Diocese of Trenton
Catholic Committees on Scouting

A Look Down
The Road
Less Traveled

A Weekend Catholic Retreat
for Scouts
2000
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A.

Planning
A1

Origination of Project

A2

Approval of Project
Origination of Ideas & Approvals

The Diocese of Trenton Catholic Committees on Scouting (DOT-CCS) sponsors the annual Boy Scout/Girl Scout Retreat held each September. The ideas for this project originate annually with the youth and adult members of the DOT-CCS.

This project evolves through the planning cycle which is described in detail on the following pages.

The DOT-CCS, headed by the Diocesan Chaplain, is the final authority for the approval of all activities of the retreat. The guidelines established by the DOT-CCS:

- Retreat to start Friday night, continue all day Saturday.
- Saturday activities to include a Penance Service and an evening religious activity.
- Sunday morning Mass
- Retreat staff, a sub-committee of the DOT-CCS, is made up of adult scouter's and high school age boy scouts and girl scouts.

The planning cycle begins in October with the DOT-CCS appointment of the Retreat Coordinator and continues through December of the following year with the critique by the Retreat Staff.
A3

Planning Steps
ORGANIZATIONAL CHART
OF PROJECT PLANNING COMMITTEE

2000 Retreat Organizational Chart

I. Support Services:
A. Staff: Food: Kevin K.
B. Trading Post: Mr. & Mrs P.
C. C. Shirts/Hats/Patches: Joanne T.
D. Health & Safety: Joan B.
E. Registration: Jeff & Teresa R.
F. Camp Master: Don M.
G. Facilities Acquisition: Don M.
H. Treasurer: Barbara D.
I. Publicity: John T.
J. Clean-Up: Kevin K.
K. Night Supervision of Staff:
   1. Boys: Mr. Z & Mr. P.
   2. Girls: Mrs. Mahon
L. Provisional Campers:
   1. Boys: Mr. P
   2. Girls: Mrs. P.

II. Program Coordinator: John T & Joanne T.
A. Friday Night Campfire:
   Organizer: Bruce Steidel
   M.C.s: Dan L, Alicia M.
B. Saturday Morning Flag:
   Organizer: Mrs. Tyne
   MC: Eric S
   Skit: Jenny
   Prayer: Fr. Mike
   Flag Ceremony: Mr. S
C. Morning Sessions: Coordinator – Ann Marie S.
   Many Voices, Wise Choices - dining hall
   Chris P., Claire B., Kate C., Megan C., Kevin K., Rebecca M.,
   Kara M., Jaime S., Sheila S., Denise S., Billy V., Mrs. B., John
   T., Mr. Dan Z.

   Teen Issues - Kewe
Eric S., Alisha A., Antoine C., Kerry G., Kevin H., Zack K., Jesse K., Katie N., Laura N., Briane P., Ana P., Beth T., Emma T., Mrs. S., Mr. O’B.

Clowns - Citta Reception
Emily B., Jeff A., Alana G., Lisa G., Erin G., Lauren S., Bruce S., Joanne T.

Eyes Wide Shut - Chapel

We’re Different - OA Lodge
Dan O’B., Arielle C., Lauren C., Marc D., Kristin K., Alycia M., Catherine M., Kacie P., Colleen R., Nicole T., Christina C., Jenny D.

D. Penance Service
Organizer – Joanne T
1. Song Leader: Mr. P
2. Readers: Laura B, Alycia M
3. Priest: Fr. Mike, Fr. John, Fr. Mike S., Fr. Chuck
4. Crowd Control: Mr. S., Mrs. S., Mrs. B

E. Afternoon Activities
Organizer – Mr. N.

F. Saturday Evening Prayer Service
Organizer: Ann Marie S.

G. Saturday Evening Social:
Videos: Mr. N
Club Wow: Jenny D.

H. Sunday Flag Ceremony
Organizer: Mr. S.

I. Sunday Mass
Organizer: Mrs. Steidel
Music Coordinator: Joanne T.
   Instrumentalists: Joanne T (guitar), Eric P. (Sax),
   Vocalists: Mrs. B, Mrs. S., Jenny, Claire, Sheila, Dan
Readers: Lauren, Dan O’B.
Offertory Petitions: Erin G.
Altar Servers: Alycia M., JB
Offertory Procession: Katie N., Laura N
Graduating Seniors: Laura N., Alycia M., Dan L.
Service Corps Sash:
Mass Decorations: Mrs. Steidel
Ushers
Eucharistic Ministers: Mr. M., Mr. S., Christina C

III. Clean Up
   Coordinators: Kevin K, Don M.
   Crew Supervisor: Teresa & Jeff R.
PLANNING CYCLE

Objective: Diocese of Trenton Catholic Committees on Scouting 44th Annual Girl Scout/Boy Scout Retreat

Audience: 6th through 12th grade Boy Scouts and Girl Scouts

Area: Diocese of Trenton
4 Counties 3 Boy Scout Councils 4 Girl Scout Councils
500+ Scout Units 141 School Districts 40 Parishes

Staff: Boy Scouts and Girl Scouts, 9th grade through Adult.

