verbal       Dance       Rosary
Written     Stories      Movies      Preaching
Sacrifice   Service      Being kind  Our Father
Confession  Drama        Art         Psalms
Church      Mass         Benediction Mime
Books/Bible Helping      Church      Mass
Stations of the Cross   Silence/Meditation
Praying to Saints

Brain storming session on Types of Prayer:

Meals/Eating School       Shared       Gestures
Charismatic                Thanksgiving Spontaneous vs. Written
Prayers in Foreign Languages Praying in Unity
Grace before meals         Liturgy of the Hour

Brain storming session on things we pray for:

Self Control Peace       Health       Life
Future Spouse Benefits    Appearance Babies
Children Life            Good Grades Enemies
Money Happiness          Mentally Ill Us
Friendship Troops        The Dead      Success
Environment Prisoners    Leaders      Salvation
Other People Forgiveness  Unity        Family
Our Country Help          Guidance     People in Danger
Underprivileged Help      People in Danger
Boy/Girl Friend

Brain storming session on Prayers:

Our Father Psalms        Hail Mary     Beatitudes
Beatitudes Magnificote   Revelation Prayer
"Here I Am Lord"          Song of Solomon
Prayer In The Garden     Corporal Works of Mercy
Spiritual Works of Mercy

Brain storming session on sessions/workshops:

Art, Music & Dance       Prayer Re-enactment Writing
Letters/Psalms            Prayer Acting Saints
Devotions                Daily Prayer History
Multi-cultural           Bible as a Prayer
Verbal vs. Silent Prayer

Presentation format, Morning Sessions:

Four large group sessions; 35 minutes each. Each session to be presented four times to approximately 50 campers in each session. The participants will be split into four random groups and travel from one session to the next with a staff guide.
Presentation format, Afternoon Sessions:
Open forum. 16 workshops operating simultaneously for two hours. Each workshop to be 5 - 15 minutes. The participants attend as many workshops as they wish.

Program agenda:
Friday night: Campfire
Saturday: Opening Ceremony
          Morning Sessions
          Lunch
          Penance Service
          Afternoon Workshops
          Dinner
          Evening Flag Ceremony
          Religious Service (To be determined at next meeting)
          Club Wow and Wow Theater
Sunday: Bishop's Mass

Morning session development:
The Staff (adults and Teens) are divided into four groups. Each Group is given the task of selecting a teen group leader, a topic, developing an outline and present their session to the entire staff for evaluation and critique.

The four selected morning sessions:
          Praying to Saints
          Music and Drama
          Prayer of Petition
          Daily Prayer.

Brain storming session on Slogan and Logo:
"We Gotta Talk" selected as the slogan. This is to be used on all correspondence and publicity. Praying Hands to be used as the logo.

Assignments for next meeting:
All Staff members to design a patch for the retreat.
Teen group leaders to develop their morning sessions with their group.

April 1991

Staff Meeting: (9:00 AM - 4:00 PM)

Objective: To finalize Saturday morning activities and identify afternoon activities.

Morning Session run through:
    One hour is provided for last minute preparation. Each group presents their morning session for critique by the Staff.

Afternoon workshop development:
The Staff (adults and Teens) are divided into groups of 2-4 members. Each group is given the task of selecting a teen
group leader, a topic, developing an outline and present their workshop to the entire staff for evaluation and critique.

The afternoon workshops:
- Writing to Missionaries
- Making Rosary Beads
- Prayer Plaques
- Handicap Awareness
- Future Spouse
- Encore (game)
- Foreign Language Prayers
- Music Prayer

Drawing Prayers
Sign Language Prayers
Relations/Dear Mingle
Meditations
Ecology
Pantomime Prayer
Popular Music
Written Prayer

Result of the Brain storming session on Saturday Evening
Religious Activity:
- Healing Service

Patch design.
Designs are displayed. Staff informally votes by noting the design(s) they liked. The final design is assigned to the Publicity Committee who work in conjunction with the Patch Company.

Assignments for next meeting:
- Teen group leaders to finalize their morning sessions.
- Teen group leaders to develop their afternoon workshops with their group. All materials for sessions and workshops are to be ready at the next meeting.

May 1991

Staff Meeting (9:00 AM - 4:00 PM)

Objective: To finalize all activities for the Retreat.

Saturday sessions and workshop run through:
- One hour is provided for last minute preparation. Each group presents their morning session and afternoon workshop for critique by the Staff.

Brain storming session on Campfire:
Campfire is the opening activity Friday night. It sets the tone for the entire weekend and introduces the theme of "Pray." The campfire consists of skits, songs, cheers, commercials and camp rules. Scouts usually do not need a lot of time to recreate skits, songs and cheers. Each act is evaluated, based on audience participation, "appropriateness" and theme. Some acts have nothing to do with the theme, but they are fun.

The commercials are just that, interruptions to the campfire program to advertise the workshops and sessions of the next day.
The campfire ends on a more solemn note: The singing of Kum-by-a.

Penance Service Planning.
The Chaplain is responsible for the Penance Service and coordination of priests to administer the Sacrament of Reconciliation.

The staff is responsible for "Crowd Control."

The Music Ministry Group will teach the songs for Sundays Mass.

The Campers will write "Letters to God" which will then be burnt as symbol of prayer. (letters going up to God as the smoke rises).

Healing Service.
The Chaplain is responsible for the Healing Service.
The Staff members are assigned readings.
All Staff joined in a Healing Service at this time.

Group assignments were made on a volunteer basis for:
Mass Group: Responsible for setting up the area for Mass, providing ushers, altar servers and tech crew.
Color Guard: Responsible for Opening and Closing Flag Ceremonies.
The Chaplain is responsible for the Healing Service.

June 1991

Staff Meeting (2:00 PM - 6:00 PM)

Objective: Tie up loose ends.

This is an informal meeting held in conjunction with a pool party. The Staff must be able to play together if they are going to work together.

This is a "last chance" meeting for the Staff. It provides one last opportunity to discuss any problems, requisition materials and take care of those unforeseen problems.

August 1991

Shakedown Weekend. (Friday night through Saturday evening)

All Staff is required to be present.

This is an onsite, dress rehearsal. All materials, costumes and props that will be used during the Retreat are to be brought to the Shakedown. The entire Retreat program is rehearsed and critiqued. Every item, down to the 30 second campfire walk-on, is run through. If it is not practiced at Shakedown, it will not be
presented at the Retreat.

For this weekend, Staff members not actively involved in the workshop being presented, act as campers (participants) and evaluate the session.

One of our biggest problems in the rehearsal phase is the staff's tendency to say: "Then we'll pass out cards and ...." For a successful run through, the Staff cannot state what they are going to do, they must do it! Chances are they forgot the cards anyway and will try to skip over this part. The staff, adult and teen, must be reminded: this is a dress rehearsal. You forgot the cards and have 50 campers standing around waiting for something to happen. What are you going to do?

The onsite rehearsal also provides, not only the program staff, but the logistical staff, with the opportunity to see the facility first hand. This will allow planning for registration, parking, trading post, security, rain contingency, etc.

Sample information fliers which were mailed to the staff are on the following pages.
Shake Down Weekend
We Gotta Talk

WHO: All Retreat Staff Members.

WHEN: Friday, August 23rd - Saturday, August 24th.
TIME: Registration opens at 4:00 PM.
All Staff should be on site by 7:00 PM. Everyone must check in with registration. Call Theresa and Jeff Redder if this is a problem.

BRING: Permission Slip / Health History Form.
Registration Fee (There are still a couple of us who haven’t paid)
Something to eat. The only meal on Friday is the Cracker Barrel.
Everything that will be required for the Retreat.
All materials for your AM and PM workshops, Penance Service, etc.
Costumes, props, paper, pencils, flags, etc.

*** AGENDA  ***

Friday
4:00 PM  Registration opens.
4:00 - 7:00 Prep Time at the Mess Hall.
7:00 - 9:00 Camp Fire.
9:00 - 10:00 Prep Time for Morning Sessions
10:00 - 10:45 Cracker Barrel at the Mess Hall.
10:45 - 11:30 Quiet Time.
11:30 Lights Out.

Saturday
7:00 - 7:30 Breakfast at the Mess Hall
7:45 - 8:00 Opening Ceremonies
8:00 - Noon Morning Workshops
Noon - 1:00 Lunch at the Mess Hall
1:00 - 2:00 Penance Service
2:00 - 4:00 Afternoon Workshops
4:00 - 4:30 Closing Ceremonies
4:30 - 5:15 Dinner at the Mess Hall
5:30 - 6:30 Healing Service and Mass
6:30 - 7:00 Cleanup and check out.
All Staff must clear camp by 7:30 PM

If you cannot make the Shakedown, you must call John or Joanne Tyne, 443-1069

Bring ALL materials for ALL your workshops and sessions.
Costumes, props, paper, pencils, flags, etc.
WHEN: Friday, September 20th - Sunday, September 22nd.

TIME: Registration opens at 4:00 PM. All Staff should be on site by 7:00 PM. Everyone must check in with registration. Call Theresa and Jeff Redder if this is a problem.

BRING: Everything that will be required for the Retreat. All materials for your AM and PM workshops, Penance Service, etc. Costumes, props, paper, pencils, flags, etc. Something to eat. The only meal on Friday is the Cracker Barrel.

*** AGENDA ***

Friday
4:00 PM Registration opens.
4:00 - 9:30 Prep Time at the Mess Hall.
7:00 All staff to be on site.
10:00 Campfire.
10:45 - 11:15 Cracker Barrel at the Mess Hall.
11:15 - 11:30 Quiet Time.
11:30 Lights Out.

Sunday
9:00 - 10:30 Mass
10:30 - Noon Cleanup
Noon - 12:30 Check out.
All Staff are expected to remain for cleanup.
All Staff must clear camp by 12:30 PM

If you cannot make the Retreat, you must call John or Joanne Tyne, 443-1069

!! NOTICE !!

TICKS are still in season. Remember to check for them, especially the "deer tick" which is the size of a pin head and looks like a moving freckle.

TAKE THESE SIMPLE PRECAUTIONS

1) Wear loose, light colored clothing.
2) Wear boots, shoes or sneakers.
3) Wear socks. Blouse long pants inside socks or boots.
4) Wear a hat.
5) Use insect repellent.
6) Inspect often for ticks.
B. IMPLEMENTATION EXECUTION of ACTIVITY
B1. COMMUNICATIONS and PUBLICITY
PUBLICITY

NEWS RELEASES
Sent to local newspapers, diocesan newspaper, pastors and scout councils.

BUSINESS CARDS
Given to staff members to be given out at Summer Camp and other scout activities.

FLIERS
700 fliers were mailed to pastors, scout councils, and adults who have expressed an interest in the activities of the Catholic Committee on Scouting.
** NEWS RELEASE **

36th ANNUAL BOY SCOUT / GIRL SCOUT RETREAT CAMPOREE

**We Gotta Talk**

On September 20, 21 and 22 of 1991, the Diocese of Trenton Catholic Committees on Scouting will present the 1991 Catholic Retreat at Camp Kettle Run, Medford, N.J. The event is open to all Boy Scouts and Girl Scouts who will be the 6th - 12th grade in September. For registration information, contact Theresa or Jeff Redder (609) 267-1460.

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**DOT - CCS PRESENTS**

THE 36th ANNUAL BOY SCOUT / GIRL SCOUT CATHOLIC RETREAT - CAMPOREE

Camp Kettle Run, Medford, N.J.
September 20, 21 and 22, 1991

For more information contact:
Theresa or Jeff Redder (609) 267-1460
Please publish in your Church Bulletin and local newspaper.

We Gotta Talk

36th Annual Boy Scout/Girl Scout Retreat Camporee

On September 20th, 21st, and 22nd of 1991 the Diocese of Trenton Catholic Committees on Scouting will present the 1991 Catholic Retreat at Camp Kettle Run, Medford, NJ. The event is open to all Boy Scouts and Girl Scouts who will be in the 6th - 12th grade in September.

Many workshops, seminars and discussion groups will be available for the youth to participate in. A sampling includes: acting-out and singing prayers, discussions on patron saints, sign language, pantomime, letters to missionaries, and healing services. A nightclub, WOW, will also have music and dancing in the evening. WOW stands for Works of Wonder and includes a theater where movies will be shown. Mass will be given by Bishop Reiss.

The entire program is planned by high school Boy Scouts and Girl Scouts. They invite participation by anyone who is interested, Catholic or not. Youths can participate as units, troops or individuals. Provisional and tentage is available with pre-registration by September 7th. For registration information, contact Theresa or Jeff Redder at (609) 267-1460.
The Diocese of Trenton Catholic Committees on Scouting
Presents
The 36th Annual Boy Scout - Girl Scout Retreat Camporee

Camp Kettle Run, Medford, N.J.
September 20, 21 and 22, 1991

We Gotta Talk

Girl Scouts and Boy Scouts who will be in the 6th through
12th grade in September may attend as Troops or Parish
units. Individuals may attend if they pre-register by
September 13, 1991.

Six-person platform tents are available through pre-
registration only, on a first come first serve basis.

Registration Fee: $5.00
Registration and Information:
Theresa or Jeff Redder (609) 267-1460
**DIOCESE of TRENTON CATHOLIC COMMITTEES on SCOUTING**
**36th ANNUAL RETREAT-CAMPOREE**
**September 20-22, 1991**

**REGISTRATION FORM**

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<tr>
<th>Troop #</th>
<th>Council/Location</th>
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<tbody>
<tr>
<td>Leader's Name</td>
<td>Phone (___)</td>
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<td>Street</td>
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<td>City/State/Zip</td>
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**ROSTER OF PERSONS ATTENDING**

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*(use extra sheets if necessary)*

Do you wish to reserve tents (Yes/No)? _____

Participants: ______ Scouts + ______ Adults = ______ Total

Fee: _____ x $5.00 = $_____

Make Check payable to DOT-CCS.

Send form and check to:

Theresa and Jeff Redder
23 Shelter Rock Road
Mount Holly, NJ 08060
(609) 267-1460
21
B2. REGISTRATION and FACILITIES
REGISTRATION

With proper planning, onsite registration can be quick and efficient. The goal is to get the troops to their sites as quickly as possible.

RESPONSIBILITIES:
1. Pre-Registration. On receipt of the pre-registration form:
   A) Assign campsite.
   B) Assign tents as requested.
   C) Confirm registration by return mail.
      This includes a confirmation letter, map to camp, map of camp, weekend agenda and camp rules. These
      are included in the Pre-Registration Booklet.
   D) Prior to the Retreat, all tents are to be clearly identified.
   E) Assemble in Packet:
      Two Program Booklets for each 7 or 8 campers registered inserted in a large manila envelope marked
      with the Troop number, Council, BSA or GSusa, the number of adults, number of scouts, name of the
      campsite and tent number(s).
   F) Create a master list of registrants by troop number and site. This will be used during the onsite registration process.

2. Recruit provisional Scout Masters and Girl Scout Leaders from the pre-registered troops.

3. Notify the provisional campers and leaders of each one's telephone number and address. The cost of food, equipment required, permission slips, etc. to be handled on a one-to-one basis between the troop leader and the camper.

4. On-site Registration.
   One staff member is stationed at the front gate to greet each vehicle. The unit is checked off on the master list.
   Non-registered Units are directed to the registration area. All units must have the required troop leadership. No provisional campers are allowed to register on the day of the Retreat. Pre-registered Units: If there is no change to the pre-registration form, the leader is given the Registration Packet and directed to the parking area. Pre-registered Units: If there is a change to the pre-registration form, the leader is given the Registration Packet and directed to the registration area.
   Once a pre-registered unit is checked in, all other vehicles for that unit are given the name of the campsite and directed to the parking area.

5. Parking. All parking rules of the camp will be abided by. At least one adult staff member will be assigned to the parking area.
REGISTRATION PACKET
The Diocese of Trenton Catholic Committees on Scouting Presents
The 36th Annual Boy Scout - Girl Scout Retreat Camporee

Camp Kettle Run, Medford, N.J.
September 20, 21 and 22, 1991

We Gotta Talk

Girl Scouts and Boy Scouts who will be in the 6th through 12th grade in September may attend as Troops or Parish units. Individuals may attend if they pre-register by September 13, 1991.

Six-person platform tents are available through pre-registration only, on a first come first serve basis.

Registration Fee: $5.00
Registration and Information:
Theresa or Jeff Redder (609) 267-1460
Dear

This is to inform you that your camp fee has been received and your reservation is confirmed. If you wish to cancel for any reason, please let us know at least 2 weeks in advance so that someone else may use the site.

During your stay at camp, either the Site Directors (2) or the ranger will be on duty. You will find the Site Directors at the Conte Center. Use the main entrance. The Ranger may be found in his apartment above the maintenance building, behind the Conte Center. THE RANGER/SITE DIRECTORS HAVE TOTAL AUTHORITY AT CAMP KETTLE RUN TO ENFORCE ALL REGULATIONS.

GROUP NAME

BEFORE YOU ARRIVE AT CAMP, PLEASE:
1. Try to arrange car pools. Parking is limited. Remind parents to BACK IN when parking.
2. Remind parents that there is no smoking permitted in the parking lot or on the trails.
3. Ask parents to check in with the Site Directors if they will be bringing scouts to camp late, or picking them up early.
4. Please re-read the enclosed instruction sheets and go over them with the scouts. Camp rules are written to ensure the safety of the campers and to make your visit enjoyable.

WHEN YOU ARRIVE:
1. Cars are not allowed in the units.
2. You will be told if open fires are permitted or not. The N.J. Forest Fire Service makes this decision.
3. WE HAVE IMPROVED OUR CHECK-IN PROCEDURE TO GET YOU TO YOUR SITE QUicker. If there are no changes to the roster which you have mailed in, you will be given your site assignment and your parking instructions.
4. We need the license plate numbers of all cars staying at camp. Please have them written on a piece of paper to hand to the Site Director when you check in.

SERIOUS VIOLATION OF ANY CAMP RULES WILL RESULT IN LOSS OF CAMPING PRIVILEGES.

EMERGENCY TELEPHONE NUMBERS:
   HL Ranson, Ranger  -  596-6469
   Site Director     -  983-1104

DOT - CCS PRESENTS
THE 36th ANNUAL BOY SCOUT / GIRL SCOUT
CATHOLIC RETREAT - CAMPOREE
Camp Kettle Run, Medford, N.J.
September 20, 21 and 22, 1991

For more information contact: Theresa or Jeff Redder (609) 267-1460
As you will see from the Weekend Agenda, the program is packed with activities. All campers, leaders and staff are expected to participate at all the events. Keep your meals simple. Uniform for most of the weekend is up to each Troop. Club Wow has no dress code, however our veteran campers usually come dressed up. Uniform for Sunday Mass is Class A.

*** A G E N D A ***

FRIDAY (PM):

4:00 - 10:00 Registration and Check-in.
9:00 - 9:35 Leaders meeting at the Program Center.
10:00 - 10:30 Campfire.
10:30 - 11:00 Taps. Quiet time.
11:00 Lights Out.

SATURDAY:

7:00 Reveille, breakfast at sites & cleanup.
8:45 - 9:00 Opening Ceremony.
9:00 - Noon We Gotta Talk, Part I.

Noon - 1:15 Lunch at Campsites.
1:30 - 2:15 Penance Service.
2:15 - 4:15 We Gotta Talk, Part II.
4:30 - 7:00 Supper at Campsites.

7:15 - 7:45 Healing Service.
8:00 - 10:15 Club Wow and Wow Theater.
10:30 - 11:00 Taps. Quiet time.
11:00 Lights Out.

SUNDAY:

7:00 Reveille, breakfast at sites & cleanup.
9:00 - 9:15 Flag Ceremony.
9:30 - 10:45 Mass with the Bishop.
10:45 - 11:00 Good Turn.
11:00 - Noon Site Cleanup and check out.