PLANNING CALENDAR:
Oct 99 DOT-CCS Appointment of Retreat Coordinator
Appointment of Program Director
Site Selection
Dec 99 DOT-CCS Confirmation of dates: Sept 22-24, 2000
Confirmation of site: Citta BS Camp
Feb 99 Staff Select Theme, Skills development
March Staff Presentation format, agenda
Registrar Preliminary outlines of AM sessions
Publicity Slogan, logo
Design fliers
April Staff AM workshop presentations
Preliminary outlines of PM sessions
Publicity Patch design
Fliers to Scout Councils.
First bulk mailing
May DOT-CCS Review of Retreat activities
Staff PM workshop presentations
Campfire preliminary plan
Flag ceremonies
Mass, Penance Service
Prayer Service
June Publicity Order patches, staff t-shirts,
"loose ends, last chance" meeting
Staff Saturday eve activities
Registrar Establish check in/out procedures
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<th>Publicity</th>
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<tr>
<td></td>
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<td>Shakedown: on site, dress rehearsal</td>
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<td></td>
<td>Registrar</td>
<td>Assign sites for early registrations</td>
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<tr>
<td></td>
<td>Food Serve</td>
<td>Requisition food for staff</td>
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<td>Requisition food, soda for Trading Post</td>
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<td>September 22, 2000</td>
<td>DOT-CCS 44th Annual Girl Scout/Boy Scout Retreat</td>
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<td>DOT-CCS</td>
<td>Critique of Retreat</td>
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Diocese of Trenton - Catholic Committees on Scouting
2000 Retreat

Staff Agenda
Friday:
6:00 to 7:00  Registration & Check In
7:00 to 8:00  Staff Meeting - Citta Reception Center
8:00 to 9:00  Rehearsal for Campfire - Council Ring
9:15 to 9:30  Staff Commissioning - Citta Reception Center
9:30 to 10:00 Rehearsal for Campfire - Council Ring
10:00 to 10:45 Campfire - Campfire Ring
10:55 to 11:30 Cracker Barrel - Citta Reception Center
11:59  Lights Out

Saturday
7:30  Breakfast - Citta Reception Center
7:45 to 8:25  Prep time for Flag and AM Sessions
8:30 to 8:55  Flag Ceremony & Opening - Parade Field
9:00 to Noon A Look Down the Road Less Traveled - Part I
12:10  Lunch at Citta Reception Center
12:30  Staff Photo
12:35 to 1:20 Prep time for Penance Service & PM Sessions
1:15 to 1:30  Campwide Game - Citta Conference Center Yard
1:30 to 2:15  Penance Service - Citta Conference Center Yard
2:15 to 4:15  A Look Down the Road Less Traveled - Part II
5:00 to 5:30  Supper at Citta Reception Center
5:30 to 6:30  Free Time
6:30 to 7:00  Rehearsal - Evening Prayer Service - Council Ring
7:15 to 7:45  Evening Prayer Service - Council Ring
8:00 to 10:15 Club WOW and WOW Theater - Boat House
10:30 to 11:00 Cracker Barrel - Citta Reception Center
11:30  Lights Out

Sunday
7:00  Breakfast at Citta Reception Center
7:30 to 8:45  Prep time for Mass
8:15 to 8:50  Flag Ceremony - Parade Field
9:00  Mass - Council Ring
10:45 to Noon  Clean-up

(A Scout is Courteous. Please observe quiet time.)
A4

Cost and Financing
Retreat Financial Report
September 22, 23, & 24, 2000

Income

Scout Participant Registrations 2120.00
Trading Post 650.25

Total Income $2770.25

Expenses

Camp Fee $900.00
Medical/First Aid Supplies 51.66
Patches 642.00
Troop Flag Ribbons 27.00
Trading Post supplies 317.46
Staff Food (2 weekends) 731.72
Staff T-Shirts 742.90
Program Materials 365.51
Mugs for trading post 276.00
Clergy 60.00

Total Expenses $4114.25

Deficit subsidized by DOT CCS ($1344.00)
B.

Execution of Activity
B1

Communications
and
Publicity
Diocese of Trenton
Catholic Committees on Scouting

45th Annual
Boy Scout/Girl Scout Retreat

DOWN THE ROAD
LESS TRAVELED

September 22, 23, & 24, 2000

CITTA (formerly Brookville)
Boy Scout Reservation
Barnegat, NJ

Registration & Information
Teresa & Jeff Redder
(609) 267-1460 / JREDDER@NOTHINBUT.NET

Girl Scouts and Boy Scouts who will be in the 6th through 12th grades in September may attend as troops or as parish units. Individual Scouts may attend if they pre-register by September 15, 2000.

Each unit must bring their own tents, food, and camping gear. Pre-event Planning Packet available on request.

What is the retreat?

Fun with a religious message, planned and produced by Catholic high school Scouts in the Diocese of Trenton.
Diocese of Trenton Catholic Committees on Scouting
45th Annual Retreat - September 22, 23 & 24, 2000
TROOP REGISTRATION FORM

Troop # ____________________________ Council ____________________________
Leader's Name ____________________________ Phone (___) ____________________________
Street ____________________________ City, State, Zip ____________________________

Additional Adult Leaders: ____________________________

Roster of Persons Attending Addresses

1. ____________________________ 4. ____________________________ 7. ____________________________
2. ____________________________ 5. ____________________________ 8. ____________________________
3. ____________________________ 6. ____________________________ Make checks payable to DOT-CCS.

(use extra sheets of paper if necessary)

Participants: Scouts + Adults = Total

Fee: _________ X $6.00 = $___________

Send form & check to: Teresa & Jeff Redder (609) 267-1460, 23 Shelter Rock Road, Mount Holly, NJ 08060

Additional Information:

1. Please send in this form as soon as possible. You may send in changes in numbers or names before the registration deadline.
2. You may request a pre-event information booklet. This will have specific information about the camp and activities which will help you plan for the weekend.
3. Scouts who wish to come as individuals should request a "Provisional Camper" registration form from Teresa & Jeff Redder.

What is the retreat?

Fun with a religious message,
planned and produced by Catholic high school Scouts in the Diocese of Trenton.

Friday night starts with a spectacular campfire on the dock. What method will they use in this year to start the campfire? Then there are songs, skits, and lots of fun.

The morning opens with a flag ceremony. Next a staff leader takes you from station to station. Each station has a theme, and is an event that may be a skit, game, discussion or whatever our outstanding staff designs!

After lunch at the campsite, it's time for a reconciliation service and afternoon workshops. Last year 20 stations were set up with various "hands on" activities. You will be learning more about God and having fun at the same time.

After that, it's time for dinner followed by the evening service. In past years it has been a healing service, a benediction, and a baptism ceremony. It's never been what you were expecting, and always amazing to participate. Club W.O.W. follows this and includes a dance floor, videos and also places to just sit and talk with the next person.

In the morning we celebrate mass in the amphitheater overlooking the lake and the rising sun. As you pack after mass, you're sure to have many great memories of this weekend.
B2

Registration and Facilities
Registration

With proper planning, on site registration can be quick and efficient. The goal is to get the troops to their sites as quickly as possible.

Responsibilities

1. Pre-Registration. On receipt of the pre-registration form:
   A – Assign campsite
   B – Confirm registration – this includes a confirmation letter, map to camp, map of camp, weekend agenda and camp rules. These are included in the Pre-Registration Booklet. Troops can request a pre-registration packet before they were ready to register, to help them with planning.
   C – Assemble in Packet – Two program booklets for each 7 or 8 campers registered, inserted in a large envelope marked with the Troop Number, Council, BSA or GSA, the number of adults, number of scouts, and name of the campsite.
   D – Create a master list of registrants by troop number and site. This will be used during the on site registration process.

2. Recruit provisional Scout Masters and Girl Scout Leaders from pre-registered troops.

3. Notify the provisional campers and leaders of each one’s telephone number and address. The cost of food, equipment required, permission slips, etc. to be handled on a one-to-one basis between the troop leader and the camper.

4. On-site Registration – One staff member is stationed at the front gate to greet each vehicle. The unit is checked off on the master list. Non-registered Units are directed to the registration area. All units must have the required troop leadership. No provisional campers are allowed to register on the day of the Retreat. Pre-registered Units: If there is no change to the pre-registration form, the leader is given the Registration packet and directed to the parking area. If there is a change to the pre-registration form, the leader is given the Registration Packet and directed to the registration area. Once a pre-registered unit is checked in, all other vehicles for that unit are given the name of the campsite and directed to the parking area.

5. Parking - All parking rules of the camp will be abided by. At least one adult staff member will be assigned to the parking area.
Pre-Registration Packet
Diocese of Trenton
Catholic Committees on Scouting
45th Annual
Girl Scout/Boy Scout Retreat

Pre-Event
Information Packet

The attached information is sent to so that you have all of the
information you will need for an enjoyable weekend.

Please share this information with the
adults and youth in your troop.
Diocese of Trenton
Catholic Committees on Scouting

45th Annual
Boy Scout/Girl Scout Retreat
September 22, 23, & 24, 2000

CITTA (formerly Brookville)
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Diocese of Trenton Catholic Committees on Scouting
44th Annual Retreat - September 22, 23 & 24, 2000
TROOP REGISTRATION FORM

Troop # ___________________________ Council ___________________________
Leader's Name ___________________________ Phone (____) ________________
Street ___________________________ City, State, Zip ___________________________
Roster of Persons Attending
Additional Adult Leaders:
Addresses

_________________________ _______________ Youth
1. ___________________________ 4. ___________________________ 7. ___________________________
2. ___________________________ 5. ___________________________ 8. ___________________________
3. ___________________________ 6. ___________________________ 9. ___________________________

(use extra sheets of paper if necessary)

Participants: ___________ Scouts + ___________ Adults = ___________ Total

Fee: ___________ X $6.00 = ___________ Make checks payable to DOT-CCS.

Send form and check to: Teresa & Jeff Redder (609) 267-1460, 23 Shelter Rock Road, Mount Holly, NJ

Additional Information:
1. Please send in this form as soon as possible. You may send in changes in numbers or names before the
   deadline.
2. You may request a pre-event information booklet. This will have specific information about the camp and
   program which will help you plan for the weekend.
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Friday night starts with a spectacular campfire on the dock. What method will they use in this year to start
the campfire? Then there are songs, skits, "commercials", and lots of fun.

The morning opens with a flag ceremony. Next a staff leader takes you from station to station. Each station
has a theme, and is an event that may be a skit, game, discussion or whatever our outstanding staff designs!

After lunch at the campsite, it's time for a reconciliation service and afternoon workshops. Last year 20 stations
were set up with various "hands on" activities. You will be learning more about God and having fun at the same
time.

After that, it's time for dinner followed by the evening service. In past years it has been a healing service, a
benediction, and a baptism ceremony. It's never been what you were expecting, and always amazing to part
of. Club W.O.W. follows this and includes a dance floor, videos and also places to just sit and talk with the
friends you've met.

In the morning we celebrate mass in the amphitheater overlooking the lake and the rising sun. As you pack
your camping gear after mass, you're sure to have many great memories of this weekend.
Diocese of Trenton - Catholic Committees on Scouting
2000 Retreat

Agenda

Friday:
6:00 to 9:00 Registration & Check In
9:15 to 9:45 Leaders meeting in Dining Hall
10:00 to 10:45 Campfire - Campfire Ring
11:00 Lights Out
(A Scout is Courteous. Please observe quiet time.)

Saturday:
7:00 to 8:30 Reville, breakfast at sites, clean up
8:35 to 9:00 Flag Ceremony & Opening Ceremony - Flag Pole
9:00 to noon Road Less Traveled - Morning Activities
Noon Lunch at campsites
1:15 to 1:30 Campwide Game - Parade Field
1:30 to 2:15 Penance Service - Citta Training Center yard
2:15 to 4:15 Road Less Traveled - Afternoon Activities
4:30 to 7:00 Supper at sites
7:15 to 7:45 Evening Prayer Service - Camp Fire Ring
8:00 to 10:15 Club WOW and WOW Theater
10:30 to 11:00 Quiet Time
11:00 Lights Out

Sunday:
7:00 to 8:45 Reville, breakfast at sites, clean up
8:30 to 9:45 Flag Ceremony & Procession - Flag Pole
9:00 to 10:00 Mass
10:45 to Noon Site Clean-up at site
Check Out at Parking Lot

As you can see, the program is packed with activities.
All campers, leaders, and staff are expected to participate in all events.