Trading Post will be open all weekend. We will have a supply of souvenir shirts, collector patches and junk food.
If you are coming Route 70 or 73: go to where they cross at Marlton Circle. Continue south on route 73, 1.3 miles to the Marlton bypass (Rt 544). Turn right on the bypass. Go 1.5 miles to the end where it turns into Taunton Lake Rd. (Rt 619). Take Taunton Lake Rd. (Rt 619) 2.2 miles to Hopewell Rd. turn right. Go .5 miles to Centennial Rd. turn left. Go 2.0 miles to Sawmill Rd. turn left. Go .3 miles and turn right to stay on Sawmill Rd. There will be a sign at this intersection directing you to Gateway to the Pines. Go .6 miles until road ends at Camp Kettle Run, past dead end sign.

If you are coming from Berlin Circle take Route 73 to Route 534, turn left. Go .1 to Hopewell Rd. Turn left. Go 5 miles to Centennial Rd. Turn right. Go 2.0 miles to Sawmill Rd. turn left. Go .3 miles and turn right to stay on Sawmill Rd. There will be a sign at this intersection directing you to Gateway to the Pines. Go .6 miles until road ends at Camp Kettle Run, past dead end sign.

If you are coming from Route 541 or Route 686 (Hartford Rd.) go to Route 623 turn right follow Route 623 to dog leg turn on to Hopewell Rd. Go .5 miles to Centennial Rd. Turn left. Go 2.0 miles to Sawmill Rd, turn left. Go .3 miles and turn right to stay on Sawmill Rd. There will be a sign at this intersection directing you to Gateway to the Pines. Go .6 miles until road ends at Camp Kettle Run past dead end sign.
IN CASE OF ANY EMERGENCY, NOTIFY THE RANGER/SITE DIRECTOR AT ONCE. LOST CAMPERS MUST BE REPORTED IMMEDIATELY TO THE RANGER/SITE DIRECTOR.

EMERGENCY TELEPHONE NUMBERS

<table>
<thead>
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<td>Site Director</td>
<td>983-1104</td>
</tr>
<tr>
<td>Memorial Hospital, B.C.</td>
<td>267-0700</td>
<td>Troop House</td>
<td>983-9776</td>
</tr>
<tr>
<td>Ranger</td>
<td></td>
<td>Stokes Lodge</td>
<td>983-9813</td>
</tr>
</tbody>
</table>

SIREN CALLS

The siren switches are located on the kitchen porch of Stokes Lodge and in the Site Director’s apartment.

A. FIRE AND EMERGENCIES:

Four (4) ten-second blasts with ten-second intervals.
(You can count time by counting 1000 and 1, 1000 and 2, etc.)

B. LOST SWIMMER:

Three (3) five-second blasts with ten-second intervals.

ALL CLEAR FOR EVERYTHING WILL BE VERBAL

FIRE DRILL DIRECTIONS

Units 2, 3, 4, 5, and Prim will proceed to the lake shore in front of Stokes Lodge.

Unit 6 will go directly to the waterfront by the dock.

Unit 7 will go to the clearing beside the lake opposite Unit 7.
Stokes Lodge will go to the lake in front of the building.
Troop House will go to the clearing opposite Unit 7.
Program center will go to the clearing by the Unicorn Center.

RGM/rgm: BCOEC 1/6/89 (revised from 3/85)
Dist: Troops camping on site, Outdoor Resource Book, Site Directors Box, Master File.
FIRE SAFETY PRACTICES

OPEN FIRES ARE PERMITTED OR BANNED BY THE N.J. FOREST FIRE SERVICE. THIS INFORMATION IS GIVEN TO YOU UPON ARRIVAL BY THE RANGER/SITE DIRECTOR!

FIRES

1. Campfires are permitted only in established fire circles. Troops using the Troop House, Stokes Lodge, or the Program Center may reserve the Amphitheater for their campfires.

2. No live trees are to be cut for firewood. Use only downed trees. Firewood may also be found in the woodsheds on either side of the lake.

3. Replace kindling upon leaving.

4. A hose should be connected to spigot. The indian pump is to be half-filled and on hand at all times.

5. NO PIT FIRES (such as bean holes, trench fires, etc.) are permitted at Camp Kettle Run!

6. One person must be on duty at all times to watch fires.

7. DO NOT put water into charcoal or wood stoves - it destroys them.

8. Liquid and gel fire starters, including gasoline, ARE NOT PERMITTED AT ANY TIME. SOLID commercial fire starters may be used. Pre-treated charcoal, such as Matchlite, may not be used.

9. Used charcoal and ashes are to be put in the ash bucket, which will be removed from the site by camp staff. The ash bucket should be left in the fire ring, or on the ground at the front door of the buildings. Burned campfire wood should be left in the fire ring.

10. CAMP CERTIFIED ADULTS ARE SOLELY RESPONSIBLE for seeing that all fires are properly tended and extinguished.

LANERNENS AND STOVES

1. The use of propane and gasoline stoves and lanterns is permitted.

2. Propane and gasoline stoves and lanterns ARE NOT PROVIDED.

3. Propane and gasoline lanterns are to be hung ONLY in unit shelters and latrines.

4. Propane and gasoline lanterns ARE NOT PERMITTED in or near tents for any reason.

RGM/rgm: BOSSC 1/6/89 (revised from 3/85)
Dist: Troops camping on site, Outdoor Resource Book, Master file
1. **TENTS**

   a. Do not use aerosols in or near tents. It removes the waterproofing.
   b. Do not touch the canvas when wet – it causes leaks.
   c. Writing on tents causes deterioration and leakage.
   d. Pin holes cause tears and leaking.
   e. All lacing is attached to the tent frame with a double half-hitch.
   f. Tie all tapes, inside or out, with a half-bow (easier to untie when wet).
   g. Always roll tent flaps to the inside. To prevent mildew, do not roll flaps when they are wet.
   h. Do not hang anything on guy ropes or flap ties.
   i. Report all missing ropes, flap ties, etc. to the site director/ranger.
   j. Candy, cookies, chewing gum, and snacks of all kinds attract animals. To prevent these prospects from being startled in their tents in the night, it is wise to collect these materials and place them in a closed container in the unit kitchen.
   k. Chewing gum causes problems with litter from wrappers, as well as being injurious to small animals. Ask the scouts to consider the animals and give up chewing gum in camp.

2. **REFUSE**

   a. No garbage or trash is to be left in the units or buildings.
   b. All garbage must be in plastic bags which should be tied securely before disposal.
   c. Garbage cans in units and buildings should be hosed out before departure.
   d. At departure, all garbage must be placed inside the screened trash shed behind the mess hall, or by the latrine in Unit 6. Plastic garbage bags are to be placed in the shed, not the cans.

3. **LATRINES**

   a. Use toilet tissue only (not facial tissue).
   b. No foreign objects are to be thrown into latrines (this includes paper cups, sanitary napkins, paper towels, and flashlights).
   c. Latrines are to be cleaned on arrival and departure.

4. **EQUIPMENT**

   a. All borrowed equipment is to be returned to the place from where it was issued.
   b. Check all equipment and report damaged and/or missing equipment to the site director/ranger as soon after arrival as possible. Troops will be charged for damaged or missing equipment.
PROCEDURE TO "SETTLE IN" AT CAMP KETTLE RUN

1. Prompt arrival at camp is important. All units should check in between 4 p.m. and 10 p.m. No units will be checked in after 10 p.m. Check in with the ranger/site director.

2. Be sure the group knows the location of the trash disposal area (behind the dining hall or near the latrine at unit 6).

3. At the unit, review procedures for use of latrines, tents, and the disposal of refuse. (Refer to Common Sense In Camp.)

4. Unit Capers
   a. Connect hose to faucet. Remove Indian pump from closet and half fill with water. (Filled, only King Kong can lift it.) Place near stoves or fireplace.
   b. Set up dishwasher drains.
   c. Take personal gear to tents.

5. If you have any problems, please notify the ranger/site directors. They are there to help you.

6. Wear shoes and socks at all times.

7. LIQUID FUELED STOVES AND LANTERNS AND MATCHLIGHT TYPE CHARCOAL ARE NOT ALLOWED. Propane stoves and lanterns may be used, but are not supplied.

8. NO SCOUTS ARE PERMITTED ON THE ISLAND WITHOUT A ADULT OR ON THE DOCK WITHOUT A LIFEGUARD. The equipment in the shed on the island is off limits. Nothing in it is to be used by campers.

9. Fill trash bags no more than 3/4 full & tie them shut.

10. Firewood is provided at the 2 woodsheds. This wood must serve everyone in camp, so please take only what you need.

11. All persons arriving at or departing from camp must check in with the ranger/site directors.

12. The Ranger/Site Director will check out each site before departure. Please have the unit clean and gear ready to load when they arrive. YOU MAY NOT LEAVE UNTIL YOUR UNIT HAS BEEN CHECKED OUT.

13. Event patches will be given out at check-out.
BURLINGTON COUNTY GIRL SCOUT COUNCIL
RULES FOR CAMP KETTLE RUN

1. The Ranger and Site Director are responsible for the entire camp—all adults and children on weekends.

2. All persons using the facilities must check in and out on arrival and departure with the Ranger or Site Director.

3. CARS: No cars are allowed in the units. Cars are to be parked facing out at all times. This enables a quick exit in the event of fire or other emergency. Cars are to be parked in designated areas in the Service Center parking lot. One car is allowed to park in the dining hall parking lot for units 2, 3, 4, 5, Primer #1 and #2 and the Stokes Lodge.

4. TELEPHONE: The pay telephone on the porch of the Lodge or Troop House stair landing are the only phones to be used for personal calls. The Site Director's line is to be used in case of emergency only. Reverse charges to parents on emergency toll calls.

5. Scout Buddy system must be used when away from Unit, and after dark. Please remember that other troops are camping nearby and remind scouts of the necessity for quiet between 10:30 P.M. and 7:00 A.M.

6. Absolutely no running is permitted in camp because of tree roots. Shoes with socks must be worn at all times, except when participating in waterfront activities.

7. SMOKING: Smoke only in the Troop House, Lodge, Dining Hall and Kitchen area. Do not smoke in tents or on trails. (Cigarettes should be disposed of in tin cans partially filled with water).

8. CONSERVATION: Do not pick or damage growing things in camp. If everyone takes moss and plants for centerpieces, terrariums, etc., we will soon have a camp stripped bare. DO NOT RAKE AROUND TENTS!

9. All water in the unit is potable. The hose can cause erosion if left running unattended. DO NOT WASH DISHES UNDER THE HOSE.

10. SWIMMING DOCK: Should be used only when troop is swimming and should be the only place for swimming when an authorized lifesaver is present.

11. SWIMMING AND BOATING: Not available this weekend.

12. TROOP HOUSE: Upstairs rooms are for adult use only. Girls are not permitted upstairs.

13. OPEN FIRES ARE PERMITTED OR BANNED BY THE N. J. FOREST FIRE SERVICE. THIS INFORMATION IS GIVEN TO YOU UPON ARRIVAL BY THE RANGER/SITE DIRECTOR!

14. EMERGENCY PHONE NUMBERS

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<td>Tighe Tindall, Ranger</td>
<td>596-0033</td>
</tr>
<tr>
<td>Service Center (Site Dir.)</td>
<td>983-1104</td>
</tr>
<tr>
<td>Troop House</td>
<td>983-9776</td>
</tr>
<tr>
<td>Stokes Lodge</td>
<td>983-9813</td>
</tr>
</tbody>
</table>

SITE DIRECTORS/RANGER HAVE TOTAL AUTHORITY AT CAMP KETTLE RUN TO ENFORCE ALL RULES.
GATES
- All gates to camp must be kept closed.

LANTERNS
- Lanterns may be hung only on the hook in the unit shelter.
- Lanterns may not be taken into tents.

SMOKING
- Smoking is only permitted inside building and kitchen shelters. Absolutely NO smoking is permitted out in camp.

TRESPASSING
- Please, immediately, notify the ranger/site director of the presence of any unauthorized person on property.
CHECK-OUT LIST FOR UNIT AND PRIMITIVE CAMPSITES

RANGER/SITE DIRECTOR WILL CHECK OUT YOUR SITE BEFORE YOU LEAVE.

Leader's Name ___________________________ Phone Number ___________________________

Troop Number ______ Level ______ Unit ______

Number of scouts ______ Number of adults ______

THIS IS YOUR CAMP! PLEASE HELP KEEP IT NEAT AND CLEAN.

Latrines: ______ Swept, floor washed
 ______ Toilets, top and bottom of seat, cleaned and disinfected
 ______ Toilet paper removed
 ______ Doors shut tightly
 ______ Litter picked up inside and out
 ______ Wastebaskets emptied and returned to unit campsites

Unit: ______

Shelter: ______

Stove grills scoured
 ______ All pots washed and scoured
 ______ Equipment inventoried and returned
 ______ Unit closet inventoried
 ______ All paper and food removed from closets
 ______ Benches inverted on tables
 ______ Unit shelter swept and/or washed

General: ______

Indian pump emptied and returned to unit campsites
 ______ Main water faucet turned off, hose put away
 ______ Dishwater drain taken down
 ______ Fires extinguished, wood pile replenished
 ______ Fire circles raked, used wood placed neatly inside fire circle
 ______ Used charcoal and ashes in ash buckets left in fire circle
 ______ Tents swept, flaps down and laced
 ______ ALL LITTER PICKED UP IN UNIT AND AROUND SHED
 ______ Trash taken to trash shed. BE SURE BAGS ARE SEALED AND DOOR IS SHUT. Be sure trash cans are cleaned and returned to unit campsites
 ______ All personal belongings removed

Ranger/Site Director Comments:

Radio returned

Leader's Signature: ___________________________

Ranger/Site Director’s Signature ___________________________ Date ______

RGM/rgm: BCGSC 3/9/97 (revised from 1/89)
B3.

PROGRAM
PROGRAM
BOOKLET
THE DIOCESE OF TRENTON
36th ANNUAL SCOUT RETREAT

SEPTEMBER 20 – 22, 1991

RETREAT PROGRAM BOOKLET
FOR
SCOUTS AND LEADERS

CAMP KETTLE RUN
MARLTON, NEW JERSEY
Diocese of Trenton
CATHOLIC COMMITTEES ON SCOUTING

September 20, 1979

Dear Scouts and Leaders:

Welcome to Camp Kettle Run and the 36th Annual Scout Retreat prepared and presented by the Catholic Committees on Scouting of the Diocese of Trenton. We are honored by your coming and happy to offer you a weekend of renewal, refreshment of spirit, fun, and new-found friendships among all of you who are here.

PRAY is our theme this year. You'll hear the words of our theme, "WE GOTTA TALK". You'll see that every activity from tonight's campfire through Sunday's closing Mass, will focus on a different kind of prayer, and a different way to talk with God. Our youth staff requested this opportunity to explore prayer at a retreat, because they felt so many young people today are seeking God and not always sure how to reach Him.

I am sure that you will enjoy the weekend and discover some new ways of prayer that you had never experienced. You will also find new meaning in the prayer with which you are familiar.

Please observe the rules of the camp and the Scout Law. Participate in all the weekend activities. Observe "quiet times" built into the program. Most importantly, please make an honest effort to encounter Jesus this weekend.

Scout chaplains will be available in camp during the weekend should you like to talk with one. Priests from the area will be here on Saturday to celebrate the Sacrament of Reconciliation. Bishop Reiss will be with us on Sunday for the Eucharist.

Have a great retreat here at Camp Kettle Run, and you will return home closer to Jesus, with a renewed experience of and commitment to prayer. WE GOTTA TALK!

God bless you, one and all!

[Signature]

Reverend Monsignor John K. Dermond
Diocesan Scouting Chaplain
DIOCESE of TRENTON CATHOLIC COMMITTEES on SCOUTING
36th BOY SCOUT GIRL SCOUT RETREAT

As you will see from the Weekend Agenda, the program is packed with activities. All campers, leaders and staff are expected to participate at all the events. Keep your meals simple. Uniform for most of the weekend is up to each Troop. Club Wow has no dress code, however our veteran campers usually come dressed up. Uniform for Sunday Mass is Class A.

*** AGENDA ***

FRIDAY (PM):

4:00 - 10:00 Registration and Check-in.
9:00 - 9:35 Leaders meeting at the Dining Hall.
(1 adult from each Troop).
9:45 - 10:30 Campfire, behind Stokes Lodge.
10:30 - 11:00 Taps. Quiet time.
11:00 Lights Out.

SATURDAY:

7:00 Reveille, breakfast at sites & cleanup.
8:45 - 9:00 Opening Ceremony, at the Flag Pole.
9:00 - Noon We Gotta Talk, Part I.
Noon - 1:15 Lunch at Campsites.
1:30 - 2:15 Penance Service, at the Flag Pole.
2:15 - 4:15 We Gotta Talk; Part II.
4:30 - 7:00 Supper at Campsites.
7:00 - 7:15 Evening Flag Ceremony, at the Flag Pole.
7:15 - 7:45 Healing Service, at the Amphitheater.
8:00 - 10:15 Club Wow and Wow Theater, Dining Hall Area.
10:30 - 11:00 Taps. Quiet time.
11:00 Lights Out.


7:00 Reveille, breakfast at sites & cleanup.
9:00 - 9:15 Morning Flag Ceremony, at the Flag Pole.
9:30 - 10:45 Mass with the Bishop, behind Stokes Lodge.
10:45 - 11:00 Good Turn.
11:00 - Noon Site Cleanup and check out.

Trading Post will be open all weekend. We will have a supply of souvenir shirts, collector patches and junk food.

In case of rain, all activities will start at the Dining Hall.
36th TRENTON DIOCESAN SCOUT RETREAT IMPORTANT, NEEDED and HELPFUL NOTES

1. FOR ANY MEDICAL EMERGENCY: Our camp nurse for the weekend is Mrs. Eileen Streight. She can be contacted during normal program hours at the Dining Hall, all other hours at the Program Center.

2. LEAVING CAMP: Except for medical emergencies and adults providing transportation to incoming staff and campers, ALL staff and campers, adult and youth, are expected to remain in camp throughout the retreat, until you are checked out on Sunday. Those who must leave camp during the retreat must check in and out with the Retreat Co-ordinator.

3. TICKS are still in season. Remember to check for them, especially the "deer tick" which is the size of a pin head and looks like a moving freckle. Use insect repellent and inspect often for ticks.

4. SHOWERS. Only Leaders and Staff may use the showers every other hour for 45 minutes. EVEN hours are reserved for females, ODD hours for males.
   5:00 - 5:45  Boys
   6:00 - 6:45  Girls
   7:00 - 7:45  Boys
   8:00 - 8:45  Girls...

NO ONE is permitted in or around the shower facility between shower sessions.

5. CAMP CHECK OUT: Every unit must clean their site, latrines, etc. Patches will be distributed after the site is inspected and approved by the Camp Director.
1. TENTS
   a. Do not use aerosols in or near tents. It removes the waterproofing
   b. Do not touch the canvas when wet – it causes leaks.
   c. Writing on tents causes deterioration and leakage.
   d. Pin holes cause tears and leaking.
   e. All lacing is attached to the tent frame with a double half-hitch.
   f. Tie all tapes, inside or out, with a half-bow (easier to untie when
      wet).
   g. Always roll tent flaps to the inside. To prevent mildew, do not
      roll flaps when they are wet.
   h. Do not hang anything on guy ropes or flap ties.
   i. Repair all missing ropes, flap ties, etc. to the site director/
      ranger.
   j. Candy, cookies, chewing gum, and snacks of all kinds attract animals.
      To prevent the scouts from being startled in their tents in the
      night, it is wise to collect these materials and place them in a
      closed container in the unit kitchen.
   k. Chewing gum caused problems with litter from wrappers, as well as
      being injurious to small animals. Ask the scouts to consider the
      animals and give up chewing gum in camp.

2. REFUSE
   a. No garbage or trash is to be left in the units or buildings.
   b. All garbage must be in plastic bags which should be tied securely
      before disposal.
   c. Garbage cans in units and buildings should be hosed out before
      departure.
   d. At departure, all garbage must be placed inside the screened trash
      shed behind the mess hall, or by the latrine in Unit 6. Plastic
      garbage bags are to be placed in the shed, not the cans.