The camp address is 229 Old Brookville Road, Barnegat, NJ 08005
For directions consult your favorite online mapping service or the Jersey Shore Web Site:
www.Jerseyshore-bsa.org/
Citta Scout Reservation, Barnegat, NJ

From the North - Garden State Parkway, southbound, to exit 67. Take Route 554 west for 4 miles to the Citta Camp sign. Turn right and go 1 mile. Camp will be on your right.

In the South - Garden State Parkway to exit 63. West on Route 72 for 5 miles to a "reverse fork". Take sharp right onto Route 554 East. Turn left at the Camp Citta Sign.

From Mercer County Area - I-195 East to exit 7. Take Route 526 to the end, in Allentown. Make a right on Mill Street. Take the 2nd left onto Route 539. Take 539 to Route 72 east. Bear left onto Route 554 East. Turn left at Camp Citta sign.

Camp Emergency Phone Number: 609-698-2855
Diocese of Trenton - Catholic Committees on Scouting
2000 Retreat

Meals - Keep your meals simple. This will be a busy weekend.

Dress - Uniform for most of the weekend is up to each troop. Campers usually bring "clean clothes" for Club WOW. Class A uniforms are appropriate for Mass on Sunday. Sun glasses are suggested for Sunday Mass.

Trading Post - Trading post will be open most of the weekend. It will sell soda and snacks. It will also sell souvenir shirts, patches, and mugs.

Souvenir Retreat Mugs - We will again sell Retreat Souvenir Mugs at the trading post on Saturday. Cost is $1.25 for the mug and one soda. These mugs will also be on sale to adults on Friday evening at the leaders' meeting so that campers will have a mug on Saturday morning for water breaks. Mugs purchased on Friday evening will be sold empty, but will have a coupon for a free soda. Insulated coffee mugs will also be sold.

Camp Sites - We are expecting a full camp. You will be sharing the site with another troop. The usual scout camp courtesies will be expected.

Arrival - Remember, it starts getting dark earlier at this time of year. We suggest that you try to arrive before dark, especially if you are not familiar with the camp.

Flags - Troop & American Flags are welcome at all flag ceremonies.

Mass - Parents are welcome to celebrate Sunday Mass with us. We are facing the rising sun during Mass. Sun glasses are recommended.

Registration: Send registration forms to Teresa & Jeff Redder, 23 Shelter Rock Road, Mount Holly, NJ 08060.

Check In - Please observe check in times: 6 to 9 p.m. No troop may set up equipment or tents before signing in at the registration table.

Camp Emergency Phone Number: (609) 698-2855

CHECK OUT PROCEDURES
1. After Sunday Mass, when your unit is ready to depart, take all of your gear to the parking lot.

2. Send the Senior Patrol Leader or Girl Scout Patrol Leader to registration. A Campmaster will accompany you to your site for inspection.

3. Remember, the sites may be shared, so everyone is responsible for common use areas.

4. When the site clears inspection, you may pick up your patches at registration.
ARRIVAL

1. PARKING - All vehicles must be parked in the parking lot.

2. NO VEHICLES IN CAMP. All gear must be carried to the campsite. If you have unit gear that you cannot carry, please check with registration.

CARE AND USE OF FACILITIES

1. USE OF CAMP PROPERTY - Under no circumstances may any building be entered other than those listed in the activities. Unused lodges are usually locked, but the absence of a lock does not grant permission to enter. Please report any damage of camp property to Logistics, located in the Citta Recreation Center.

2. CONSERVATION - No living trees or shrubs are to be cut or damaged. All damaged trees will be charged at the camp rate.

3. GROUNDS - Units will leave the camp in better condition than they found it. Camp staff will inspect the campsites prior to a unit departing. When the campsite is satisfactory, patches will be provided.

4. TRASH - Burn all burnable garbage. All other garbage is to be taken with you when you leave, as the camp does not have garbage service.

HEALTH AND SAFETY

1. FIRES - Fires may only be built in the existing fire ring in each campsite. Please DO NOT construct other fire rings. No flames in tents. This includes candles, cigarette lighters, cigarettes, etc.

2. COOKING - You may use liquid fuel, propane, charcoal, or open fire (in established fire ring). Remember, gas stoves may only be lit by Adults in a Scout camp. Please be aware - there may be a fire ban due to dry weather conditions.

3. ACCIDENTS - Please report all accidents and illness to the First Aid Station.

4. USE OF THE LAKE - There will be no swimming or waterfront activities during the retreat.

5. SMOKING - All Boy Scouts of America facilities are smoke free.

"The following behaviors, which may threaten the health and welfare of girls, should be avoided when acting in an official Girl Scout capacity in the presence of girls: Smoking . . . ." (Girl Scout Safety Vest, page 9, 1993 edition)

PROHIBITED ITEMS

FIREARMS  FIRECRACKERS  AMMUNITION
CHAIN SAWs  ALCOHOLIC BEVERAGES
Diocese of Trenton - Catholic Committees on Scouting
45th Annual Retreat Camporee
Provisional Camper Registration Form

This form is for individual Scouts who wish to attend without their troop.

Camper's Name ___________________________ Phone ( )
Age ___________________________ Boy Scout  Girl Scout  (circle one)
Address _____________________________________________________________
City ___________________________ State _________ Zip ______________

I give permission for (name) ___________________________ who is a registered scout with Troop ___________ in ________________ Scout Council to attend the 45th annual Girl Scout/Boy Scout Catholic Retreat sponsored by the Diocese of Trenton Catholic Committees on Scouting to be held at the Citta Scout Reservation, Barnegat, NJ the weekend of September 22, 23, 24,2000:

In the event of an emergency, I hereby give permission to the physician selected by the Reverend Michael Santangelo, or his delegate, to hospitalize, secure proper anesthesia, needed injections, or surgery for my child, in the event that I cannot be reached by phone at the number below. I am to be notified of the emergency as soon as practically possible.

Parent Signature ___________________________ Date ___________________________

Known allergies and medical conditions: ______________________________________

Emergency Phone Numbers for September 22, 23,24,2000:
Name ___________________________ Relationship _______________ Phone Number ___________

________________________________________________________

Insurance Information: Name of Company ___________________________

Name of Insured: ___________________________ Policy or Group Number ___________________________

Please list any prescription medication that will be brought to this event.

Please initial any of the following that apply: An adult in charge is authorized to administer
____ aspirin, ____ TYLENOL, ____ Ibuprofen to my child if needed for headache.

Cost: $6 Registration Fee & food. (Contact the Redders for food cost.)
Mail this form and the full fee (checks payable to DOT-CCS) to
Teresa & Jeff Redder, 23 Shelter Rock Road, Mount Holly, NJ 08060.
They must receive this form by September 14, 2000.
Packing List

sweatshirt or jacket  Rain Coat or Poncho  Slacks
socks  Towel  Soap
Personal Care Items  Sleep Wear  Sun Block
Shoes or Sneakers  Sleeping Bag  Bug Repellent
Underwear  Flash Light  Scout Uniform
Shirts  Dishes, Cup & Silverware  Sun glasses
Hat

This event is "Rain or Shine". You must bring a raincoat or poncho. Waterproof boots are highly recommended. If you don't have waterproof boots, bring extra footwear.

Medicine- Any medicine must be in the original container. Directions and permission to administer must be put in a zip lock bag with the medication and given to the adult in charge.

Trading Post - Trading post will be open during the weekend and will sell, soda, candy, souvenir mugs, souvenir shirts, etc.

What to wear at the Retreat:

Friday Night & Saturday: Dress is casual for both days. Please dress in layers and in camp appropriate clothes.

Saturday evening: Most participants bring a clean set of clothes for the Saturday evening activities (prayer service and evening social activities.)

Sunday morning: Scout uniforms (Sun glasses are suggested for Mass. The congregation sits facing the sun.)

Camping Equipment

Your provisional troop leader will let you know if you need to bring any camping equipment.
B3

Program
Program Booklet

This booklet is given to each troop when they arrive at camp
Diocese of Trenton
Catholic Committees on Scouting

45th Annual Scout Retreat
Citta Scout Reservation
Barnegat, New Jersey

September 22, 23 & 24, 2000
Retreat Program Booklet

DOT-CCS
PO Box 5147
Trenton, NJ 08638-0147
http://members.aol.com/bscl/private/dotccs.htm
Dear Scouts and Scouters;

Welcome to the 45th annual DOT-CCS retreat. This year we are taking "A look down the road less traveled." Once again our staff has put together what promises to be a great experience for all who participate this weekend.

We invite you to join us as we examine where the road leads us. Remaining open to the voice of God is a great way to see if He is calling us down a less traveled road. The Lord calls each of us to follow Him. The call comes in many ways and leads to many roads. This weekend we have the opportunity to take a look down roads less traveled and see perhaps if that is the road God calls us to follow.

The Retreat Staff has spent a good deal of time and energy preparing for this weekend. You are invited to join us as we pray, as we play, and as we celebrate who we are called to be. Be assured of the prayers of myself and the whole staff. We ask that you keep us in your prayers this weekend as well. Together, following the road that God sets before, we can continue to transform the world into His kingdom.

I would also like to take this opportunity to say a well deserved thank you to John and Joanne Tyne. For the past 12 years the Tynes have been our Retreat Program Directors. In the name of Bishop Smith, and in my own name, I'd like to thank them for all the hard work they have done to help our young people come to know a bit more clearly the love that Christ has for us all. May God bless them in all they do.

In Christ and Scouting,

Fr. Mike Santangelo
Diocese of Trenton
Chaplain for Scouts
Diocese of Trenton - Catholic Committees on Scouting
2000 Retreat

Agenda

Friday:
6:00 to 9:00  Registration & Check In
☞☞ 9:15 to 9:45  Adult Leaders meeting in Citta Reception Center
10:00 to 10:45  Campfire - Campfire Ring
10:45 to 11:00  Quiet Time
11:00  Lights Out
(A Scout is Courteous. Please observe quiet time.)

Saturday
7:00 to 8:30  Reville, breakfast at sites, clean up
☞☞ 8:35 to 8:55  Flag Ceremony & Opening Ceremony - Parade Field
9:00 to noon  A Look Down the Road Less Traveled - Part I

Noon  Lunch at campsites
1:15 to 1:30  Campwide Game - Citta Conference Center Yard
1:30 to 2:15  Penance Service - Citta Conference Center Yard
2:15 to 4:15  A Look Down the Road Less Traveled - Part II
4:30 to 7:00  Supper at sites

7:15 to 7:45  Evening Prayer Service - Council Ring
8:00 to 10:15  Club WOW and WOW Theater - Boat House
10:30 to 11:00  Quiet Time
11:00  Lights Out

Sunday
7:00  Reville, breakfast at sites, clean up
☞☞ 8:15  Flag Ceremony - Parade Field
† †  9:00  Mass - Council Ring
10:45 to Noon  Site Clean-up at site
               Check Out in parking lot

As you can see, the program is packed with activities.