3. LATRINES
   a. Use toilet tissue only (not facial tissue).
   b. No foreign objects are to be thrown into latrines (this includes
      paper cups, sanitary napkins, paper towels, and flashlights).
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4. EQUIPMENT
   a. All borrowed equipment is to be returned to the place from where it was issued.
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      the site director/ranger as soon after arrival as possible. Troops
      will be charged for damaged or missing equipment.
PROCEDURE TO "SETTLE IN" AT CAMP KETTLE RUN

1. Prompt arrival at camp is important. All units should check in between 4 p.m. and 10 p.m. No units will be checked in after 10 p.m. Check in with the ranger/site director.

2. Be sure the group knows the location of the trash disposal area (behind the dining hall or near the latrine at unit 6).

3. At the unit, review procedures for use of latrines, tents, and the disposal of refuse. (Refer to Common Sense In Camp.)

4. Unit Capers
   a. Connect hose to faucet. Remove Indian pump from closet and half fill with water. (Filled, only King Kong can lift it.) Place near stoves or fireplace.
   b. Set up dishwater drains.
   c. Take personal gear to tents.

5. If you have any problems, please notify the ranger/site directors. They are there to help you.

6. Wear shoes and socks at all times.

7. LIQUID FUELED STOVES AND LANTERNS AND MATCHLIGHT TYPE CHARCOAL ARE NOT ALLOWED. Propane stoves and lanterns may be used, but are not supplied.

8. NO SCOUTS ARE PERMITTED ON THE ISLAND WITHOUT A ADULT OR ON THE DOCK WITHOUT A LIFEGUARD. The equipment in the shed on the island is off limits. Nothing in it is to be used by campers.

9. Fill trash bags no more than 3/4 full & tie them shut.

10. Firewood is provided at the 2 woodsheds. This wood must serve everyone in camp, so please take only what you need.

11. All persons arriving at or departing from camp must check in with the ranger/site directors.

12. The Ranger/Site Director will check out each site before departure. Please have the unit clean and gear ready to load when they arrive. YOU MAY NOT LEAVE UNTIL YOUR UNIT HAS BEEN CHECKED OUT.

13. Event patches will be given out at check-out.
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FIRES

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3. Replace kindling upon leaving.

4. A hose should be connected to spigot. The Indian pump is to be half-filled and on hand at all times.

5. NO PIT FIRES (such as bean holes, trench fires, etc.) are permitted at Camp Kettle Run!

6. One person must be on duty at all times to watch fires.

7. DO NOT put water into charcoal or wood stoves — it destroys them.

8. Liquid and gel fire starters, including gasoline, ARE NOT PERMITTED AT ANY TIME. SOLID commercial fire starters may be used. Pre-treated charcoal, such as Matchlite, may not be used.

9. Used charcoal and ashes are to be put in the ash bucket, which will be removed from the site by camp staff. The ash bucket should be left in the fire ring, or on the ground at the front door of the buildings. Burned campfire wood should be left in the fire ring.

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4. Propane and gasoline lanterns ARE NOT PERMITTED in or near tents for any reason.

RGM/rnm: BCSC 1/6/89 (revised from 3/85)
Dist: Troops camping on site, Outdoor Resource Book, Master file

46
1. The Ranger and Site Director are responsible for the entire camp—all adults and children on weekends.

2. All persons using the facilities must check in and out on arrival and departure with the Ranger or Site Director.

3. CARS: No cars are allowed in the units. Cars are to be parked facing out at all times. This enables a quick exit in the event of fire or other emergency. Cars are to be parked in designated areas in the Service Center parking lot. One car is allowed to park in the dining hall parking lot for units 2, 3, 4, 5, Prin #1 and #2 and the Stokes Lodge.

4. TELEPHONE: The pay telephone on the porch of the Lodge or Troop House stair landing are the only phones to be used for personal calls. The Site Director’s line is to be used in case of emergency only. Reverse charges to parents on emergency toll calls.

5. Scout Buddy system must be used when away from Unit, and after dark. Please remember that other troops are camping nearby and remind scouts of the necessity for quiet between 10:30 P.M. and 7:00 A.M.

6. Absolutely no running is permitted in camp because of tree roots. Shoes with socks must be worn at all times, except when participating in waterfront activities.

7. SMOKING: Smoke only in the Troop House, Lodge, Dining Hall and Kitchen area. Do not smoke in tents or on trails. (Cigarettes should be disposed of in tin cans partially filled with water).

8. CONSERVATION: Do not pick or damage growing things in camp. If everyone takes moss and plants for centerpieces, terrariums, etc., we will soon have a camp stripped bare. DO NOT RAKE AROUND TENTS!

9. All water in the unit is potable. The hose can cause erosion if left running unattended. DO NOT WASH DISHES UNDER THE HOSE.

10. SWIMMING DOCK: Should be used only when troop is swimming and should be the only place for swimming when an authorized lifesaver is present.

11. SWIMMING AND BOATING: Not available this weekend.

12. TROOP HOUSE: Upstairs rooms are for adult use only. Girls are not permitted upstairs.

13. OPEN FIRES ARE PERMITTED OR BANNED BY THE N. J. FOREST FIRE SERVICE. THIS INFORMATION IS GIVEN TO YOU UPON ARRIVAL BY THE RANGER/SITE DIRECTOR!

14. EMERGENCY PHONE NUMBERS

| Police, Fire, Ambulance       | 694-7511 | Service Center (Site Dir.) | 983-1101 |
| Memorial Hospital, B.C.       | 267-0700 | Troop House                | 983-978 |
| Tighe Tindall, Ranger         | 596-2171 | Stokes Lodge               | 983-982 |

SITE DIRECTORS/RANGER HAVE TOTAL AUTHORITY AT CAMP KETTLE RUN TO ENFORCE ALL RULES.
As this is the beginning of the fall camping season we would like to remind you of the safety procedures that must be followed which will ensure a safe and enjoyable experience for your group.

OUR SAFETY ALPHABET:

ACCIDENTS

° No running is permitted in camp.

° Any major accident requiring medical attention, notify the first aid squad. The phone number is posted in the troop house and on the porch of the stokes lodge.

° Notify the ranger/site director.

CARS

° No cars are allowed in the camp.

° All cars must be parked in the service center parking lot. Please back into parking spaces and lock all vehicles.

CHILDREN

° The buddy system must be used at all times; when leaving the unit or building, the children must be in groups of six.

° An adult must accompany all children leaving the unit or building.

FIRE

° Open fires are permitted only with the permission of the ranger/site director.

° In Case of Fire: Immediately call the fire department, the number is posted above the telephones in the troop house and back porch of the stokes lodge. Evacuate the site according to the directions posted on the building or unit shelter.

Attempt to notify other campers by sounding the fire siren located on the wall to the front entrance to the stokes lodge (kitchen entrance) and inside of the service center lobby.

Await permission to return to your site from the ranger/site director.
GATES
- All gates to camp must be kept closed.

LANTERNS
- Lanterns may be hung only on the hook in the unit shelter.
- Lanterns may not be taken into tents.

SMOKING
- Smoking is only permitted inside building and kitchen shelters. Absolutely no smoking is permitted out in camp.

TRESPASSING
- Please, immediately, notify the ranger/site director of the presence of any unauthorized person on property.
Leader: When the designated time had come, God sent forth his Son born of a woman, born under the law, so that we might receive our status as adopted sons and daughters. The proof that you are such sons and daughters is the fact that God has sent forth into our hearts the spirit of his Son which cries out "Abba!" ("Father").

In the Spirit of the first-born Son among brothers and sisters, we confidently lift our hearts and voices to our Father in heaven.

All: Our Father . . .

Reader: A reading from the Letter of Paul to the Romans.

You did not receive a spirit of slavery leading you back into fear, but a spirit of adoption through which we cry our, "Abba!" (that is, "Father"). The Spirit himself gives witness with our spirit that we are children of God.....

The Spirit too helps us in our weakness, for we do not know how to pray as we ought; but the Spirit himself makes intercession for us with groanings that cannot be expressed in speech. He who searches hearts knows what the Spirit means, for the Spirit interceded for the saints as God himself wills.

—PERIOD OF SILENCE FOR MEDITATION—

Leader: Almighty and ever-living God, your Spirit made us your children, confident to call you Father. Increase your Spirit within us and bring us to our promised inheritance. Grant this through Christ our Lord.

All: O my God, I adore You, and I love You with all my heart. I thank you for having created me and saved me by Your grace, and for having preserved me during this day. I pray that You will take for Yourself whatever good I might have done this day, and that You will forgive me whatever wrong I have done. Protect me this night, and may Your grace be with me always. Amen.
Saturday Breakfast

Before the Meal
Ldr. Just as the rain and snow come down from heaven, giving seed for sowing and bread to eat, so shall the word be that goes forth from the mouth of God. A voice cries: "Prepare in the wilderness a way for the Lord. Clear a highway across the desert for our God."

ALL: EVERY VALLEY SHALL BE LIFT-ED UP, EVERY MOUNTAIN AND HILL BROUGHT LOW.

Ldr. Sow freely, Lord God, the seed of your blessing upon our table and upon all of us. May it strengthen us to serve you and each other. This we ask through Christ our Lord.

ALL: AMEN.

After the Meal
Ldr. Lord our God, we thank you for this meal together and for inviting us to accept your kingdom like children taking bread from the hand of their parents. Let us live in your peace at home with you all the days of our lives. We ask this through Christ our Lord.

ALL: AMEN.

Saturday Lunch

Ldr. Listen to what the Lord God has to say — a voice that speaks of peace for his people and his friends. He is called: Wonder-Counsellor, Mighty God, Eternal-Father, the Prince of Peace.

ALL: UNTO US A CHILD IS BORN, UNTO US A SON IS GIVEN. ALLELUIA!

Ldr. God of harmony and peace, bless us as we enjoy the gifts you have given us. May our eating together be a sign of the peace and goodness you give to all people in your Son, Jesus Christ.

ALL: AMEN.
THE SACRAMENT OF RECONCILIATION
WITH INDIVIDUAL CONFESSION AND ABSOLUTION

Song: Amazing Grace

Leader: In the name of the Father, and of the Son, and of the Holy Spirit.

All: AMEN. HEAR US, LORD. YOU ARE MERCIFUL AND KIND. IN YOUR GREAT LOVE, LOOK UPON US.

Leader: Grace and peace be with you from God the Father and from Jesus Christ, who loved us and washed away our sins with His blood.

All: GLORY TO HIM FOREVER.

Leader: Let us pray for God’s help to be truly sorry for our sin.

All: LORD, HEAR THE PRAYERS OF ALL WHO CALL ON YOU. FORGIVE THE SONS OF THOSE WHO CONFESS TO YOU. IN YOUR MERCIFUL LOVE, GIVE US YOUR PARDON AND YOUR PEACE. WE ASK THIS THROUGH CHRIST, OUR LORD. AMEN.

Reader: A reading from the Gospel according to Luke, Chapter 15, verses 1 to 7.

All: PRAISE TO YOU, LORD JESUS CHRIST.

(At this point, the priest invites those present to recall their sins, to be truly sorry for them, and to prepare to confess them.)

Leader: I confess

All: TO ALMIGHTY GOD / AND TO YOU MY BROTHERS AND SISTERS / THAT I HAVE SINNED THROUGH MY FAULT / IN MY THOUGHTS AND IN MY WORDS / IN WHAT I HAVE DONE / AND IN WHAT I HAVE FAILED TO DO. / AND I ASK BLESSED MARY, EVER VIRGIN / ALL THE ANGELS AND SAINTS / AND YOU MY BROTHERS AND SISTERS / TO PRAY TO THE LORD, OUR GOD, FOR ME.

Leader: Now, in obedience to Jesus, we will join in the prayer that He taught us, asking God to forgive us as we forgive each other.

All: OUR FATHER . . .

Leader: Lord God, in your great love for this world, you gave up your only Son for our salvation. His Cross has redeemed us. His death has given us life. Through Him we ask you to be always present among our family. Teach us reverence for our bodies, fill our hearts with faith, our days with good works, our lives with your love. We ask this through Jesus Christ, our Lord.
All: AMEN.

(At this time, individual confessions will be heard, and individual absolution granted. Please go to one of the priests nearby for confession. Form lines at least 25 feet from the chairs. Remain quiet both in those lines and here in this gathering.)
QUESTIONS TO ASK YOURSELF BEFORE CONFESSION...

We are required to go to confession when we have disturbed the relationship between ourselves and God seriously; God our Father forgives us through the action of the priest, because we are sorry and wish to heal the break.

Before we go to confession, we must examine ourselves to see in what areas we have failed in our relationship with Christ and our neighbor. As you think about the following questions, look for those times that you have failed to carry out those acts of love which Jesus taught us.

A. TOWARD GOD

1. Did I forget about God for days and days by not praying?
2. Did I blame God for being mean to me just because I didn't get what I wanted?
3. Did I really try to think of God as living in others? In me?
4. Did I dishonor God's name by using it in anger or carelessly?
5. Did I neglect to go to Mass or loiter around Church during Mass?
6. Do I frequently think about Christ dwelling inside of me?
7. Do I pray just because my parents tell me to, or because I want to talk with Christ?
8. Do I pray only to ask for things that I want, or do I sometimes say "thank you" prayers and just plain happy prayers?
9. Do I think that I have set a good example of behavior toward God for my friends and their friends to follow?

B. TOWARD OTHERS

1. Have I honestly tried to follow the command of Jesus by loving my neighbor as I should?
2. Have I been catty and mean toward people poorer than I or toward people of a different race, nationality, or religion?
3. Have I betrayed a trust or given away a secret of a friend who confided in me?
4. Have I told lies?
5. Do I always talk back to my parents and refuse to express affection for them?
6. Do I ignore their requests?
7. Have I dodged responsibility and work around home or school? Have I ignored my parents, teachers, members of the family, or friends?
8. Have I stolen, destroyed another's belongings or good name, or cheated?
9. Did I distract others or prevent them from participating reverently in the Mass?
10. Do I often keep others waiting or act inconsiderately?
11. Do I honestly try to meet and understand other persons who are outside my circle of friends?

C. TOWARD MYSELF:

1. Do I fail to love myself as God loves me?
2. Have I been trying to improve myself or am I satisfied just to be mediocre?
3. Do I always daydream or lose time in doing things that I shouldn't do?
4. Do I let discouragement get the best of me when I encounter difficulties or setbacks?
5. Do I make hasty remarks without thinking, or give the impression I know all about a subject when in fact I don't?
SERVICE OF PRAYER FOR HEALING

Instrumental

Introduction
When Jesus walked on earth, people came to him to be healed. They usually asked for healing from disease or handicap, something physical. But Jesus knew their souls needed healing first. He asked if they believed; he called for faith. He forgave their sins even if they had not asked for that. He told them not to be afraid, but to trust. Today we come to the same Jesus, and we look for healing. Some of us need healing in our bodies, but we all need healing in our souls. Jesus once said, where two or three are gathered together in my name, I am right there, in their midst. We want to be silent, to quiet our minds, to put aside all other thoughts, and picture Jesus here with us now. (short period of silence; instrumental music can continue)

Reading: Matthew 8:1-4

Silence for a few moments

Prayer
Father, in your love you gave us Jesus, to help us rise triumphant over grief and pain. Look on our ills and see in our sufferings those of your Son. Grant us a share in the strength you gave to the leper, so that we too may be signs of your goodness, kindness and loving care. We ask this in the name of Jesus Christ, your Son, and our Lord. Amen.

Reading: Acts 3:1-10

Silence for a few moments

Response:

(Leader) Jesus, come to me.
(All) JESUS, COME TO ME.

(Leader) Jesus, put your hand on me.
(All) JESUS, PUT YOUR HAND ON ME.

(Leader) Jesus, bless me.
(All) JESUS, BLESS ME.

Reading: James 5:13-16

Silence for a few moments

Prayer

(Leader) O Lord, hear my prayer.
(All) AND LET MY CRY COME TO YOU.
Service of Prayer for Healing

(Leader) Hide not your face from me
(All) ON THE DAY WHEN I AM IN TROUBLE.

(Leader) Turn your ear toward me
(All) ON THE DAY WHEN I CALL, ANSWER ME QUICKLY.

(Leader) Let this be written for generations to come:
(All) LET ALL CREATURES PRAISE THE LORD.

(Leader) The Lord has looked down from his holy height
(All) FROM HEAVEN HE BEHELD THE EARTH

(Leader) To hear the prayers of his people.
(All) TO RELEASE US FROM OUR ILLNESS.

(Leader) O Lord, hear my prayer.
(All) AND LET MY CRY COME TO YOU.

Song: Amazing Grace

Amazing grace! how sweet the sound
That saved and set my free;
I once was lost, but now am found
Was blind, but now I see.

The Lord has promised good to me
His word my hope secures
He will my shield and comfort be.
As long as life endures.

Through many danger, toils and snares
I have already come;
His grace has brought me safe thus far
And grace will lead me home.

Exhortation

Shared prayer with laying-on of hands.

(People are invited to sit one by one in the center of the circle for others to pray over them, laying hands on them and praying aloud if they wish. This prayer lasts a few minutes, but the time cannot be too closely regulated. When the pray-ers and the one being prayed for are finished, another person may come to be prayed over.)

Conclusion of the Service: There is usually no formal conclusion. Following the prayers, people gradually leave in silence. However, today we will conclude with the following prayer:

All praise and glory is yours, heavenly God
For you have called us to serve you in love.
We rejoice in the healing you have given.
Continue to bless us and restore us to health
in the name of Jesus, the Lord. Amen.
SATURDAY NIGHT PRAYER
10:45 p.m. in camp site

Leader: The Easter mystery of Jesus cannot be divided. It is the passage through suffering and death to the life of glory in him who is risen.

The suffering of Jesus is for this reason a "glorious suffering." In Jesus and with Jesus a Christian dies to sin in baptism so that he may truly live a new life in Jesus.

Tonight, as we prepare to celebrate the fact of the Resurrection through the Mass tomorrow morning, let us pause tonight to reflect on the forgiveness we gained through His passion and death. We begin by praying as Jesus taught us to pray, remembering the words: "as we forgive those who trespass against us".

All: Our Father...

Reader: A reading from the Gospels of Mark and Matthew

When you stand to pray, forgive anyone against whom you have a grievance so that your heavenly Father may in turn forgive you your faults...

If you forgive the faults of others, your heavenly Father will forgive you yours. If you do not forgive, neither will your Father forgive you.

—PERIOD OF SILENCE FOR MEDITATION—

Leader: God, our Father,
you forgive our sins
and give us your peace.
Help us always to be forgiving to each other
and at the same time make peace in the world.

All: Hail, holy Queen, Mother of mercy; hail our life, our sweetness and our hope. To you we cry, poor banished children of Eve. To you we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious Advocate, your eyes of mercy toward us. And after this our exile show unto us the blessed fruit of your womb, Jesus. O clement, O loving, O sweet Virgin Mary.

Leader: Pray for us, Holy Mother of God.

All: That we may be made worthy of the promises of Christ.

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PRAYERS AT MEALS

Saturday Dinner

Before the Meal
Ldr. Now is the time to lay down fear
and purify our love through serving others.
Though our sins are like scarlet,
they shall be white as snow.
ALL: THOUGH THEY ARE RED AS CRIMSON,
THEY SHALL BE MADE LIKE WOOL.

Ldr. God, holy and strong,
bless this food
and give us strength
to bring your love
to those in suffering and pain
(especially ___________).
We ask this through Christ our Lord.

ALL: AMEN.

After the Meal
Ldr. We thank you, Lord, for calling us,
for nourishing us
that we might sacrifice ourselves.
To you, God of the poor and the lowly,
we pledge our strength,
both now and for ever.

ALL: AMEN.

Sunday Breakfast

Ldr. This is the day the Lord has made.
Let us rejoice and be glad,
let us praise the Lord for his goodness.
For behold, Jesus died and now lives for evermore.
Alleluia!

ALL: HE HAS GONE BEFORE US.
YET HE IS WITH US FOR ALL TIME. ALLELUIA!

Ldr. Lord,
on this most holy day
let your blessing rest upon us
and upon our table.
Strengthen us in this time together.
We ask this in Jesus' name.