All campers, leaders, and staff are expected to participate in all events.
Key:

1. Algonquin
2. Iriquos
3. Seneca South
4. Seneca North
5. Apache
6. Mohawk
7. Mohican
8. Kewe
9. Chippewa

A. Entrance Way
B. TBA
C. Warehouse
D. Rangers Residence/ Winter Office
E. Parade Field
F. Parking Lot
G. Citta Reception Center/ Summer Office
H. Citta Conference Center
I. Rotary Dining Hall
J. Kiwanis Trading Post
K. Handicraft
L. Ecology
M. Scoulcraft
N. Walsh Chapel
O. New Shower House
P. Waterfront
Q. Council Ring
R. Old Shower House
S. C.O.P.E. Course
T. Shooting Sports
U. Dam
Diocese of Trenton - Catholic Committees on Scouting 2000 Retreat

**Dress** - Uniform for most of the weekend is up to each troop. Campers usually bring "clean clothes" for Club WOW. Class A uniforms are appropriate for mass on Sunday.

**Trading Post** - Trading post will be open most of the weekend. It will sell soda and snacks. It will also sell souvenir shirts, patches, and mugs.

**Flags** - Troop & American Flags are welcome at all flag ceremonies.

**Mass** - Families are welcome to celebrate Sunday mass with us.

**Camp Emergency Phone Number:** (609) 698-2855

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Jersey Shore Council
Joseph A. Citta Scout Reservation Instructions for Adult Leaders

**ARRIVAL**

**PARKING** - All vehicles must be parked in the parking lot. **NO VEHICLES IN CAMP.** All gear must be carried to the campsite. If you have unit gear that you cannot carry, please check with registration.

**CARE AND USE OF FACILITIES**

1. **USE OF CAMP PROPERTY** - Under no circumstances may any building be entered other than those listed in the activities. Unused lodges are usually locked, but the absence of a lock does not grant permission to enter. Please report any damage of camp property to Logistics, located in the Dining Hall.

2. **CONSERVATION** - No living trees or shrubs are to be cut or damaged. All damaged trees will be charged at the camp rate.

3. **GROUNDS** - Units will leave the camp in better condition than they found it. Logistics will inspect the campsites prior to a unit departing. When the campsite is satisfactory, patches will be provided.

4. **TRASH** - Burn all burnable garbage. **All other garbage is to be taken with you when you leave,** as the camp does not have garbage service.

**HEALTH AND SAFETY**

1. **FIRES** - Fires may only be built in the existing fire ring in each campsite. Please **DO NOT** construct other fire rings. No flames in tents. This includes candles, cigarette lighters, cigarettes, etc. **FIRE RESTRICTIONS MAY BE IN EFFECT DUE TO DRY WEATHER.**

2. **COOKING** - You may use liquid fuel, propane, charcoal, or open fire (in established fire ring). Remember, gas stoves may only be lit by Adults in a Scout camp.

3. **ACCIDENTS** - Please report all accidents and illness to the First Aid Station.

4. **USE OF THE LAKE** - There will be no swimming or waterfront activities during the retreat.

5. **SMOKING** - BSA and GSUSA policies prohibit smoking in camp.

**PROHIBITED ITEMS**

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**FIREARMS, FIRECRACKERS, ALCOHOLIC BEVERAGES, AMMUNITION, CHAIN SAWS**
CHECK OUT PROCEDURES

1. After Sunday Mass, when your unit is ready to depart, take all of your gear to the parking lot.
2. Send the Senior Patrol Leader or Girl Scout Patrol Leader to registration. A Campmaster will accompany you to your site for inspection.
3. Remember, the sites may be shared, so everyone is responsible for common use areas.
4. When the site clears inspection, turn in your evaluation form, and pick up your patches at registration.

CAMPEFIRE ASHES

The campfire ashes which we are adding to this weekend's campfire have a short history, but they are a symbol of international friendship among scouts. Troops are welcome to take some of the campfire ashes to their next campfire.

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>July 1994</td>
<td>Yards Creek Scout Camp Blairstown, NJ</td>
</tr>
<tr>
<td>June 1995</td>
<td>Oak Springs G. S. Camp New Jersey, USA</td>
</tr>
<tr>
<td>July 1995</td>
<td>Yards Creek Scout Camp Blairstown, NJ</td>
</tr>
<tr>
<td>June 1996</td>
<td>Camp Mavreno, Russia</td>
</tr>
<tr>
<td>Sept. 1996</td>
<td>Citta Scout Reservation New Jersey, USA</td>
</tr>
<tr>
<td>Sept. 1997</td>
<td>Citta Scout Reservation New Jersey, USA</td>
</tr>
<tr>
<td>June 1998</td>
<td>Etra Park East Windsor, NJ</td>
</tr>
<tr>
<td>Sept. 1998</td>
<td>Citta Scout Reservation New Jersey, USA</td>
</tr>
<tr>
<td>Oct. 1998</td>
<td>Elks Lodge</td>
</tr>
<tr>
<td>July 1999</td>
<td>Ivanovska Moscow Region, Russia</td>
</tr>
<tr>
<td>Sept. 1999</td>
<td>Citta Scout Reservation New Jersey, USA</td>
</tr>
</tbody>
</table>
Retreat Music.

We hope that you found this weekend’s music meaningful.
Here are some sources for this music.