ALL: AMEN.

Blest are you, Lord our God, who gather us together in Jesus' name.
We thank you for sharing your life with us, both in this meal and in all the ways you sustain us, through Christ, our Risen Lord.

ALL: AMEN.

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OPENING PRAYER (recited by all):

FATHER, WE COME BEFORE YOU TODAY, BOUND TOGETHER AS SCOUTS. GIVE US SUCH LOYALTY TO OUR PROMISE AND LAW THAT OUR ACTIONS MAY BE PURE AND STRAIGHT. HELP US TO LIVE AS SCOUTS SHOULD LIVE, THAT WE MAY THINK NO THOUGHT, AND DO NO ACTION CONTRARY TO OUR PRAYERS AND PROMISE. HELP US TO DEDICATE OURSELVES TRULY TO THE CAUSE FOR WHICH WE WORK, AND FORGIVE US OUR SINS THIS DAY; FOR WE ASK ALL THIS THROUGH JESUS CHRIST OUR LORD AND BROTHER. AMEN.

FLAG CEREMONY:

GOD BLESS AMERICA

GOD BLESS AMERICA —
LAND THAT I LOVE —
STAND BESIDE HER AND GUIDE HER,
THRU THE NIGHT WITH A LIGHT FROM ABOVE.
FROM THE MOUNTAINS
to the Prairies
TO THE OCEANS WHITE WITH FOAM.
GOD BLESS AMERICA, MY HOME SWEET HOME.
GOD BLESS AMERICA, MY HOME SWEET HOME.

A SCOUT ACT OF CONSECRATION TO OUR LADY:

DEAR IMMACULATE MARY, * OUR MOTHER AND QUEEN, * BE PLEASED TO RECEIVE THE VENERATION OF YOUR SCOUTS TODAY. * TO YOU WE CONSECRATE OUR SOULS AND BODIES, * AS A CONSTANT OFFERING OF LOVE AND SERVICE TO YOUR DIVINE SON. * WITH YOU AS OUR INSPIRATION, * WE SOLEMNLY RENEW OUR PROMISE * WITH YOUR HELP WE WILL LIVE THE SCOUT PROMISE AND LAW * WE MAY BECOME BETTER CITIZENS * AND THAT WE MAY WINDOUR COUNTRY WHICH IS UNDER YOUR SPECIAL PROTECTION, * FOR GOD AND HIS KINGDOM ON EARTH. *

LOOK DOWN, DEAR MOTHER, * UPON US WHO STAND IN LOVE AND DEVOTION BEFORE YOU. * HELP US TO BE FAITHFUL TO OUR PROMISE * TO DO OUR DUTY TO GOD AND TO OUR COUNTRY. AMEN.
CHECK-OUT LIST FOR UNIT AND PRIMITIVE CAMPSITES

RANGER/SITE DIRECTOR WILL CHECK OUT YOUR SITE BEFORE YOU LEAVE.

Leader’s Name ________________________________ Phone Number __________________

Troop Number __________________ Level _______________ Unit ______________________

Number of scouts _____________________________ Number of adults __________________

THIS IS YOUR CAMP! PLEASE HELP KEEP IT NEAT AND CLEAN.

Latrines: __________________ Swopt, floor washed
            ___________ Toilets, top and bottom of seat, cleaned
            ___________ and disinfected
            ___________ Toilet paper removed
            ___________ Doors shut tightly
            ___________ Litter picked up inside and out
            ___________ Wastebaskets emptied and returned to unit closet

Unit Shelter: ____________________ Stove grills scoured
            ___________ All pots washed and scoured
            ___________ Equipment inventoried and returned
            ___________ Unit closet inventoried
            ___________ All paper and food removed from closets
            ___________ Benches inverted on tables
            ___________ Unit shelter swept and/or washed

General: __________________________ Indian pump emptied and returned to unit closet
            ___________ Main water faucet turned off, hose put away
            ___________ Dishwater drain taken down
            ___________ Fires extinguished, wood pile replenished
            ___________ Fire circles raked, used wood placed neatly
            ___________ inside fire circle
            ___________ Used charcoal and ashes in ash buckets left
            ___________ in fire circle
            ___________ Tents swept, flaps down and laced
            ___________ ALL LITTER PICKED UP IN UNIT AND AROUND SHELTER
            ___________ Trash taken to trash shed. BE SURE BAGS ARE
            ___________ SEALED AND DOOR IS SHUT. Be sure trash
            ___________ cans are cleaned and returned to unit
            ___________ closet
            ___________ All personal belongings removed

Ranger/Site Director Comments: ___________________________
Radio returned ___________________________________

Leader’s Signature: __________________________ Date __________

Ranger/Site Director’s Signature __________________________ Date __________

RGM/rgm: BCGSC 3/9/77 (revised from 1/85)
Dist: Site Directors, Campers, Outdoor Resource Book, Master file

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DIOCESE OF TRENTON CATHOLIC COMMITTEES ON SCOUTING
36th ANNUAL GIRL SCOUT/BOY SCOUT RETREAT
EVALUATION FORM

Please rate on a scale of 1 to 5, with 5 being a "perfect" score:

PHYSICAL ARRANGEMENTS

A. Registration and check-in: 
B. Campsite, Location: Condition: 
C. Health and Safety: Emergency medical provision: 
D. Sanitation & general cleanliness of camp: 

PROGRAM

A. Schedule of events: 
B. Sessions,
   We Gotta Talk, Part I: 
   Prayer Through the Day: We Gotta Talk, II 
   Praying with Music: Trading Post: 
   Saints: Club W.O.W: 
   Prayer Re-inactment: W.O.W Theater: 
C. Ceremonies,
   Opening campfire: Penance Service: 
   Flag Ceremonies: Bishop’s Mass: 
   Healing Service: 

D. Mealtimes,
   Convenitely Scheduled: 
   Preparation & cleanup times:

RETREAT STAFF
The Retreat Staff is composed of youth, assisted by adult members. Please give an overall rating including what you observed.

A. Followed the Scout Law & Promise at all times: 
B. Well informed about the program: 
C. Easily recognized: 
D. Available when you needed them: 
E. Established rapport with your scouts and leaders: 

ADVANCED PUBLICITY

A. How did you here about the retreat?
   Spring Flyer 
   Summer Flyer 
   Round Tables 
   Newspaper (Name) 
   Other:

B. Was the information you received adequate to fully prepare you and your Troop for the weekend? 
   What information was missing? 

C. Did the availability of tentage have any bearing on your decision to attend the Retreat? 

Use othe side for comments and suggestions.
WHAT'S MORE FUN THAN ATTENDING A DOT-CCS RETREAT?

BEING ON THE RETREAT STAFF!!!

The annual Scout Retreat is planned and run by Boy Scouts, Girl Scouts, and Adult Leaders. They are responsible for everything - the theme, program and events. They work hard, but they have a lot of fun working together. We need both Scouts and Adults to work on the 1992 Retreat Staff.

Membership Requirements:
1. Registered Boy Scout or Girl Scout
2. Practicing Catholic
3. Attending at least 8th grade in Sept. 1991
4. Have earned or want to earn their Scout Religious Emblem
5. Attend the 4 planning meetings

1992 Annual Diocesan Scout Retreat Staff Registration Form

Name ___________________________________ Phone (___) ___ - ______

Address _____________________________________________________________________

City ___________________ State ___________ Zip________

Troop ___________________ Council __________________

Boy Scout _____ Girl Scout _____ Adult____

Scouts: Current School Grade____ Emblem Earned ____________

Adults: Troop Position ___________________________________________

Return this form to the Program Center prior to departure or mail to: John Tyne, 6 Hemlock Court#2East Windsor, NJ 08520.

You will be notified of the first meeting in the spring of 1992.
sponsored by the
DIOCESE OF TRENTON – CATHOLIC COMMITTEES ON SCOUTING

BROWNIE FAITH DAY

THIS YEAR'S THEME IS "GOD IS A SURPRISE!".

November 16, 1991 - St. Barnabas Hall, Bayville

February 1, 1992 - St. Anthony's, Hightstown

February 8 and 29, 1992 - St. Peter's, Point Pleasant

JUNIOR FAITH DAY

THIS YEAR'S PROGRAM WILL BE ABOUT MARY.

November 23, 1991 - Sacred Heart School Hall, Mount Holly

December 7, 1991 - St. Barnabas Hall, Bayville

REGISTRATION INFORMATION

1. The registration fee is $2.50 per girl for Brownie events and $3 per girl for Junior Events. Enclose a check made payable to DOT-CCS. Refunds cannot be given.

2. Enclose a list of participating girls and adults. Enclose address & phone number for adult in charge of group.

3. Send to the registrar for your location. Most events will fill. Early registration is suggested.

4. Patches will be given for participation.

REGISTRARS

Bayville events: Barbara Dudek, 128 Pheasant Dr. Bayville, NJ 08721 - (908) 269-4039.

Hightstown events: Ruth Mercandetti, 4 Charred Oak Lane, East Windsor, NJ 08520 (609) 443-4461.

Point Pleasant events: Dolly Corona, 2346 Cardinal Drive, Point Pleasant, NJ 08742 (908) 892-9349.

Mount Holly events: Cindy Kieft, 714 Woodlane Road, Mount Holly NJ 08060 (609) 267-7208.
AAD
Ad Altare Dei
Boy Scout Religious Emblem Workshop
sponsored by the
Diocese of Trenton
Catholic Committees on Scouting

WHEN: Saturday, November 23, 1991
9:00 a.m. to 2:00 p.m.
Registration opens at 8:30

WHERE: Holy Angels School Cafeteria
Broad Street, Trenton

WHO: All Catholic Boy Scouts who
are working on (or wish to
work on) their Ad Altare Dei
Religious Emblem.

COST: $4.00 advance registration fee
due no later than Nov. 16th
$5.00 at the door.
Registration includes patch.
AAD Emblem Work Books are
available at $1.50 with early
registration.

WHAT TO BRING: Lunch, Bible, and Emblem Work Book.
Uniforms are appropriate for the day's activities.

For more information: Call John Allen, (609) 888-1283.

My son ____________________________ who belongs to Troop ______
of ____________________________ Council will attend the Religious Emblem
workshop sponsored by the Diocese of Trenton - Catholic Committees on Scouting
on Saturday, November 23, 1991.

Parent Signature ____________________________________________

Phone number where parent can be reached on Nov. 23: (___)

_____ My parent would like to help at this event.
_____ $4.00 registration fee enclosed
_____ $1.50 fee for Religious Emblem Work Book enclosed.

Make checks payable to: DOT-CCS.
Mail to John Allen, 13 Runyon Drive, Trenton, NJ 08610
** Reservations must be received by Saturday, November 16, 1991. **
MASS
BOOKLET
THE DIOCESE OF TRENTON
36th ANNUAL SCOUT RETREAT

ADESTE, FIDELES

Adeste, fideles, Laeti triumphantes,
Venite, venite in Bethlehem.
Natum videte regem angelorum!

Venite adoremus. Venite adoremus.
Venite adoremus, Dominum.

O come, all ye faithful, joyful and triumphant.
O come ye, O come ye, to Bethlehem.
Come and behold Him, born the King of angels.

O come let us adore Him. O come let us adore Him.
O come let us adore Him, Christ, the Lord.

GLORY TO GOD

Bishop: Glory to God in the highest.
All: AND PEACE TO HIS PEOPLE ON EARTH. LORD GOD, HEAVENLY
KING, ALMIGHTY GOD AND FATHER. WE WORSHIP YOU. WE GIVE
YOU THANKS. WE PRAISE YOU FOR YOUR GLORY. LORD, JESUS
CHRIST, ONLY SON OF THE FATHER. LORD GOD, LAMB OF GOD, YOU
TAKE AWAY THE SIN OF THE WORLD: HAVE MERCY ON US. YOU ARE
SEATED AT THE RIGHT HAND OF THE FATHER, RECEIVE OUR PRAYER.
FOR YOU ALONE ARE THE HOLY ONE. YOU ALONE ARE THE LORD.
YOU ALONE ARE THE MOST HIGH, JESUS CHRIST, WITH THE HOLY
SPIRIT IN THE GLORY OF GOD THE FATHER. AMEN.

FIRST READING: Wis 2:12.17-20 (135)
The wicked plot to kill the just one. In this way they can test him and see if he
speaks the truth, for if he is God's son, God "will defend him and deliver him from the
hand of his foes."

RESPONSORIAL PSALM:

Psalm 54:2
Hear my prayer, O God
Give ear to the words of my mouth.

SECOND READING: Jas 3:16—4:3
Conflicts and disputes arise because of envy and greed. If we wish to live at peace,
then it is up to us to sow seeds of peace and justice in the world.

ALLELUIA:
GOSPEL READING:
Deacon/Priest: The Lord be with you.
All: And also with you.
Deacon/Priest: A reading from the holy gospel according to N.
All: Glory to you, Lord.
Deacon/Priest: ... This is the gospel of the Lord.
All: Praise to you, Lord Jesus Christ.

GOSPEL: Mk. 9:30-37
Jesus tells the disciples that the Son of Man will be put to death, but on the third day he will rise. The disciples do not understand what he means. Instead, they begin to argue amongst themselves as to which one of them is the greatest. Calling them around him, Jesus says, "If anyone wishes to rank first, he must remain the last one of all and the servant of all."

Response: Praise to you, Lord Jesus Christ.

HOMILY

STAND

Profession of Faith
Nicene Creed
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eterally begotten of the Father,
God from God, Light from Light,
true God: from true God,
begotten, not made, one in Being with the Father.
Through him all things were made.
For us men and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man,
For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.
On the third day he rose again
in fulfillment of the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYER OF THE FAITHFUL

Response: Lord, hear our prayer.
SEEK YE FIRST

1. Seek ye first the kingdom of God and his
   righteousness, and all these things shall be added unto you. Amen.

2. Ask and it shall be given unto you; seek and ye shall find; knock and it shall be opened unto you.

3. Where two or three are gathered in my name, there am I in their midst. Amen.

PRAYER OVER THE GIFTS

Priest: Pray, brethren, that our sacrifice may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

Eucharistic Prayer

The Lord be with you.
AND ALSO WITH YOU.
Lift up your hearts.
WE LIFT THEM UP TO THE LORD.
Let us give thanks to the Lord our God.
IT IS RIGHT TO GIVE HIM THANKS AND PRAISE.

HOLY, HOLY

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.


Text: Mt 6:33. Text and music © 1972, Maranatha Music. All rights reserved. International copyright secured. Used by permission.
GREAT AMEN


THE LORD'S PRAYER

Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king-dom come; thy will be done on earth as it is in heav - en,
Give us this day our dai - ly bread; and for-give us our tress - pas - ses.

as we for - give those who tress - pass against us, and lead us
not in to temp - ta - tion, but de - liv - er us from evil.

Priest: Deliver us, Lord, from every evil,
and grant us peace in our day.
In your mercy keep us free from sin
and protect us from all anxiety,
as we wait in joyful hope
for the coming of our Savior, Jesus Christ.

For the king-dom, the pow'r and the glo - ry are yours...now and for - ev - er.

SIGN OF PEACE

Priest: Lord Jesus Christ
All: Amen
Priest: The peace of the Lord be with you always
All: And also with you
Deacon/Priest: Let us offer each other the sign of peace.
DAY BY DAY

Day by day, Day by day,
Oh, dear Lord, three things I pray.
To see Thee more clearly, love Thee more dearly,
Follow Thee more nearly, day by day.

PRAISE GOD FROM WHOM ALL BLESSINGS FLOW

Oh, a rocka my soul in the bosom of Abraham.
Rocka my soul in the bosom of Abraham.
Rocka my soul in the bosom of Abraham.
Oh, rocka my soul.

So high, you can’t get over it.
So low, you can’t get under it.
So wide, you can’t get around it.
You must go in at the door.

BELLSING FOR THE SENIORS

Peacefully

May the Lord grant you true friends, May He guard you from
May you always find sunshine, May you always find

foe. May the road be a smooth one, wherever you go.
blue skies. May there always be friends at hand, wherever you go.

PRAYER FOR THE SYNOD

God, our heavenly Father, hear our prayer.

We, your people, ask your guidance and inspiration as the Catholic Church of Trenton gathers for a Diocesan Synod. Give us the patience to listen, the wisdom to know your will, the humility to serve you, and the courage to act in Your Holy Name. Grant that our work, based upon the teachings of Your Son, will help to build a Church that proclaims with confidence and joy our Catholic tradition of faith, hope and charity. May we come to know the truth more fully and grow in holiness. We make our prayer through Jesus Christ, Our Lord. Amen.

(A synod is a meeting of the people with their Bishop, for the purpose of giving order and direction to the task of teaching, unifying and leading to holiness the People of God within the diocese. Work for the synod has already begun and will be completed on December 8 of this year. Please pray for its success.)
RECIPIENTS OF AWARDS
AT THE 36TH ANNUAL
TRENTON DIOCESAN SCOUT RETREAT

The following Boy Scouts have qualified for the AD ALTARE DEI emblem:

Thomas Patrick Brady, St. Anthony of Padua Parish, Hightstown
David Michael Casey, St. Thomas More Parish, Manalapan
Bill Fitzgerald Corrigan, St. Catharine Parish, Holmdel
Robert Christopher Smith, St. Catharine Parish, Holmdel
James Michael Tyne, St. Anthony of Padua Parish, Hightstown.

The following Girl Scouts have qualified for the I LIVE MY FAITH emblem:

Kristen Burns, St. Joan of Arc Parish, Marlton
Kathleen Susan Brown, Holy Family / St. Mary Parish, Lakewood
Erin Brinew, St. Monica Parish, Jackson

The following have qualified for the POPE PIUS XII emblem:

Charlotte M. Golden, Holy Cross High School, Delran.
Richard Michael Dempsey, St. Dominic Parish, Brick Town.
Michael Patrick Waters, St. Catherine Parish, Seaside Park.

The following have qualified for the MARIAN emblem:

Ann Zofia Redder, Sacred Heart Parish, Mount Holly
Nicole Pierce, Sacred Heart Parish, Mount Holly
Susan Maransky, St. Joan of Arc Parish, Marlton
Karen Smith, St. Joan of Arc Parish, Marlton
Jaclyn Veasy, St. Joan of Arc Parish, Marlton
Lara Viggiano, St. Joan of Arc Parish, Marlton
Erin Murphy, St. Anthony of Padua Parish, Hightstown
Sharon Murphy, St. Anthony of Padua Parish, Hightstown
Allison Byrne, St. Rose Parish, Belmar
Elleen Finn, St. Rose Parish, Belmar
Kelly Kohlmann, St. Rose Parish, Belmar
Adrienne Robbins, St. Rose Parish, Belmar

The following retreat staff members previously qualified for the AFFIRMATION emblem:

Jessica Marie Celestino, St. Mary/Holy Family Parish, Lakewood
Clare Lorenc, St. Mary/Holy Family Parish, Lakewood
Aileen McHugh, St. Mary/Holy Family Parish, Lakewood
Heidi Wirzburger, St. Mary of the Lake Parish, Medford
Award Recipients, 1991 Retreat

The following retreat staff members have qualified this year for the SCOUT SERVICE CORPS SASH:

Sandra Cathers, St. Ann Parish, Browns Mills
Thomas Patrick Brady, St. Anthony of Padua Parish, Hightstown
Brian Burns, St. Anthony of Padua Parish, Hightstown
Brian Christopher Murphy, St. Anthony of Padua Parish, Hightstown
James Michael Tyne, St. Anthony of Padua Parish, Hightstown

Also:

Jonathan Allen, Holy Cross Parish, Trenton
David Michael Casey, St. Thomas More Parish, Manalapan
Jessica Marie Celestino, St. Mary/Holy Family Parish, Lakewood
Silvy Galvan, Holy Angels Parish, Trenton
Chris Kelly, Sacred Heart Parish, Mount Holly
Clare Lorenc, St. Mary/Holy Family Parish, Lakewood
Aileen McHugh, St. Mary/Holy Family Parish, Lakewood
Casey Mucha, Holy Angels Parish, Trenton
Nicole Pierce, Sacred Heart Parish, Mount Holly
Ann Zofia Redder, Sacred Heart Parish, Mount Holly
Bonnie Stokes, Holy Angels Parish, Trenton
Tamara Stokes, Holy Angels Parish, Trenton
Janice Tyne, St. Anthony of Padua Parish, Hightstown
Heidi Wirzburger, St. Mary of the Lakes Parish, Medford

The following ADULTS have been nominated for the CHRIST THE KING emblem:

Richard F. Dempsey, St. Dominic Church, Brick Town
Father Ken Tuzeneu, St. Mary/Holy Family Parish, Lakewood

The following ADULT has been nominated for the FLEUR DE LIS’ emblem:

Helen Rusch Phillips, St. Martha Parish, Point Pleasant

The following ADULT has been nominated for the ORDER OF SAINT CATHERINE OF SIENA:

Mr. Anthony Martucci, Deacon, St. Mary/Holy Family Parish, Lakewood

The following ADULTS have been nominated for the SAINT ELIZABETH SETON emblem:

Joanne Smith, St. Joan of Arc Parish, Marlton
Linda Quigley, St. Mary/Holy Family Parish, Lakewood
PROGRAM STAFF
STAFF

YOUTH PROGRAM STAFF

Our planning started with 60 high school age scouts. As expected, by retreat time, 30 were still active in the retreat staff. Each youth staff member was active in one morning group and one afternoon group. They each chose which group they wished to participate in.

The responsibilities of the youth staff was:
1. to develop program content.
2. to present the program.
3. to mix with and relate to the participants.

A high school staff is recruited because they relate very well to the participants. They know what is boring and what is interesting to the campers. They are full of energy and new ideas. This youth staff is an extremely important part of our retreat.

Our youth staff is recruited from the previous year's retreat participants. Also, many of the staff members enjoy working on staff so much that they encourage other members of their troops to join staff. A recruitment flier can be found in the program book given to each unit.

ADULT PROGRAM STAFF

Our adult staff consisted of 9 adults who worked with the youth staff to develop and present the program. Our adult staff is recruited from recommendations from the Diocese of Trenton Catholic Committees on Scouting.

The responsibilities of the adult program staff is:
1. to guide the youth staff in the development of the program.
2. to help the youth staff organize themselves so that the presentation of the program is accomplished.
3. to participate in the presentation of the program with the youth staff.
4. to guide the youth staff without taking over or dictating what should be done.

We also had a "young adult staff" this year. Four college students who had been part of the youth staff for previous retreats were able to help plan and attend the retreat. Their experience (They had been on the youth staff for four years.), energy, and enthusiasm was a definite asset to our program. They functioned as adult staff members.

SUPPORT STAFF

Our support staff provide all of the services needed for the
retreat. They include:
nurse (1)
kitchen staff (5)
registrars (2)
trading post staff (3)
security staff (2)
Campmasters (2)
Staff Scoutmasters (4)

They are recommended by the Diocese of Trenton Catholic Committees on Scouting because of the experience in a particular job.

CHAPLAIN

The Diocesan Scout Chaplain is appointed by the bishop and attends the retreat and all planning sessions. He helps with all of the planning. He is also a great resource person and he makes sure that our program is in accordance with Catholic teachings.

STAFF ASSIGNMENTS

I. Retreat Organizers: Mr. T., Fr. John

A. Program Development:

1. Campfire: Cecil
   Jenny, Sandy, Brian, Tammy, Bonnie, Thomas, Jason, Patrick, Patty, James, Jason, Janice

2. Flag Ceremonies: Sandy
   Brian M., Tammy, Brian W.

3. Morning Sessions: Mrs. T.
   a. Music Prayer: Jenny
      Tom, Jessica, Tina, Joanne, Mrs. L., Clare, Jay, Nicole, Meghan, Heidi, Aileen, Ann, John.
   b. Prayer of Petition: Brian H.
      John, Thomas, Amy, David, Sandy, Patty, Jeff, John H., Christopher, John L., Pat, Mrs. S., Jason, Brian W.
   c. Daily Prayer: Monica
      James, Kelly, Mr. K., Mrs. K., Jenna, Dave, Mrs. M., Ms. P.
   d. Prayer to Saints: Tammy
      Silvy, Casey, Brian M., Christina, Bonnie, Brian B., John, Janice, Mrs. T., Tom, Mindy
4. Penance Service: Fr. John, Casey  
   Entire program staff  
   5 priests from local parishes.  
   Mrs. T (Song Leader)  

5. Afternoon Workshops: Mrs. T.  
   Drawing Prayers: Jeff  
   Rosary Beads: Cecil, Monica, Kelly Jena  
   Handicap Awareness: Tina, Jason, Ann, Mrs.K  
   Prayer Plaques: James, Meghan  
   Relationships: Janice, Mindy  
   Sign Language Prayer: Brian W., Patty  
   Pantomime Prayer: Jessica, Nicole  
   Multi-Language Prayer: Jay, Tammy  
   Missionary Letters: Mr. T., Bonnie, Casey,  
   Christina  
   Choosing A Spouse: John, Heidi  
   Write It: Dave, Brian H.  
   Ecology: Thomas

6. Healing Service: Fr. John  
   Readers: Brian, Monica

7. Evening Social Events: Jenny:  
   Brian W., Patrick, Christopher

8. Mass: Fr. John, Jenny  
   Musicians: Janice, Tom, Brian B., Mrs. T.,  
   Tammy, Jessica, Patty  
   Song Leaders: Mr. K., John H., Brian H.,  
   Nicole, Silvy, Jenny.  
   Alter Servers: James, Thomas, Jason  
   Readers: Tom, Monica  
   Set Up: John, Brian, Pat

B. Support Services:  

1. Staff food: Mr. H.  
   Kitchen Staff (5 members)

2. Camp Security: Mr. M., Mr. S.

3. Trading Post: Mr. S.  
   Mr. M., Mr. McC

4. Shirts/Hats/Patches: Mrs. T.

5. Health & Safety: Mrs. S.

6. Registration: Mr. R., Mrs. R.

7. Campmasters: Supplied by camp

8. Facilities Acquisition: Mr. M

9. Treasurer: Mr. M.
10. Publicity: Mr. T.

11. Clean Up Supervisors: Cecil, Mrs. W.
   Entire Staff

12. Scoutmasters for Staff
    Mr. K., Mr. C.
    Mrs. W., Ms. P.
The Annual Scout Retreat is planned and run by Boy Scouts, Girl Scouts and Adult Leaders from the four counties making up the Diocese of Trenton.

The Staff is responsible for everything from the selection of the Camp, publicity, registration, campfire, Travels of Saint Paul, Penance Service, Game Shows, Marriage Feast, Club WOW to Sunday Morning Mass. For the 1991 Retreat, we need both Scouts and Adults.

If you would like to be part of the team, fill out this application.

Membership Requirements:

1. Registered Boy Scout or Girl Scout.
2. Attending at least the eighth grade, as of September 1990.
3. Attend the 4 planning meetings located within the Diocese.

* * * * * * * * * * * * * * * * * * * * * * * *

36th ANNUAL DIOCESAN SCOUT RETREAT
1991 STAFF REGISTRATION FORM

NAME: ______________________ PHONE: (_____) ___-_____
ADDRESS: ______________________
CITY: ______________________ STATE: ____ ZIP CODE: ______
TROOP: _______ COUNCIL: ______

BOY SCOUT: ____ GIRL SCOUT: ____ ADULT: ____

SCOUTS | ADULTS

CURRENT SCHOOL GRADE: ___ TROOP POSITION: __________

RELIGIOUS ADVISOR (Y/N): ___

Please return this form to the Program Center prior to departure or mail to:
John Tyne, 6 Hemlock Court, East Windsor, N.J. 08520

You will be notified of the first meeting by mail in the Spring of 1991.
Diocese of Trenton
CATHOLIC COMMITTEES ON SCOUTING

STAFF PERMISSION SLIP/HEALTH HISTORY FORM

I hereby give permission for (name) to serve as a Staff Member of the 36th Annual Diocesan Retreat Camporee, to be held at Camp Kettle Run Scout Reservation, Medford, New Jersey, the weekend of September 20-22, 1991, and grant permission to attend both the Staff Overnight at Camp Kettle Run Scout Reservation on August 23-24, 1991, and the Annual Retreat-Camporee.

In the event of an emergency, I hereby give permission to the person selected by the Reverend Monsignor John K. Dermond, or his delegate, to hospitalize, secure proper anesthesia, needed injections, or surgery on my child, in the event I cannot be reached by phone at the number I have provided, if I am to be notified of any emergency as soon as practically possible.

Date __________ Signature, parent/legal guardian

DATE OF LAST TETANUS INOCULATION: ____________________

KNOWN ALLERGIES/MEDICAL CONDITIONS:

____________________________________________________

____________________________________________________

EMERGENCY TELEPHONE NUMBERS:
(H)________________________________________________
(B)________________________________________________

(Father)____________________________________________

ALTERNATE CONTACT PERSON:
Name: ____________________________________________
Relationship: __________________ City: __________
Telephone No.: __________________

INSURANCE INFORMATION:
Name of Insurance Company: __________________________
Name of Insured: __________________ Policy Number: __________
Group Number: __________________

OTHER IMPORTANT HEALTH INFORMATION:
Please list any prescription medication your son/daughter will be taking to the Retreat Camporee and Staff Overnight.
Introduction

The Staff Understandings listed below are designed to ensure both a safe and satisfying experience for Retreat Staff members to enable us to provide an enjoyable, enriching, and spiritual experience for the Scouts and leaders attending our Retreat-Camporee.

It is expected that each Retreat Staff member will do his/her best during our Retreat-Camporee to live up to one’s Scout Oath and Law; to remember that each Scout and leader is a guest at our Retreat-Camporee; to keep in mind that he/she serves on the Retreat Staff not only because of the talents, skills and abilities he/she possesses, but also because of his/her character and personality; to treat everyone with courtesy and respect; and to remember that each Retreat Staff member is important, and that he/she has a significant role to play in the success of our Retreat-Camporee program.

Expected Conduct

The Retreat Staff member is, at all times, expected to set an example as a good Scout. Your attitude and spirit will be reflected in the lives of the Scouts attending this Retreat-Camporee who will go home refreshed and improved in body and mind and spiritually renewed in their relationship with God by your personal influence. Because of this, your personal conduct must always be that expected of a Scout.

"In Loco Parentis"

All Retreat Staff members under 18 years of age must present a completed permission slip/medical emergency authorization form prior to beginning service on the Retreat-Camporee staff. Staff members failing to present a completed form or presenting an incomplete form will not be permitted to serve on the Retreat-Camporee staff until this form is presented. The Diocesan Scouting Director, or his authorized representative, is prepared to accept his responsibility, as mandated by law, to act "in place of parents" for those Retreat staff members under 18 years of age.

Timing/Participation

All Retreat Staff members are expected to attend all meals, Retreat activities and staff members, and to arrive on time.

Functions

While assigned to specific duties during the Retreat-Camporee, each Staff member is responsible for helping forward the entire Retreat-Camporee program and the objectives of the Trenton Diocesan Catholic Committees on Scouting.

We Gotta Talk
Leaving Retreat Site

Retreat Staff members, including adults, will under no circumstances leave the Retreat site without receiving explicit verbal permission from the Diocesan Scouting Director, or in his absence, his designated leader-in-charge.

Curfew

All Retreat staff members are expected to adhere to the staff curfew set by the Diocesan Scouting Director or his designated leader-in-charge. No one is permitted to leave his/her residence without the expressed permission of the adult leader-in-charge of the residence.

Smoking, Alcohol and Illegal Drugs

Retreat Staff members, including adults, are not permitted to smoke during program periods. The use of alcohol or illegal drugs is not permitted at any time during the Retreat-Camporee period. Drugs prescribed by a physician must be in the original prescription container, and their use must be noted on the Staff Permission Slip/Emergency Medical Authorization form. Staff members violating this understanding are subject to immediate dismissal. Illegal use of drugs will also be immediately reported to the proper legal authorities.

Retreat Closing Responsibilities

All Retreat Staff members are expected to remain after the close of the Retreat-Camporee to assist with inspection, clean-up, and other duties normally connected with the closing of the Retreat and camp. These responsibilities will normally take one hour beyond the scheduled departure time for campers.

Uniform/Appearance

A clean and neat appearance that properly displays the correct Scout image is a must at all times. Retreat Staff members are expected to wear the official Retreat uniform for all Retreat-Camporee functions. Boy Scouts must wear a "class A" uniform to Sunday Mass. Girl Scouts must wear the uniform decided upon after consultation with Girl Scout adults and staff members.

"Mingling"

While Retreat Staff members are encouraged to "mingle" not only among themselves, but also with our "guests," all are reminded that said "mingling" is also to be of such a nature that no one's reputation is put on the line. Immoral conduct is not permitted, and any Retreat Staff member found in violation of this understanding will be subject to immediate dismissal.

We Gotta Talk
SUMMARY of PURPOSE
SUMMARY OF PURPOSE

REGISTRATION & CHECK-IN

Purpose: To give program materials to each unit
To assign camp-sites
To know who was attending the retreat

Guidelines: Check-In should be quick and efficient

LEADERS' MEETING

Purpose: To make sure that all leaders had the information they
would need during the weekend.

Guidelines: To be held late enough for leaders to help their
troops settle in before attending the meeting.
To be held in a convenient location.
Brief and to the point.

CAMPFIRE

Purpose: To allow staff and campers to meet each other.
To introduce the theme of the retreat.
To start the weekend with a fun activity.

Guidelines: It must entertain the campers.
All skits and songs must be appropriate.
It must introduce the theme of the retreat.
It must be held from 9:45 to 10:30.

OPENING CEREMONY

Purpose: To set the tone for the day.
To pray together

Guidelines: It should hold the interest of the campers.
It should require minimum participation by the
program staff because they are preparing for the
next activities.

MORNING WORKSHOPS

Purpose: To have the campers think about different types of
prayer.

Guidelines: Each presentation must be 35 minutes long.
Must hold the interest of the campers.
Must be about prayer
Camper participation in activities is encouraged.
PENANCE SERVICE

Purpose: To offer the Sacrament of Penance to campers
To offer a penitential experience to campers

Guidelines: Should have an examination of conscience
Should have penitential prayers
Must include opportunity for private confession
Must include activities for campers while others are going to confession.

AFTERNOON WORKSHOPS

Purpose: To have campers experience many types of prayer
To have campers do things which would encourage them to pray at a later time.
To allow campers to choose their activities

Guidelines: All activities must attract campers
All activities must accommodate campers who will wander in and out of their program area.
Activities should involve camper participation.
All activities must be repeated many times during the 2 hour period.

EVENING FLAG CEREMONY

Purpose: To remind campers that they are all scouts
To show respect to the flag.

Guidelines: Correct flag ceremony procedures

HEALING SERVICE

Purpose: To have campers experience this type of prayer
To give campers a chance to pray for each other
To enable campers to receive God’s healing

Guidelines: The service would last as long as needed.

EVENING SOCIAL ACTIVITIES

Purpose: To let staff have a chance to unwind after a day of hard work.
To let staff and campers have fun together

Guidelines: Music must conform to Christian lifestyle
Appropriate behavior is expected
An activity must be provided for campers who are not interested in a dance.
MORNING FLAG CEREMONY

Purpose: To pray together

Guidelines: Correct flag ceremony procedures
            Short prayer service

MASS

Purpose: To pray together
         To tie together the weekend's activities

Guidelines: Wherever possible, items and prayers from yesterday's
            activities should be used at mass.
            The music should encourage camper participation
            The staff should be good examples for camper participation in mass.

CHECK OUT

Purpose: To fulfill the camp's inspection policies
         To distribute patches

Guidelines: Quick and efficient
FINAL RETREAT PLAN
SATURDAY MORNING ACTIVITIES
FRIDAY EVENING CAMPFIRE

Welcome - Sandy & Jenny

Introductions: Entire Staff introduces themselves.

Skit: Midget Man - Brian, Pat & Dave

Song: My Old Man - Cricket

Cheer: Go Bananas - Jason & Thomas

Commercial - Praying To Saints Group

Skit: Ugliest Man - Traci

Song: Allelu - Jenny

Commercial - Daily Prayer Group

Skit: Radio Programs - Sylvie, Claire, Brian, John

Song: Orchestra Song - Patty, Sylvie, Tammy, Janice & Mindy

Commercial - Musical Prayer Group

Song: Waddale-ache - Cricket

Commercial - Prayer of Petition Group

Skit: Elephant Skit - Jenny, Thomas, Sandy

Public Service Announcements: Sandy

Closing Prayer: Father John

Song: Kum-by-a - Entire Staff

The evening campfire program consists mainly of traditional campfire songs and skits. The regular program is interrupted by commercials for the next day's morning program. Each morning group is given commercial time to arouse interest and enthusiasm for the program which they will present the following morning.
1991 DIOCESAN SCOUT RETREAT THEME OPENING
FOR USE SATURDAY MORNING AFTER FLAG CEREMONY

LEADER (L): WE GOTTA TALK! IS THAT RIGHT?

STAFF (S): RIGHT

(L) WE GOTTA TALK TO GOD! (S) RIGHT!
(L) WE GOTTA TALK TO JESUS! (S) RIGHT!
(L) WE GOTTA TALK TO THE HOLY SPIRIT! (S) RIGHT!
(L) WE GOTTA TALK TO MOTHER MARY! (S) RIGHT!
(L) WE GOTTA TALK TO THE SAINTS! (S) RIGHT!
(L) WE GOTTA TALK TO EACH OTHER! (S) RIGHT!
(L) WE GOTTA TALK! (S) RIGHT!

(L) FOR MANY OF YOU
PRAYER IS KNEELING WITH YOUR HANDS FOLDED (Do it.)
OR LYING IN BED (Do it.) HOPING YOU DON'T FALL ASLEEP.
BEFORE YOU FINISH.
OR GOING TO CHURCH (Do it.)
AND SADLY, FOR MANY, PRAYER IS
B - O - R - I - N - G!

(S) BOORR--ING !!!

(L) BUT BY TOMORROW MORNING,
YOU WILL BE ABLE TO PRAY IN NEW WAYS.
YOU WILL PRAY WITH MORE JOY.
YOU WILL FEEL CLOSER TO GOD WHEN YOU PRAY.

(L) WE GOTTA TALK!

(S) RIGHT!

(L) HERE!

(S) RIGHT!

(L) NOW!

(S) RIGHT!
MORNING SESSIONS

For the morning sessions, participants are randomly divided into four groups. Each of the participant groups will visit each of the morning workshops.

The staff prepared four workshops which they each presented four times (once for each participant group). Each presentation lasted 35 minutes.

The following pages contain the scripts for each of the morning workshops.
Patrol Assignments

PURPOSE: To divide up a large group, separating friends, and mixing in the "loners."

There are various methods of splitting up a large group. The most common is the "line-em-up-and-count-off" method. This takes time, the participants forget their number, or they change their number to stay with their friend.

Any large group may be split into smaller ones by issuing each participant a card at registration. Each card is one of three colors and contains a number from 1 to 8, and a letter from A to E. There are 60 combinations of color-number-letter. Trading cards will not necessarily keep friends together.

The exact number of participants does not have to be known in preparation of the cards. One set for every 60 participants.

The large group may be split into:

2 groups by odd and even numbers
3 color
4 1 and 2, 3 and 4, 5 and 6, 7 and 8
5 letter
6 odd/even/color (ie. odd-red, even-red, odd-blue...)
7 number
8 odd/even/letter (ie. odd-A, even-A, odd-B...)
10

Preparation:
One set of cards will accommodate 60 participants.
Make double-sided copies on three different colors of paper of each of the 2 attached masters.
Cut into two inch squares and mix.
You’re ready.
The more participants, the more "sets". Make the same number of copies of BOTH masters. Otherwise the small groups may not be of equal size.

Adding addition colors will increase the combinations.

See double sided masters on next two pages.
SCRIPTS
for
MORNING WORKSHOPS
MUSICAL PRAYER


#1: (Walks up to Q and taps his shoulder) Hey Man what are you doing?