**Lead Me Lord**, by John D. Becker. Published by Oregon Catholic Press

**Go Make A Difference** by Steve Angrisano & Tom Tomaszek
Make A Difference published by Oregon Catholic Press (CD edition 10702)

**Awesome God** by Rich Mullins, Praise Hymn Soundtracks PHC0889,
2424 21st Ave. South Suite 200, Nashville, TN 37212

**Victory Chant** (Hail, Hail, Lion of Judah) Singable Songs for Children’s Ministry Volume 4,
Group, Box 485, Loveland, CO 80539

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Diocese of Trenton Catholic Committees on Scouting Mailing List

Name ________________________________________________________________

Address ____________________________________________________________

City __________________________ State _______ Zip ____________

Give this form to trading post or registration or mail to
J. Tyne, 6 Hemlock Court, East Windsor, NJ 08520
Grace Before Meals

Addams Family Grace
(tune: Addams Family)

We thank the Lord for givin’
The food we have for livin’
The friends we have for sharin’
The Scout family.

da, da, da, dum (snap, snap)
da, da, da, dum (snap; snap)

Do a Ditty Ditty Dum Ditty Doo.

Here we are with such good food to eat,
Singing, do a ditty ditty dum ditty doo.

Lord, we thank you for this very tasty treat,
Singing, do a ditty ditty dum ditty doo.

Looks good (looks good)
Tastes fine (tastes fine)

Looks good, tastes fine,
Lord, we thank you all the time.

Singing, do a ditty ditty dum ditty doo.
Do a ditty ditty dum ditty doo.

God Is Great

God is great, God is good,
Now we thank Him for our food,

You gotta thank Him in the morning, noon
& night,
‘Cause God, God, God is outta sight.

Amen, amen, amen, amen.

God Our Father
(Tune: Are You Sleeping?)

God, our Father, God, our Father,
Once again, Once again,
We shall ask thy blessing,
We shall ask thy blessing,

Grace for Scouts
(Tune: Edelweiss)

Bless us, Lord, bless this food,
Come, O Lord, and be with us.
May our hearts glow with peace.
Bring your love to surround us.
Friendship and peace,
May they bloom and grow,
Bloom and grow forever.
Bless our food, bless our friends,
Bless us scouts forever.

Hark to the Chimes

Hark to the chimes,
Come bow thy head,
We thank thee, Lord,
For this good bread.

For Health and Strength

For health and strength and daily bread,
We praise thy name, O Lord.

For These Thy Gifts
(tune: When E’re you make a Promise)

For these thy gifts we offer,
And friends to help us share them,
Bless us, Lord,
And give us grateful hearts.
Grace Before Meals

Hi-Ho
(Tune: Hi-Ho from Snow White)
We know,
We know,
From whom the blessings flow,
We thank Him then,
And say, Amen,
We know, we know, we know.

Johnny Appleseed Grace
The Lord is good to me,
And so I thank the Lord,
For giving me the things I need,
The sun and the rain,
And the apple seed.
The Lord is good to me.

Superman Grace
Thank you, Lord, for giving us food,
Thank you Lord, for giving us food,
For the food we eat,
And the friends we meet.
Thank you, Lord, for giving us food.

Thanks Be To God
(Tune: Windy)
Thanks be to God, the Father Almighty,
Thanks be to God who gives us this bread.
Thanks be to God for learning & friendship,
Thanks be to God forever.

Thank You For The Food We Eat
(Tune: Michael Row the Boat Ashore)
Thank you for the food we eat, alleluia,
Thank you for the friends we meet, alleluia,
Thank you for the birds that sing, alleluia,
Thank you, Lord, for everything, alleluia.

Spoken Graces

Back of the Bread
In back of the bread is the flour,
And back of the flour, the mill,
And in back of the mill,
Is the wind and rain, and the Father’s will.

Evening Grace
Tireless Guardian, on our way,
Thou has kept us well this day.
Health and strength we have from thee.
Help us, Lord, to faithful be.

For the Wonders of Nature
For the wonders of nature
(hold arms outstretched)
For the friendships we share
(lower arms slightly and hold hands)
For the bounty before us
(arms forward toward food)
We’re thankful You care.
(arms drop, hands held low, lower head)

Morning Grace
Gracious Giver of all good,
Thee we thank for rest and food,
Grant that all we do or say.
In Thy service be this day. Amen.

Philmont Grace
For food, for raiment,
For life, for opportunity,
For friendship and fellowship,
We thank Thee, O Lord.

Bless Us
Bless us, O Lord,
And these Thy gifts,
Which we are about to receive,
From Thy bounty,
Through Christ, Our Lord, Amen.
Help us plan

#46

Join the Retreat staff!
Help us plan our 46th annual retreat.

The annual Scout Retreat is planned and run by Boy Scouts, Girl Scouts & adult leaders. Staff work on the theme, morning & afternoon workshops, prayer services & social events. The staff works hard, but they have a lot of fun working together! We need both Scouts and Adults to work on the 46th Retreat Staff.

Membership requirements:
1. Registered Boy Scout or Girl Scout
3. Be Catholic
4. Have earned or want to earn their Scout Religious Emblem
5. Attend the 5 planning meetings, "dress rehearsal" weekend & the retreat.

Name ________________________________

Phone (____)____________ E-Mail ________________________________

Address ________________________________

City __________________ State ______ Zip _________________

Parish ________________________________

Boy Scout ____________ Girl Scout ____________ Adult ________________

Scouts: Current School Grade ____________ Emblem Earned ________________

Adults: Troop Position __________________

Return this form to Registration or Trading Post prior to departure or mail to:
Rev. M. Santangelo, St. Paul's Church, 214 Nassau Street, Princeton, NJ 08540
You will be notified of the first meeting in February.
Scout Religious Award Workshop  
sponsored by the  
Diocese of Trenton Catholic Committees on Scouting

What: We will work on some of the requirements for the I Live My Faith, Marian, and Ad Altare Dei emblems.