Q: Excuse me, I'm praying.

#1: I've never heard anyone pray like that, that must be wrong.

M: Yes, Everyone stand up. This is how one ought to pray (chants)
   Our Father, who art in heaven.--

#1: What are you doing?

M: Thank you for interrupting, I was praying.

#1: But that's not how I know it, how could it be praying?

J: Here, let me lead the prayer. Everybody clap your hands,
   (sings) A-Rock-a my soul in heaven wid Abraham --

#1: What is That?

J: It's a song I sing in church.

#1: In CHURCH? You can't sing songs like that in Church! Besides we're not starting our session with a SONG, we were going to begin with a PRAYER!

#2: Dudes! Guess what I just found in that clearing over there? A magic carpet!

AA: (From inside the crowd) Sure you did.

#1: No really, come see! (#1 leads everyone to a large tablecloth on the ground and directs the group to sit down on it and face a certain direction.)

AA: So what? It's just a tablecloth.

#2: No, watch this...(#1 pushes a button that is somehow attached to the cloth yet somehow visible to all. Bizarre music plays, along with any other time-warp effects you can think of)

AA: What was that?

#2: I don't know, I just found it, I don't know what it does! (A robed monk approaches the group)
MM: Welcome strange travelers, come to my abbey and rest yourselves. (Group follows to "Chapel") Ah, there is our music director, you are just in time to join us in prayer.

(MM ushers them in, other monks are present, they begin chanting, the specific words are visible on poster paper displayed in front)

#1: (Stands up and addresses MM) What are you doing?

MM: We're praying by chanting the psalms (the order of the hours could be used here) Haven't you ever heard chant before?

#1: No, what is it?

MM: Well, some years ago, when it was illegal to be Christian, the faithful would gather in caves underground called catacombs. Often there was such a crowd that no one could see, and it was hard to hear the priest from way in the back. They discovered that by chanting their voices carried further and everyone would hear. When we pray this way we remember those brave people who remained faithful in that time of danger.

#2: Is it hard to do?

MM: No, I'll ask our music director to teach you. (MM goes to the front and speaks to the music director)

MD: (teaches chant)

#1: Gee, I think I understand Mary now. She was praying the Our Father this way, and I thought she was just mumbling, this is a very special kind of praying.

AA: This is all very fascinating, but does anyone know how we get home?

#1: Right, let's get back to the magic carpet. Goodbye and thank you for your hospitality! (The group goes back to the carpet and someone pushes the button, again is bizarre music etc...)

AA: Are we home?

#1: Shhh! What's that? ("Adeste Fideles" is heard as a choir processes toward them.)

CC: Where have you come from?

#1: It's a long story, where are you going? And what are you doing?

CC: We're going to Christmas Mass, we're the choir and we sing on your way.
AA: Why, What do you sing?

CC: We sing one of the hymns on our way to the Church, as a prayer that our songs will inspire the people.

#2: I think I’ve heard that song before, but I couldn’t understand the words.

CC: Oh, that song is "Adeste Fideles" that’s Latin for "Oh Come All Ye Faithful"

#1: But why do you sing in Latin? You’re speaking English?

CC: Latin is the language the Monks and Priests and the other learned men study in. They translate the ancient Bible scrolls, we sing in their language because it is more sophisticated and we would offer only the best things to God.

#1: Oh! So that’s why Stan prays in Latin, that’s not weird at all.

CC: Can you join us for Mass?

#2: I’d really like to, but we’re lost and must get going. Good-bye!

CC: Dominus vobiscum

#1: Excuse me?

CC: That means, "The Lord Be With You"

#1: Oh; and also with you, er how would we say that in Latin?

CC: Et cum spiritu tuo.

#1: Et cum spiritu tuo. Goodbye! (The choir leaves and someone pushes the button, the music starts again etc...)

AA: Are we home? (Someone approaches the group in a choir robe) Guess not.

RR: Wait a minute, I was here not two minutes ago and this place was deserted, who are you?

#1: We’re lost, are we at a Graduation?

RR: No, the choir is about to sing, come hear us! (The group follows her to a Chapel, where they here "Rock-a My Soul")

#1: I’ve never heard a song like that in Church before, is that allowed?

RR: Of course it is! "Rock-a My Soul" isn’t slow and solemn like
Hymns are, but I sing Spirituals because they are exuberant, and that's what I want to say to God right now.

#1: So you ARE praying, and I thought Joe was being disrespectful when he wanted to sing songs like that in church.

AA: I like praying this way, Let's stay for a while.

#2: But, we're still lost, we'd better try again to get back.

AA: Right. (And someone pushes the button, you know the rest...) Are we home?

#2: I don't think so, but look, there's someone over there! (A person sitting on a rock playing guitar and singing "Day By Day" from Godspell)

GG: Hi there!

AA: Hello, what are you doing here?

GG: Practicing, well, actually praying, see I'm in a theatre company and we're performing Godspell, the show is really important to me, because it tells the Easter story, and I want to do well, so I come out here to pray sometimes.

#1: But weren't you just singing one of the songs from the show?

GG: Of course! That's how I pray. Join me. (GG teaches "Day By Day", then:) Hey, it's been great, but I've got to go, will you be ok?

#2: I guess we'll just try to make that magic carpet work one more time.

GG: Magic carpet? Hey no sweat, I can fix magic carpets.

#1: You can what?

GG: Follow Me! (GG piddles with one corner of the carpet and then presses the button) Gotta Go, Bye! (You know what comes next...)

AA: Yay! We're Home!

(Group comes back to where they started and all staff, except AA,) #2 and #1 are working on dancing to MC Hammer's "Pray"

J: Oh no, Here comes the spoilsport.

#1: Guys you won't believe what just happened!

ALL: What?
#1: There was a magic carpet, and we traveled back in time and saw monks and learned to chant and --

M: And invented the skateboard and saved your Dad from being a geek, McFly anyone home in there?

AA: No really, the monks told us why they chanted things, because umm, err, I forget... (get answer from audience)

#2: And that choir, singing in Latin, Why were they doing that?

AA: Because it was Christmas blockhead!

#1: No, there was another reason but I forget... (get answer from the Audience)

#2: And the Church singing "Rock-a my Soul" that was praying too, why? (get answer from audience).

AA: And that hippee in the woods, why was he singing? (get answer from the audience.)

Q: So, What did you learn from all this?

Point to get across: That all styles of music can be valid prayer forms. All songs used at this workshop will be part of the retreat mass on Sunday.
DAILY PRAYER

Location: 1st choice - Meadow, 2nd choice - Amphitheater

Theme: How prayers can positively effect the daily lives of people.

Staff: Monica, Kelly, Cecil, Mike H., James, Tracey, Jenna.

The first part of this workshop is a meditation session. The prayer leader says the following.

Find a comfortable place where you can sit comfortably or lie down. Relax and close your eyes. Breathe normally, but think of the in and out of your breathing. Just sit or lie comfortable and breathe in and out, in and out.

I want you to think about your locker or your desk in school. Think about the place in school where you keep your things. Today, we’re going to think about the things that are in your locker or desk. While we do that, continue to relax and breathe in and out.

Let’s see if there’s anything in your locker that should have been thrown out a long time ago. Maybe it’s an old candy wrapper or an old worksheet. Maybe it’s a note from a friend or an old issue of the school newspaper. Picture your locker or desk and see if there’s any old garbage that needs to be discarded. (Pause to allow time to think.)

Let’s see if there are any forgotten items in the locker. Maybe it’s an old test paper, a Valentine from a friend, a piece of candy, a lost assignment, or a favorite pen. Picture a forgotten treasure that might be in your locker. (Pause)

Now let’s think about your heart. Is there anything in your heart that should have been thrown away a long time ago. Are there unkind thoughts about another person? Is there a grudge that should be forgotten? Is there a plan to do something mean to a person? If you have anything in your heart that shouldn’t be there, take a minute to discard it. (Pause.)

Are there any forgotten treasures in your heart? Did you forget how good you are at making other people happy? Did you forget that you were going to help someone this week? Did you forget how much Jesus loves you? Did you forget how many talents the Lord has given you. Take a minute to think about these treasures which were hidden in your heart. (Pause)

Continue to think about your breathing - in and out. It’s almost time to continue with other things, but first take a minute to talk to God about these thoughts that you’ve had. (Pause.)

As you continue through the day remember to select carefully the things that you keep in your heart and remember the hidden treasures that are in your heart.

Now quietly open your eyes and sit still for just a minute more before we continue this workshop.

The second part of this workshop is the following skit and discussion.
Narrator: The day begins with two kids at breakfast, before school.

Mom of Prayer: Sit down, Jim, and eat your breakfast.

Jim: In the name of the Father, and of the Son, and of the Holy Spirit, Amen. Bless us, O Lord, and these Thy gifts which we are about to receive from Thy bounty, through Christ, our Lord. Amen.

Mom of Non-Prayer: Mike, eat your breakfast.

Mike: Great eggs, Mom!

Narrator: The boys get up and leave for school. They are now at their lockers.

Mike: Jim, are you ready for the big math test?

Jim: Yeah, I studied I lot, but I’m nervous.

Mike: I’m nervous too. I studied all night.

Narrator: The boys go and sit at their school desks and nervously await their tests.

Jim: (to himself) Maybe if I say a quick prayer I’ll calm down and do well. God please give me the strength to calm down and do well on my test.

During the test, Jim works diligently and calmly. Mike is shaky and nervous.

Narrator: It’s between classes. The boys are again at their lockers. People are milling in the halls. Jim sees the girl that he wants to ask to the dance.

Jim: (to himself) Just ask her. If she says no, there will be a justifiable reason because we’re friends. So don’t be nervous. (Jim looks up.) Lord, help me calm down, and cross your fingers for me! (Jim walks up to the girl.) Want to go to the dance with me on Saturday night.

Girl: Sure, that would be cool.

Mike: (Standing at his locker, looks over at Jim, and says to himself) I wish I could get up the nerve to ask Jen to the dance.

Jim: (Jim walks over to Mike) She’s going to the dance with me!!!

Narrator: The bell rings and Jim and Mike go to class.

Teacher: Jim and Mike, please come up to my desk. (The boys walk up to the desk.) The principal would like to speak to you about the fight you saw earlier today.
Narrator: Jim and Mike both walk down to the principal's office. They are both nervous because the principal is a harsh, hot tempered person.

Jim: (to himself) You know what happened. Don't be nervous. The principal won't yell at you.

Narrator: Jim is so nervous that he can barely talk.

Jim: God, just help he to calm down, please. I know I've needed your help a lot today, but it's been a rough one.

Narrator: Mike a very nervous too. Jim goes into the principal's office first.

Principal: Jim, I just want to ask you a few questions.

Jim: O.K.

Principal: Who was involved in the fight.

Jim: Tom and Joe

Principal: Who started the fight?

Jim: Tom

Principal: Explain what happened.

Jim: (calmly) Joe was playing baseball with his buddies and Tom started making fun of Joe's pitching. Joe ignored it until Tom started pushing him.

Principal: Thank you, Jim.

Narrator: Jim goes to class, relieved. Mike walks into the principal's office and sits down.

Principal: Good afternoon, Mike.

Mike: (nervously) uh - uh - hi.

Principal: I just wanted to ask you a few questions. Who started the fight with Tom and Joe?

Narrator: Mike is so nervous that he forgets what happened.

Mike: I'm sorry, but I just can't remember at all how it started. All I know is that Tom and Joe were fighting.

Principal: Thanks, Mike.

Mike leaves and goes to class.
Narrator: It’s after school. Mike and Jim are warming up with the team for the championship basketball game.

The game has started. Jim and Mike are on the court. Both are nervous because it is the championship game. Mike has missed every pass and shot. (Someone passes him the ball and he misses.) It’s the last time out. Jim has to shoot the last foul shot that could end the game. He sits on the bench, closes his eyes and silently prays for strength and calmness.

Time out is over. Jim goes to the foul line – calms down – shoots – swoosh – the ball goes in and the game is won. After the game, Mike and Jim are walking home.

Mike: You were as nervous as I was all day. How come I messed up on my math test, at the game, in the principal’s office and everything else?

Jim: I close my eyes a few minutes to calm down and say a prayer. Try it sometime. God’s here to help you out, you know.

Staff members lead a discussion.

Sample questions?

Why pray?

Does it help to pray?

How can you pray in school?
PRAYER OF PETITION

Joseph
Jacob
Ishmalite
Potiphar
Potiphar’s Wife
Wine Steward
Pharaoh

Brothers:
Simeon
Rueben
Benjamin
Judah
Chief Baker
Narrator

Narrator: This is the story of Joseph and petitional prayer. The time is several generations before the time of Moses. We open as Joseph meets his favorite son.

Jacob: Joseph, come here.

Joseph: Yes, Dad?

Jacob: ’Cause you are my favorite son, I have bought for your this awesome, bright coat for you to wear.

Joseph: Thanks, Dad!

(Joseph walks out to the fields admiring his new coat. Brothers see him at a distance and start grumbling.)

Brother: That’s the last straw. We work hard every day while he sits around and dreams, and he gets a coat out of it. We should really teach him a lesson.

Joseph: Hi, guys! Like my new coat? Dad gave it to me!

Brother: Yes, we know. (sarcastically) It looks great on you! (sneering) By the way, did you have another one of your dreams?

Joseph: Actually, I did. Wanna hear about it?

Brothers: No way! Uh ah! Not a chance. etc.

Joseph: Well, we were out there in the fields tying up bunches of wheat when mine stood up and yours bowed down before mine.

Brothers: Next thing you know, the stars are going to bow down to you.

Joseph: Actually, that’s what happened next. The sun, the moon and eleven stars bowed down to me.

Brother: Yeah, if your so great, why don’t you finish this while we go finish our next chore.

(Joseph is so engrossed in daydreaming that he doesn’t even notice his brothers leave. After they go off stage he wakes up and continues hoeing.)
Narrator: The next day, Joseph goes to join his brothers who have taken the family's flocks down to Dothan, but the brothers see him in the distance and start plotting.

Brother: Here comes that dork. Come on, let's kill him, then we can all tell dad that an animal ate him.

Rueben: Come on, guys, we can't kill him. He IS our brother. Let's just throw him in the well and let him starve to death.

(They do the deed and sit down to dinner.)

Brother: Wait, isn't that a merchant over there. Instead of killing Joseph, we can sell him as a slave. That way we can make a profit and get rid of him.

Brothers: Good idea! Awesome! Great! etc.

Brother: Hey, you over there. Yea, you with the package. We have this great slave for you! Only 40 silver pieces!

Ishmalite: Well, he looks like an OK. slave, but I will only give you ten.


Ishmalite: OK. I'll give him some credit, but only 15 pieces worth.

Brother: Let's call it even at 20.

Ishmalite: Deal!

(Joseph goes with the Ishmalite carrying his package)

Narrator: We join Joseph once again, but now in Egypt where the Ishmalite sold Joseph to a man called Potiphar. Joseph is a good worker so he is make chief steward in charge of his whole household. Joseph is in his room praying to God.

Joseph: Oh, God, please help me out of this and let me join my family again.

Potiphar's Wife: Joseph, since Potiphar is away for the afternoon, you could keep me company... if you know what I mean.

Joseph: You mean...

Potiphar's wife: Exactly.

Joseph: No, I can't. It's wrong. That would be adultery!

Potiphar's Wife: We're adults, aren't we?
JOSEPH: That's not what I meant. I mean NO!

NARRATOR: Later that night.

POTIPHAR: Hi, Honey, I’m home!

POTI’S WIFE: You’re never going to believe what happened to me today. You know that new slave you got the other day, Joseph? He made a pass at me, and I’m just not talking flirting.

POTIPHAR: What?!?!!! Where is he?!? I’ll kill ’im!

NARRATOR: Potiphar had Joseph thrown in the Pharoah’s personal jail where he met two of the Pharoah’s servants.

(Joseph is on his knees praying)

CHIEF BAKER: Hey, pretty boy. You don’t look like you’d last two days in a jail like this. What’re you in for anyway?

JOSEPH: Only for having dreams and knowing what they mean.

WINE STEWARD: Wait a minute. Did you say dreams? Hey, baker, maybe he could help us.

CHIEF BAKER: Yeah, see we were both fired from our jobs with the Pharaoh, as Chief Baker and Wine Steward, but lately we’ve been having dreams about them. OK. tell ’im your dream.

WINE STEWARD: OK. Hear goes. I was standing by a grapevine, but there was no fruit on it. Then all of a sudden these three buds sprout out and start growing into grapes right in front of my eyes! So, I take these three bunches of grapes and I squeeze them into the Pharoah’s cup and give it to him.

JOSEPH: The message is clear. In three days you will go back to work for the Pharaoh. . . .

CHIEF BAKER: OK. Wait! Wait ’till I tell you my dream, it goes like this—I’m walking along a road with three baskets of bread on my head to deliver to the Pharaoh, but before I get there, these birds come out of the sky eat the bread right out of my baskets. Now what does that mean?

JOSEPH: Well, I hate to be the one to tell you this, but in three days you will be executed.

NARRATOR: In three days, both of these interpretations come true, but Joseph is forgotten until much later when the Pharaoh starts having strange dreams. . . .

Pharaoh: I hear that you can interpret dreams.

Joseph: God alone can interpret dreams. I can only deliver the message.
Pharaoh: OK. Here's my dream. First I see seven fat cows and seven skinny cows. The seven skinny cows ate the seven fat cows. Then I see seven good stalks of corn and seven sickly stalks of corn. Then the sickly stalks eat the good stalks. Now tell me what that means.

Joseph: God has blessed me. Your dreams mean that Egypt will have seven years of plenty and then seven years of famine.

Pharaoh: For this information I will make you my second in command. Only I will not bow down to you.

Narrator: Egypt did have seven years of plenty and then seven years of famine, and Joseph was blessed. The Pharaoh put Joseph in charge of rationing and conserving the food. For seven years Egypt had the best crops for generations. Joseph was wise and saved the surplus for the seven years of famine. When the famine came it not only hit Egypt, but all of the neighboring nations. Only Egypt was prepared. One of the other places hit was where Jacob lived. Even though the pharaoh made Joseph rich, he was really sad because he missed his family even though they betrayed him.

JUDAH: Our fields aren't growing anything this year! And what does grow is so sickly we can't eat it anyway!

RUEBEN: Hey, give Dad a break, Judah. He's been pretty depressed since we kill...uh...I mean since we found Joseph dead.

JUDAH: Dad, we do have some spare money. We can go to Egypt to buy some decent food.

JACOB: Yeah, I guess so. All of you can go except Benjamin. I think he's too young. After what happened to Joseph, I want to make sure ALL of you get back. Okay. Rueben you're in charge.

NARRATOR: Joseph's brothers went before Joseph to ask for food, but did not recognize him. On the other hand Joseph recognized them at once, but did not show it. So, Joseph decided to lay on a major guilt trip.

JOSEPH: Where are you from?

RUEBEN: We're from Canaan. We came to get some grain.

JOSEPH: No you're not! You're spies! You came to see how the famine effected our land!

RUEBEN: No, seriously! You hafta believe us. We're all brothers there used to be twelve of us. One died, but the other one is home waiting for us with our father, who is very hungry.
JOSEPH: Lies, everything you say is a lie! You will all go to jail!

NARRATOR: Joseph let his brothers sit in jail for three days. At the end he came to visit them.

JOSEPH: I've had a change of heart. Your story may be true and I will give you a chance to prove it. I'll let all of you go except one. When you bring back your other brother, I'll let you go.

NARRATOR: Simeon stays behind as the other brothers go back to their father what happened.

REUBAN: Well, Dad . . . uh, well . . . We kinda have a problem. You see . . . the guy in charge of the food kinda thought that we were spies, see? So we told him about our family and everything, but now he wants to . . . well, meet Benjamin, so he kinda took . . . uh . . . Simeon and put him in jail. So, we were kinda wondering if Benjamin could come with us this time. I will take complete responsibility if he doesn't come back.

JACOB: No, there is no way I'm going to let my youngest son go with you now that you lost another of my sons. Now you must figure out another way to get him back.

RUEBEN: Father, there is no other way! We must take Benjamin with us this time.

JACOB: Well, I guess so, but I'm going to kill you if you do not come back with all of my sons this time.

RUEBEN: Thanks, Dad. I won't let you down, again.

NARRATOR: The brothers go once again to Egypt.

RUEBEN: We did like you told us to and brought back Benjamin.

JOSEPH: Okay you may go, but only after you have lunch with me.


NARRATOR: After the meal.

SIMEON: That was a strange meal. Did you notice how we were seated in order of our age. How would he know our ages?

JUDAH: And how Benjamin got more food than any of us. It's like he liked him better, but he never met him before.

SIMEON: I just hope nothing else happens before we get home.

JUDAH: You mean like him? (pointing to a guard)
GUARD: Sorry, guys, but one of you stole the king’s royal cup.
(Everyone walks back to Joseph)

JOSEPH: Which one of you stole my silver cup?

SIMEON: That’s ridiculous. Okay, to show you, if you find it on us you can kill him and keep the rest as slaves.

JOSEPH: Okay, but I only want the one who stole it as a slave. (Guard searches everyone and finds it on Benjamin) You shall stay here and be my slave!

JUDAH: No way. My dad’ll said that he would kill me if I don’t come back with him. I mean first we sell our brother to an Ishmalite, well, we didn’t tell our father that, but we feel so bad about doing that to him. If only we could bring him back.

JOSEPH: GET OUT OF HERE! (his brothers leave. Joseph cries and prays a prayer of thanksgiving. He then calls his brothers back) Guys, come back here, I have to tell you something. (his brothers come back) I’m sorry for putting you through this, but I had to make sure you were sorry. I am your brother, Joseph.

SIMEON: You’re kidding. You look so different. Oh, man, Wait till we tell Dad.

JOSEPH: Tell him how powerful I am. Tell him he will never be hungry again. And tell him that I will give him the best lands in Goshen.

DISCUSSION WITH PARTICIPANTS

What did you think of the skit?

What did the skit mean to you?

How do you use prayer in your life?
27. What saint baptized Jesus?
28. What saint wrote many epistles?
29. Name a saint who founded a school.
30. Name a saint whose name was originally Saul.
31. The name Santa Clause comes from this saint’s name.
32. What saint was married to Saint Joachin?
33. Name a saint who was born Jewish.
34. Name a saint whose father was Zachary.
35. Name a saint who was a Franciscan.
36. Who rebuked the Roman emperor for being cruel to Christians?
37. What saint was sold as a slave?
38. What saint took Mary and Jesus to Egypt?
39. What saint founded the Society of Jesus?
40. Name a saint who spent much time praying and fasting.
PRAYING TO SAINTS

As the participants approach the program area, staff members mingle with the participants. Staff members ask participants to be their prayer partners with such requests as "Please say a prayer for me. I have a big math test on Monday."; "I've lost my knapsack. Please say a prayer that I find it."; "My mother is sick. Please say a prayer for her."

When assembled, seated participants are divided into two teams. Each team will score a point for a correct answer. A staff member asks the following questions of the teams:

What are saints?
What do we mean by the Communion of Saints?
How does one become a saint?
What is a patron saint?
Can you name any patron saints?
Why do we pray to saints?

After this little contest, participants are given scavenger hunt sheets and pencils. Each scavenger hunt sheet has 50 questions about the lives of saints. All of the answers can be found on posters which are scattered around the program area. Each poster has been made by a staff member and contains information about a particular saint. We used 12 different posters about saints.

Participants are allowed to freely wander through the program area and read about the saints and fill out their scavenger hunt sheet. After the allotted time, the answer sheets are collected by staff members. While some staff members decide on a winner, other staff members continue with the program.

Some saints are represented by a particular symbol. Several of these symbols are shown to the participants. Each participant is given paper and markers and told to draw a symbol that represents them. At the end of this activity, the symbols are collected and stapled to a large piece of plastic. This will be hanging at mass tomorrow.

The winners of the scavenger hunt are announced and small candy bars are awarded to the winners.

As the group leaves, holy cards of various saints are made available. Each participant is invited to take one.
SAINTS SCAVENGER HUNT

ALL ANSWERS CAN BE FOUND ON THE POSTERS IN THE PROGRAM AREA.

1. Who is the Patron Saint of Music?
2. What saint was a wife, mother and nun?
3. What saint helped to convert Ireland?
4. What saint lived in New York City?
5. Name a saint with a feast day in February.
6. Name a saint who was martyred.
7. Name a saint who helped the poor.
8. Name a saint who was a priest.
9. Who is the patron saint of firemen?
10. Name a saint with a feast day in March.
11. Who was the foster father of Jesus?
12. Who is the patron saint of Boy Scouts?
13. What saint was a carpenter?
14. What saint was a soldier in the Roman army?
15. What saint preached in Ireland?
16. Name a saint that the Infant Jesus appeared to.
17. Name a saint who was the cousin of Jesus.
18. Name a saint who persecuted Christians.
19. What saint is the patron of finding lost items?
20. What saint was the grandmother of Jesus?
21. What saint was the mother of the Blessed Virgin?
22. What saint was a friend to animals?
23. Name the patron saint of retreats.
24. Name a saint who started a religious order.
25. Name a saint who was a missionary in Japan.
26. Name a saint whose feast day is in December.
Penance Service
Penance Service

1. All participants and staff members gather together for the penance service. As everyone gathers, the song "Signs" is played on a tape player.

2. All sing "Amazing Grace" to guitar accompaniment.

3. Staff members lead the service according to the following script.

4. While individual confessions are being heard, the following activities are done with those participants who are not going to confession and those who have already gone to confession.
   A. Staff members give out paper and markers. All are invited to write a letter to God. The letters are then collected by staff members who put them in a fire which has been prepared before the service started. The participants are told that the symbolism is that their communications are going to God just as the smoke rises towards the heavens.
   B. The Music Ministry staff leads the participants in some of the songs which will be part of Sunday's mass.
THE SACRAMENT OF RECONCILIATION
WITH INDIVIDUAL CONFESSION AND ABSOLUTION

Song: Amazing Grace

Leader: In the name of the Father, and of the Son, and of the Holy Spirit.

All: AMEN. HEAR US, LORD. YOU ARE MERCIFUL AND KIND. IN YOUR GREAT LOVE, LOOK UPON US.

Leader: Grace and peace be with you from God the Father and from Jesus Christ, who loved us and washed away our sins with His blood.

All: GLORY TO HIM FOREVER.

Leader: Let us pray for God’s help to be truly sorry for our sin.

All: LORD, HEAR THE PRAYERS OF ALL WHO CALL ON YOU. FORGIVE THE SONS OF THOSE WHO CONFESS TO YOU. IN YOUR MERCIFUL LOVE, GIVE US YOUR PARDON AND YOUR PEACE. WE ASK THIS THROUGH CHRIST, OUR LORD. AMEN.

Reader: A reading from the Gospel according to Luke, Chapter 15, verses 1 to 7.

All: PRAISE TO YOU, LORD JESUS CHRIST.

(At this point, the priest invites those present to recall their sins, to be truly sorry for them, and to prepare to confess them.)

Leader: I confess

All: TO ALMIGHTY GOD / AND TO YOU MY BROTHERS AND SISTERS / THAT I HAVE SINNED THROUGH MY FAULT / IN MY THOUGHTS AND IN MY WORDS / IN WHAT I HAVE DONE / AND IN WHAT I HAVE FAILED TO DO. / AND I ASK BLESSED MARY, EVER VIRGIN / ALL THE ANGELS AND SAINTS / AND YOU MY BROTHERS AND SISTERS / TO PRAY TO THE LORD, OUR GOD, FOR ME.

Leader: Now, in obedience to Jesus, we will join in the prayer that He taught us, asking God to forgive us as we forgive each other.

All: OUR FATHER . . .

Leader: Lord God, in your great love for this world, you gave up your only Son for our salvation. His Cross has redeemed us. His death has given us life. Through Him we ask you to be always present among our family. Teach us reverence for our bodies, fill our hearts with faith, our days with good works, our lives with your love. We ask this through Jesus Christ, our Lord.
All: AMEN.

(At this time, individual confessions will be heard, and individual absolution granted. Please go to one of the priests nearby for confession. Form lines at least 25 feet from the chairs. Remain quiet both in those lines and here in this gathering.)
QUESTIONS TO ASK YOURSELF BEFORE CONFESSION...

We are required to go to confession when we have disturbed the relationship between ourselves and God seriously; God our Father forgives us through the action of the priest, because we are sorry and wish to heal the break.

Before we go to confession, we must examine ourselves to see in what areas we have failed in our relationship with Christ and our neighbor. As you think about the following questions, look for those times that you have failed to carry out those acts of love which Jesus taught us.

A. TOWARD GOD
1. Did I forget about God for days and days by not praying?
2. Did I blame God for being mean to me just because I didn't get what I wanted?
3. Did I really try to think of God as living in others? In me?
4. Did I dishonor God's name by using it in anger or carelessly?
5. Did I neglect to go Mass or loiter around Church during Mass?
6. Do I frequently think about Christ dwelling inside of me?
7. Do I pray just because my parents tell me to, or because I want to talk with Christ?
8. Do I pray only to ask for things that I want, or do I sometimes say "thank you" prayers and just-plain happy prayers?
9. Do I think that I have set a good example of behavior toward God for my friends and their friends to follow?

B. TOWARD OTHERS
1. Have I honestly tried to follow the command of Jesus by loving my neighbor as I should?
2. Have I been catty and mean toward people poorer than I or toward people of a different race, nationality, or religion?
3. Have I betrayed a trust or given away a secret of a friend who confided in me? Have I told lies?
4. Do I always talk back to my parents and refuse to express affection for them? Do I ignore their requests?
5. Have I dodged responsibility and work around home or school? Have I ignored my parents, teachers, members of the family, or friends?
6. Have I stolen, destroyed another's belongings or good name, or cheated?
7. Did I distract others or prevent them from participating reverently in the Mass?
8. Do I often keep others waiting or act inconsiderately?
9. Do I honestly try to meet and understand other persons who are outside my circle of friends?

C. TOWARD MYSELF
1. Do I fail to love myself as God loves me?
2. Have I been trying to improve myself or am I satisfied just to be mediocre?
3. Do I always daydream or lose time in doing things that I shouldn't do?
4. Do I let discouragement get the best of me when I encounter difficulties or setbacks?
5. Do I make hasty remarks without thinking, or give the impression I know all about a subject when in fact I don't?
SATURDAY AFTERNOON WORK SHOPS
AFTERNOON SESSIONS

For the afternoon workshops, staff members set up their activities in an area around the dining hall. Each location should be within sight of the other activities, but far enough away so as not to distract from other activities.

Participants are free to wander from one workshop to another. They may stay as long as they wish at each workshop and they may visit as many workshops as they wish.

As an extra incentive, staff members are challenged to have as many participants as possible participate in their activity. Each staff member has participants sign-in at their workshop. A prize (a bag of candy) is given to the staff members whose workshop attracts the most participants.
1991 Retreat - Afternoon Sessions

Title of Station: Drawing Prayers
Name of Staff Member: Jeff

Describe the activity which will be done at your station.
I am going to ask the participants to draw a prayer to God. Then
I'll put the drawings in "God's Mailbox to be sent to Him. This
"Mailbox" will be brought to the alter as part of the offertory
procession at Sunday's mass.

How does the theme "Pray" relate to your station?
I will show them that they don't have to talk in order to
pray to God.

How will the scouts benefit from participating at your station
activity?
Maybe they will try other interesting ways of praying.

List all materials needed for your station. Include everything,
paper, tape, pencils, tables, etc.

Materials needed: Paper, Markers, Small Box
Person who will bring materials: Mrs. T.
Title of Station _Rosary Beads________________________

Name of Staff Member _Cecil, Monica, Kelly, Jena________

Describe the activity which will be done at your station.
We will teach the participants to make rosary beads. Each participant will then make rosary beads.

How does the theme "Pray" relate to your station?
Using rosary beads is a way of praying.

How will the scouts benefit from participating at your station activity?
We will explain that saying the rosary is a way of praying. Each participant can take home their own set of rosary beads to use when they pray.

List all materials needed for your station. Include everything, paper, tape, pencils, tables, etc.
Materials needed
Beads
String
Plastic Crosses
Scissors

Person who will bring materials
Mrs. U.
Title of Station  Handicap Awareness
Name of Staff Member  Tina, Jason, Ann, Zena

Describe the activity which will be done at your station.
Obstacle Course: Participants will go through an obstacle course. Each participant will be blind folded or wear boxing gloves so that they understand that simple things are difficult for handicapped people.

How does the theme "Pray" relate to your station?
It will remind people to understand and pray for handicapped people.

How will the scouts benefit from participating at your station activity?
Participants will develop an understanding of handicaps and appreciate handicap people and their abilities.

List all materials needed for your station. Include everything, paper, tape, pencils, tables, etc.

<table>
<thead>
<tr>
<th>Materials needed</th>
<th>Person who will bring materials</th>
</tr>
</thead>
<tbody>
<tr>
<td>Blind Fold</td>
<td>Everyone</td>
</tr>
<tr>
<td>Boxing Gloves</td>
<td>Jason</td>
</tr>
<tr>
<td>Rope</td>
<td>Everyone</td>
</tr>
<tr>
<td>Cup</td>
<td>Everyone</td>
</tr>
<tr>
<td>Pen &amp; Paper</td>
<td>Everyone</td>
</tr>
</tbody>
</table>
1991 Retreat - Afternoon Sessions

Title of Station: Prayer Plaques

Name of Staff Member: James & Meghan

Describe the activity which will be done at your station.
Participants will glue a copy of a prayer to a piece of wood and then decorate the plaque.

How does the theme "Pray" relate to your station?
A prayer will be on the plaque.

How will the scouts benefit from participating at your station activity?
Participants will have something to bring home to remind them to pray.

List all materials needed for your station. Include everything, paper, tape, pencils, tables, etc.

Materials needed: Wood

Person who will bring materials: Mrs. T.

Rubber Cement

Paint & Stencils

Foam Rubber

Papers with prayers printed on them
Title of Station: Relationships/Dear Mingle

Name of Staff Member: Janice & Mindy

Describe the activity which will be done at your station.
Before the retreat, "Dear Abbey" type letters will be written by staff members. The situations will be fiction, but will be about things that kids our age are concerned about. During the retreat, participants will write answers to the letters. The letters and the answers will be put on poster board which will be hung at the activity location.

How does the theme "Pray" relate to your station?
The participants will be encouraged to pray for guidance in answering the letters and in encountering the problems they face with relationships every day.

How will the scouts benefit from participating at your station activity?
The participants will think about how to deal with their relationship problems with parents, friends, boy friends, and girl friends. They will also learn how to remain impartial while giving advice.

List all materials needed for your station. Include everything, paper, tape, pencils, tables, etc.

Materials needed
Poster Board  Person who will bring materials
          Mindy
Paper        Mindy
Pens, Pencils, Tape  Mindy & Janice
Table & Chairs  Mr. H
"Dear Mingle" letters  Mindy & Janice
1991 Retreat – Afternoon Sessions

Title of Station __Sign Language Prayer______________
Name of Staff Member __Patty & Brian W.______________

Describe the activity which will be done at your station.
The campers will learn to pray the Our Father in sign language.

How does the theme "Pray" relate to your station?
They will learn that everyone can pray. The deaf can pray using their hands. We can also pray in sign language.

How will the scouts benefit from participating at your station activity?
Participants will use sign language while praying the Our Father at mass on Sunday.

List all materials needed for your station. Include everything, paper, tape, pencils, tables, etc.

Materials needed：
Papers with the Our Father in sign language

Person who will bring materials: Patty
Matthew 6:9-13

THE LORD'S PRAYER

Illustrated by: Jim Price

Who art in Heaven, hallowed be

Thy name. Thy Kingdom come.

Thy will be done on earth, as it is in Heaven.

Give us our daily bread.
And forgive us our debts, as we forgive those who are indebted to us.

And sin against us.

And deliver us from evil.
Title of Station: Pantomime

Name of Staff Member: Jessica & Nicole

Describe the activity which will be done at your station.
Demonstrate prayer through pantomime with audience participation.

How does the theme "Pray" relate to your station?
Prayer can be expressed through motion.

How will the scouts benefit from participating at your station activity?
Participants are exposed to different ways of expressing feelings. Pantomine may be started in their parish.

List all materials needed for your station. Include everything, paper, tape, pencils, tables, etc.

Materials needed: 
Person who will bring materials: 

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Title of Station  _Multi-Language Prayer_

Name of Staff Member  _Tammy & Jay_

Describe the activity which will be done at your station.
We will teach the campers to say the Hail Mary in Spanish and French.

How does the theme "Pray" relate to your station?
We will pray in different languages.

How will the scouts benefit from participating at your station activity?
They will experience prayer in different languages.

List all materials needed for your station. Include everything, paper, tape, pencils, tables, etc.

Materials needed

Person who will bring materials

Photo-copies of prayers  Tammy
English

Hail Mary, full of grace, the Lord is with you. Blessed are you among women and blessed is the fruit of your womb, Jesus. Holy Mary, mother of God, pray for us sinners now and at the hour of our death. Amen

Spanish


French

Je vous salut, Marie plien de grace, le Seignor est evec vous. Vous êtes benie entre toutes les femme, et Jesus, le fruit de vos entrailles, est beni. Sainte Marie, mere de Dieu, priez pour nous, pauvres pecheurs, maintenant et a l’heure de notre mort. Amen.
Title of Station  Writing Letters to Missionaries
Name of Staff Member  Bonnie, Casey & Christina

Describe the activity which will be done at your station.
We will write letters to missionaries.

How does the theme "Pray" relate to your station?
If participants know more about missionaries, they are more likely to pray for them and their work.

How will the scouts benefit from participating at your station activity?
They will write to missionaries. If the missionaries answer their letters, the participants will learn more about missionaries and their work.

List all materials needed for your station. Include everything, paper, tape, pencils, tables, etc.

Materials needed
Pens & Paper
Missionary Addresses
Stamps & Envelopes

Person who will bring materials
Bonnie & Casey
Mr. T. will get them from Maryknoll
Mr. T.
1991 Retreat - Afternoon Sessions

**Title of Station**  How To Choose A Spouse

**Name of Staff Member**  John & Heidi

Describe the activity which will be done at your station.

Participants will fill out a sheet about an ideal spouse in a realistic way. This will show a sense of values of what is important.

How does the theme "Pray" relate to your station?

Pray that if it is God's will, the participant may find a suitable person to marry. Praying may help the participant to be guided in what a person expects from a spouse.

How will the scouts benefit from participating at your station activity?

The participants will hopefully be able to look realistically at marriage and their values. They will be reminded that through praying to God they may receive guidance toward finding a mate to spend the rest of their lives with.

List all materials needed for your station. Include everything, paper, tape, pencils, tables, etc.

<table>
<thead>
<tr>
<th>Materials needed</th>
<th>Person who will bring materials</th>
</tr>
</thead>
<tbody>
<tr>
<td>Questioner Sheets</td>
<td>Heidi</td>
</tr>
<tr>
<td>Pencils/pens</td>
<td>Father John</td>
</tr>
<tr>
<td>Tables &amp; Chairs</td>
<td>at camp</td>
</tr>
</tbody>
</table>

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1991 Retreat - Afternoon Sessions

Title of Station: Write It

Name of Staff Member: Dave & Cricket

Describe the activity which will be done at your station.

Prayer writing. Participants are asked to write prayers. Some of the prayers will be read at mass on Sunday.

How does the theme "Pray" relate to your station?

Participants are writing spontaneous prayers.

How will the scouts benefit from participating at your station activity?

They will express their prayers in writing.

List all materials needed for your station. Include everything, paper, tape, pencils, tables, etc.

Materials needed

Person who will bring materials

Paper/pencils

Dave

Tape Player

Cricket

(To attract attention)
Title of Station: Ecology
Name of Staff Member: Thomas

Describe the activity which will be done at your station.
I will show how one can help clean God’s earth through prayer and action. I will use a pictures to illustrate my talk.

How does the theme "Pray" relate to your station?
You pray through taking care of God’s gifts to us.

How will the scouts benefit from participating at your station activity?
They will learn about different ways of cleaning the earth.

List all materials needed for your station. Include everything, paper, tape, pencils, tables, etc.

<table>
<thead>
<tr>
<th>Materials needed</th>
<th>Person who will bring materials</th>
</tr>
</thead>
<tbody>
<tr>
<td>Easel</td>
<td>Thomas</td>
</tr>
<tr>
<td>Pad of Newsprint with illustrations</td>
<td>Thomas</td>
</tr>
</tbody>
</table>
HEALING SERVICE
SERVICE OF PRAYER FOR HEALING

Instrumental

Introduction

WHEN JESUS WALKED ON EARTH, PEOPLE CAME TO HIM TO BE HEALED. THEY USUALLY ASKED FOR HEALING FROM DISEASE OR HANDICAP, SOMETHING PHYSICAL. BUT JESUS KNEW THEIR SOULS NEEDED HEALING FIRST. HE ASKED IF THEY BELIEVED; HE CALLED FOR FAITH. HE FORGAVE THEIR SINS EVEN IF THEY HAD NOT ASKED FOR THAT. HE TOLD THEM NOT TO BE AFRAID, BUT TO TRUST. TODAY WE COME TO THE SAME JESUS, AND WE LOOK FOR HEALING. SOME OF US NEED HEALING IN OUR BODIES, BUT WE ALL NEED HEALING IN OUR SOULS. JESUS ONCE SAID, WHERE TWO OR THREE ARE GATHERED TOGETHER IN MY NAME, I AM RIGHT THERE, IN THEIR MIDST. WE WANT TO BE SILENT, TO QUIET OUR MINDS, TO PUT ASIDE ALL OTHER THOUGHTS, AND PICTURE JESUS HERE WITH US NOW. (short period of silence; instrumental music can continue)

Reading: Matthew 8:1-4

Silence for few moments

Prayer

Father, in your love you gave us Jesus, to help us rise triumphant over grief and pain. Look on our ills and see in our sufferings those of your Son. Grant us a share in the strength you gave to the leper; so that we too may be signs of your goodness, kindness and loving care. We ask this in the name of Jesus Christ, your Son, and our Lord. Amen.

Reading: Acts 3:1-10

Silence for a few moments

Response:

(Leader) Jesus, come to me.
(All) JESUS, COME TO ME.

(Leader) Jesus, put your hand on me.
(All) JESUS, PUT YOUR HAND ON ME.

(Leader) Jesus, bless me.
(All) JESUS, BLESS ME.

Reading: James 5:13-16

Silence for a few moments

Prayer

(Leader) O Lord, hear my prayer.
(All) AND LET MY CRY COME TO YOU.
Service of Prayer for Healing

(Leader) Hide not your face from me
(All) ON THE DAY WHEN I AM IN TROUBLE.

(Leader) Turn your ear toward me
(All) ON THE DAY WHEN I CALL, ANSWER ME QUICKLY.

(Leader) Let this be written for generations to come:
(All) LET ALL CREATURES PRAISE THE LORD.

(Leader) The Lord has looked down from his holy height
(All) FROM HEAVEN HE BEHELD THE EARTH

(Leader) To hear the prayers of his people.
(All) TO RELEASE US FROM OUR ILLNESS.

(Leader) O Lord, hear my prayer.
(All) AND LET MY CRY COME TO YOU.

Song: Amazing Grace

Amazing grace! how sweet the sound
That saved and set my free;
I once was lost, but now am found
Was blind, but now I see.

The Lord has promised good to me
His word my hope secures
He will my shield and comfort be.
As long as life endures.

Through many danger, toils and snares
I have already come;
His grace has brought me safe thus far
And grace will lead me home.

Exhortation

Shared prayer with laying-on of hands.

(People are invited to sit one by one in the center of the circle for others to pray over them, laying hands on them and praying aloud if they wish. This prayer lasts a few minutes, but the time cannot be too closely regulated. When the pray-ers and the one being prayed for are finished, another person may come to be prayed over.)

Conclusion of the Service: There is usually no formal conclusion. Following the prayers, people gradually leave in silence. However, today we will conclude with the following prayer:

All praise and glory is yours, heavenly God
For you have called us to serve you in love.
We rejoice in the healing you have given.
Continue to bless us and restore us to health in the name of Jesus, the Lord. Amen.
SATURDAY EVENING SOCIAL ACTIVITIES
SATURDAY EVENING SOCIAL ACTIVITIES

On Saturday evening, staff and participants may participate in either of the following activities. Many people wander back and forth from one to the other.

We also provide outdoor seating and hot coffee to Scout leaders who wish to sit and talk.

CLUB WOW

Club Wow is a teen night club. (The name comes from the theme of a past retreat.) It is a time for staff and participants to relax and have fun. It is held in the dining hall.

Materials:
Tape Player & Amplifiers
Cassettes
Christmas Lights for decoration

The staff supplies all of the above. The staff is instructed to select the music carefully. They may play all of their favorite popular songs as long as the lyrics are not contrary to a Christian way of life.

Personnel:
Staff D.J.
Set Up Committee
Clean Up Committee

WOW THEATER

This is an outdoor theater.

Materials:
2 projectors (for continuous showing)
Movie Screen (a white bed sheet was used)
120 minutes of 16 mm movies borrowed from the county library

Personnel:
Set Up Committee
Clean Up Committee
Projectionist

The following movie titles were suggested by the staff:
Abbot & Costello
Football Funnies
Steam Boat Willie
How To Play Baseball
Ferdinand the Bull
The Giving Tree
Aesop's Fables
Hardware Wars
Sorcerer's Apprentice
Donald's Better Self
Mickey's Trailer
Rocky & Bullwinkle
SUNDAY MORNING MASS

The Bishop celebrates an outdoor mass with the staff and campers on Sunday morning. See booklet in the program section for details of the mass.

Staff members volunteer for the following:
- Set Up
- Ushers
- Altar Servers
- Music Ministry
- Readers
- Clean Up

We try to incorporate many of Saturday’s activities into the mass.

1. The banners from the "Praying to Saints" workshop is hung at mass.
2. The music from the "Musical Prayer" workshop is sung.
3. The Our Father is prayed in sign language.
4. God’s mailbox from the "Drawing Prayers" activity is part of the offertory procession.
5. Prayers from the "Write It" activity are read.
6. Rosary beads made on Saturday are blessed.

The instrumental accompaniment for the mass music is provided by the staff members. This year we used the following instruments: acoustic guitar, electric guitar, keyboard, flute, trumpet, saxophone, baritone, and violin. Staff members also lead the singing.
B4. HOSPITALITY/FOOD SERVICES
HOSPITALITY/FOOD SERVICES

CAMPERS

Each troop provided and cooked their own food. This was prepared and eaten at the camp sites. Pre-event information advised all units to plan simple meals.

Provisional campers were assigned to a troop. They contributed to the cost of the food and helped the troop prepare it.

Coffee was always available in the dining hall for all adults in camp.

Saturday: Breakfast - 7:00 to 8:30 a.m.
            Lunch - 12:00 to 1:15 p.m.
            Supper - 4:30 to 7:00 p.m.

Sunday:  Breakfast - 7:00 to 8:30 a.m.

The trading post was open all weekend. It sold an assortment of snacks and soda.

STAFF

Cooking, serving, and clean up were done by the kitchen staff. They used the dining hall kitchen to prepare all food and they served it to staff in the camp dining hall. All meals were served cafeteria style.

The staff used meal time, not only to eat and to socialize, but also to hold quick staff meetings. At these meetings, all last minute details were taken care of.

Friday: 10:30 p.m. - Cracker Barrel - Pizza & Juice
         Cheese & Crackers

Saturday: 7:30 a.m. - Breakfast - French Toast & Juice
           12:15 p.m. - Lunch - Sloppy Joes, Salad, Ice Tea
           5:30 p.m. - Supper - Lasagna, Salad, Garlic Bread, Juice
           10:30 p.m. - Cracker Barrel - Pizza, Chips
                             Vegetables & Dip
                             Birthday Cake
                             Juice & Ice Tea

Sunday:  7:30 a.m. - Breakfast - Scrambled Eggs, Juice
           Bacon, Coffee Cake

The staff menu was planned to be low in sugar and caffeine. We have found that the youth staff function better with this type of diet.
HEALTH
and
SAFETY
HEALTH & SAFETY

CAMP NURSE

A registered nurse was on duty for the entire event. She ate and slept with the staff and during the day she was always near the program activities. The nurse also had a walkie-talkie so that she could be notified in case of an emergency.

Emergency phone numbers were posted at all telephones in camp.

SECURITY

Camp owned walkie-talkies were issued to key staff personnel. (Chaplain, director, nurse, registrar, security, Campmaster) This enabled them to stay in communication with each other should an emergency occur.

Two adult staff members patrolled the camp every two hours throughout the night.
C. EVALUATION
EVALUATION

A 5 step evaluation plan was followed.

1. Verbal evaluations were done at the shake-down weekend and during the retreat by the youth and adult staff.

2. An evaluation form was filled out by each unit at the end of the retreat weekend.

3. The evaluation forms were tabulated. The results were discussed by the Diocese of Trenton-Catholic Committees on Scouting at the September meeting.

4. A discussion of the evaluation was done by the youth and adult staff at the December staff meeting. This discussion is also the first step in planning next year's retreat.

5. A report of the evaluation was given to the Diocese of Trenton-Catholic Committees on Scouting, the Diocesan Chaplain, and the Bishop of Trenton.

Following is the evaluation form which was given to each unit in the program packet. Each activity presented during the weekend was to be rated on a scale of 1 to 5 (5 being the highest rating). Support functions and staff performance were also to be evaluated. Space was provided for comments. The evaluation forms were collected as part of the check-out procedure.

It was necessary to "scale down" some of the ratings. The Bishop's mass was rated a "10" by two units. The average rating was 4.4.

The areas of concern related to the unprecedented attendance at this year's retreat. The staff planned for 200 campers, a 10% increase over the previous year's attendance. 325 participants attended this year's retreat. Action has already been taken to secure a larger camp for next year's retreat. Also, many activities will be "double cast", that is, identical workshops will be presented side-by-side so that we can have smaller participant groups at each activity.
Please rate on a scale of 1 to 5, with 5 being a "perfect" score:

PHYSICAL ARRANGEMENTS
A. Registration and check-in: ___
B. Campsite, Location: ___
   Condition: ___
C. Health and Safety: ___
   Emergency medical provision: ___
D. Sanitation & general cleanliness of camp: ___

PROGRAM
A. Schedule of events: ___
B. Sessions,
   We Gotta Talk, Part I: ___
   Prayer Through the Day: ___
   Praying with Music: ___
   Saints: ___
   Prayer Re-inactment: ___
   We Gotta Talk, II ___
   Trading Post: ___
   Club W.O.W: ___
   W.O.W Theater: ___

C. Ceremonies,
   Opening campfire: ___
   Flag Ceremonies: ___
   Penance Service: ___
   Bishop’s Mass: ___
   Healing Service: ___

D. Meal times,
   Conveniently Scheduled: ___
   Preparation & cleanup times: ___

RETREAT STAFF
The Retreat Staff is composed of youth, assisted by adult members. Please give an overall rating including what you observed.
A. Followed the Scout Law & Promise at all times: ___
B. Well informed about the program: ___
C. Easily recognized: ___
D. Available when you needed them: ___
E. Established rapport with your scouts and leaders: ___

ADVANCED PUBLICITY
A. How did you here about the retreat?
   Spring Flyer ___
   Summer Flyer ___
   Round Tables ___
   Newspaper (Name) ___
   Other: 

B. Was the information you received adequate to fully prepare you and your Troop for the weekend? ___
   What information was missing? ___

C. Did the availability of tentage have any bearing on your decision to attend the Retreat? ___

Use other side for comments and suggestions.
DIOCESE OF TRENTON CATHOLIC COMMITTEES ON SCOUTING
36th ANNUAL GIRL SCOUT/BOY SCOUT RETREAT
EVALUATION FORM

15 of the 23(?) units responded.

Please rate on a scale of 1 to 5, with 5 being a "perfect" score:

PHYSICAL ARRANGEMENTS
A. Registration and check-in: 4.5
B. Campsite, Location:
   Condition: 4.4
C. Health and Safety:
   Emergency medical provision: 4.3
D. Sanitation & general cleanliness of camp: 4.1

PROGRAM
A. Schedule of events: 4.7
B. Sessions,
   We Gotta Talk, Part I:
   Prayer Through the Day: 4.7
   Praying with Music: 4.4
   Saints: 4.4
   Prayer Re-inactment: 4.4
   We Gotta Talk, II 4.2
   Trading Post: 3.8
   Club W.O.W: 3.7
   W.O.W Theater: 3.1
C. Ceremonies,
   Opening campfire: 4.3
   Flag Ceremonies: 3.9
   Penance Service: 4.0
   Bishop's Mass: 4.6
   Healing Service: 4.5
D. Meal times,
   Convenitely Scheduled: 4.7
   Preparation & cleanup times: 4.7

RETREAT STAFF
The Retreat Staff is composed of youth, assisted by adult members. Please give an overall rating including what you observed.
A. Followed the Scout Law & Promise at all times: 4.5
B. Well informed about the program: 4.8
C. Easily recognized: 4.9
D. Available when you needed them: 4.8
E. Established rapport with your scouts and leaders: 4.5

***************
OVERALL: 4.4
***************

ADVANCED PUBLICITY
A. How did you hear about the retreat?
   Spring Flyer 7 Buisness Cards 3
   Summer Flyer 10 Summer Camp 0
   Round Tables 4 Church Bulletin 0
   Newspaper (Name) Courier Post
   Other: 

B. Was the information you received adequate to fully prepare you and your Troop for the weekend? 11 yes, 5 had comments
   What information was missing?

C. Did the availability of tentage have any bearing on your decision to attend the Retreat? 5 yes, 9 no

150
Boy Scout-Girl Scout Retreat Camporee rated ‘success’

By Mary Stadnyk
Staff Writer

MEDFORD — A rustic setting, crisp, autumn weather coupled with enthusiastic participants served as the background for making the 36th Annual Boy Scout-Girl Scout Retreat Camporee a success.

The retreat was held Sept. 20-22 at Camp Kettle Run where more than 300 youths gathered for a weekend in comradeship. Although the Diocese of Trenton Catholic Committees on Scouting sponsored the retreat, its planning was left to the staff of 41 high school boy and girl scouts. Nineteen adults also served on the staff including retreat coordinator, John Tyne, East Windsor.

Msgr. John K. Dermond, director of Catholic Committees on Scouting and pastor of St. Francis Church, Trenton, served as chaplain.

The weekend began with a campfire in which the campers were introduced to the retreat’s theme, We Gotta Talk, and its focusing topic, Prayer.

Since Saturday was a full day of activities, the staff divided the day into two sessions, morning and afternoon.

During the morning session, the campers were divided into groups in which they attended workshops and seminars. The staff demonstrated the many different forms of prayer and the many different ways people perceive prayer, including prayer through music, prayer through meditation, prayer through the patron saints.

In the afternoon the staff set up “marketplace” booths for different demonstrations and displays. One booth offered instruction on how to say the Hail Mary in French and Spanish; another booth taught prayers using sign language.

A third booth was set up as a correspondence booth in which the staff assisted the campers in writing letters to missionaries.

The evening was filled with entertainment where the staff and campers enjoyed music and dancing or watching comedy movies.

To close the retreat, Bishop John C. Reiss, Msgr. Dermond and Father David Adams cocelebrated Mass on Sunday morning.

“The Mass is where we tie in the weekend,” said Chris Kelly of Mount Holly. “It’s where it all comes together.”

Tyne, in his second year as coordinator, said that throughout the past year, the staff put in a total of 4,100 hours preparation for the retreat. The staff members put in about 100 hours each.

“I hope the retreats go on for another 36 years,” Tyne said. “We’re always looking for staff members because we run short. Kids may be going off to college or getting involved in other things.”

Although Msgr. Dermond has been director two years, he has worked with Scouts and attended the retreats since 1971. He regards the retreats as a form of evangelization.

“The retreats are immensely rewarding. They bring the people closer to the Lord and they are a way for the young people to link their faith with their everyday lives,” said Msgr. Dermond. “The retreats make their faith come alive. They experience their faith here and go home with a more direct view of it.”

Retreat — Bishop Reiss celebrates Mass by lake. Left, Scouts wait for Mass to begin.

Now that the 36th Annual Boy Scout-Girl Scout Retreat is just a memory, it won’t be long before the staff will begin making plans for next year.

“Being in Scouts has changed my outlook on life and religion,” said Sandra Cathers of Browns Mills, who has been in the Scouts eight years.

“I love working with groups and it’s fun to be a part of something where you teach people. It’s eight months of hard work for just one weekend, but it’s worth it.”

For more information on becoming involved in the scouts, contact Msgr. Dermond, Diocese of Trenton Catholic Committees on Scouting, P.O. Box 5309, Trenton, N.J. 08650-0309. Msgr. Dermond may also be reached by calling (609) 882-7125 (during working hours) or (609) 393-4851 (nights or weekends).
D.
COST
and
FINANCING
D. 1.

Program materials are listed in the program description. Most are donated by staff members.

a. Office supplies, materials, and facilities are provided by the diocesan Bishop in the budget allocation for the Diocesan Catholic Committees on Scouting.

Activity supplies, materials, and accommodations are provided by the retreat budget of the Diocese of Trenton-Catholic Committees on Scouting. See attached budget.

b. Food/refreshments, cooking and serving supplies for the staff are provided from the retreat budget of the Diocese of Trenton-Catholic Committees on Scouting. See attached budget. Participants provide their own food.

c. See attached financial report.

D. 2. See income section of the attached financial report.

Each participant and staff member paid a $5 registration fee.
## 1991 RETREAT FINANCIAL REPORT

### INCOME

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Participant Registrations</td>
<td>$1625.00</td>
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<tr>
<td>Staff Registration</td>
<td>320.00</td>
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<tr>
<td>Trading Post</td>
<td>959.00</td>
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<tr>
<td>Subsidy from Diocesan Scouting Office</td>
<td>972.98</td>
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<tr>
<td><strong>Total Income</strong></td>
<td><strong>$3876.98</strong></td>
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### EXPENSES

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>Camp Fee</td>
<td>$475.00</td>
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<tr>
<td>Medical/First Aid Supplies</td>
<td>15.52</td>
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<tr>
<td>Administration/Postage</td>
<td>217.21</td>
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<tr>
<td>Patches &amp; Staff Rockers</td>
<td>694.90</td>
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<tr>
<td>Mugs</td>
<td>142.60</td>
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<tr>
<td>Trading Post (soda, candy, chips)</td>
<td>282.30</td>
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<tr>
<td>Staff Food (2 weekends)</td>
<td>916.18</td>
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<tr>
<td>Souvenir T-Shirts</td>
<td>367.00</td>
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<tr>
<td>Staff T-Shirts</td>
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<tr>
<td>Staff Hats</td>
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<tr>
<td>Program Material</td>
<td>216.02</td>
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<tr>
<td><strong>Total Expenses</strong></td>
<td><strong>$3876.98</strong></td>
</tr>
</tbody>
</table>
STAFF IDENTIFICATION

It is necessary for staff to be easily identifiable. Therefore on Friday night and Saturday they wear a staff T-shirt and staff hat. This year they chose to wear royal blue T-shirts with a retreat logo printed on it. They chose white painter caps with a blue retreat logo printed on them.

SOUVENIR SHIRTS

As a fund raiser, we sold souvenir retreat shirts. These had a retreat logo screen printed on them, but they were turquoise in color. We sold half of the 84 shirts that we had printed. The remaining shirts will be sold at next year's retreat.

MUGS

We ordered plastic mugs with the "We Gotta Talk" logo printed on them. These were given to the staff at check-out as a token of our appreciation for all of their work.

PATCHES AND ROCKERS

All participants and staff receive the retreat patch. Staff members also receive a staff rockers to sew under their patch.