From Rt.130 N or S: take Rt.33 East  
From Turnpike: take Exit 8 and head West on Rt.33 toward Hightstown

Where: St. Anthony of Padua Religious Education Building, Rt#33, Hightstown NJ. (Parking lot entrance off Maxwell Street)

St. Anthony of Padua is located in the center of Hightstown, on Rt.33 at the intersection of Franklin (Rt. 33) and Maxwell Streets.

Who: Catholic Boy Scouts who are 7th grade and older, and Catholic Junior and Cadette Girl Scouts.

When: Sunday, October 15th, 2000  
1:30p-6:00p.

Cost: $5.00

What to Bring: Snack, bible, pen, notebook, parish bulletin, Religious Award Book (can be ordered below). Uniforms are appropriate.

Registration: Registration is limited.!!!!!!!!!!!!!!!
Registration closes on October 8th, or when maximum registration is received.

For more information: Lori Kelty (609) 448-1899 or LJKRN@home.com

(Name) __________________________  who is registered with Scout Troop
in __________________ Scout Council, will attend the Religious Award Workshop at St. Anthony of Padua, on Sunday, October 15th, 2000, from 1:30p-6p.

Parent Signature __________________________  date ______________

emergency phone where parent can be reached on October 15th ______________

I will work on the following award:

____ I Live My Faith (Juniors)  ____ Marian (Cadettes)  ____ Ad Altare Dei (Boys)

____ My parents would like to help at this event. Phone __________________________

____ $5 Registration fee enclosed (Make Check payable to DOT-CCS)

____ money enclosed for Award Book (Girl Scouts: $4, Boy Scouts: $3)

My Address is: __________________________  State ______ Zip ________

Mail registration form and fee to the appropriate person:
Juniors: Sue Sunyak, 13 Millstone Drive, Cranbury, NJ 08512
Cadettes: Lori Kelty, 133 Orchard Ave, Hightstown, NJ 08520
Boy Scouts: Kathleen Fallon, 40 Oxford Drive, East Windsor NJ 08520
A Christian Clown Ministry Workshop
sponsored by the
Diocese of Trenton Catholic Committees on Scouting

What: Learn to be a clown and teach others about Jesus through Christian Clown ministry. We will learn clown movement, skits, mime and juggling. You will learn to apply makeup and design your own costume.

Who: Boy Scouts and Girls Scouts (6th grade and older)
Adult Leaders are also welcome to register as participants.

When: Sundays, October 15 and 22, 2000 - 1:30 to 4:30 p.m. (This is a 2 session course.)

Where: St. Anthony of Padua Parish Hall, 251 Franklin Street, Hightstown, NJ 08520
(Franklin Street is Route 33. The church is 1 traffic light west of NJ Turnpike exit 8)

Fee: $18 (includes both sessions, a clown technique book, a clown makeup kit, snacks, and a participation patch) Make checks payable to DOT-CCS.

What to bring: 1st session: Magic tricks will be available for sale. Price range: $1 to $5
2nd session: mirror, clothes for costume

Registration: Use the form below. Registration is limited. No walk-ins will be accepted. Registration closes on October 5 or when 25 registrations are received.

Additional Information: If you need more information contact:
Joanne Tyne (609)443-1069, JoanneTMS@aol.com

My son/daughter ________________________________ who is registered with Troop ________ in __________________________ Scout Council has permission to attend the Christian Clown Ministry workshop sponsored by the Diocese of Trenton Catholic Committees on Scouting on October 15 & 22, 2000.

Parent Signature ____________________________________________

Phone Number where I can be reached on October 15 & 22. ( )

$18 registration fee enclosed (checks payable to DOT-CCS)

Mail to: Joanne Tyne, 6 Hemlock Court, E. Windsor, NJ 08520.
Registration Closes: October 5, 2000 or when 25 registrations are received.
Faith Days sponsored by the
Diocese of Trenton Catholic Committees on Scouting

WHO: Webelos or Cub Scouts may attend as individuals or as dens.
WHAT: Religious songs, crafts, activities, and worship.
FEE: $3.00 per participant - Includes materials and patch.
BRING: Lunch & beverage, tote bag. Uniforms are appropriate.
WHEN: The same program is offered on different dates at different locations.
Sign in begins 15 minutes before the program begins

TO REGISTER: Send a permission slip and the registration fee (check payable to DOT-CCS)
Also send adult leader’s name, address & phone number. No refunds can be made on registration fees.
Registration is limited, so register early.

Cub Scout Faith Day - “God Is A Surprise”
Date & Location Registrars
Sat., Jan. 6, 2001 10 am - 2 pm Evelynne Cossart (609) 443-6764
St. Anthony of Padua, Hightstown 12 Millstone Drive, Cranbury, NJ 08512

Sat., Feb. 10, 2001 10am - 2pm Rebecca Hoffman (609) 859-2434
St. Mary Hall, Rt 70, Medford 27 Cranberry Run, Southampton, NJ 08088

Webelos Worship I - “Mary, Our Model”
Sat., Dec. 2, 2000 10 am - 2 pm Evelynne Cossart (609) 443-6764
St. Anthony of Padua, Hightstown 12 Millstone Drive, Cranbury, NJ 08512

If you are able to help, please contact the registrar as soon as possible.

_________________________ who is registered with Cub Scout Pack
My son_________________________ who is registered with Webelos Troop
_________________________ BS Council has permission to attend:

Webelos Faith Day on Saturday, Dec. 2, 2000 ____ 10am-2pm or
Cub Scout Faith Day on Sat., Jan. 6, 2001 or Feb., 10, 2001 ____ 10am-2pm
(Please select one date, one participant per permission slip. You may copy this form!)

Parent Signature ____________________________ Date __________________
Phone number where parent can be reached during event: (___) _____ - ________
___My parent would like to help at this event. Parent’s name ____________________________
___$3 Registration fee enclosed (Make checks payable to DOT-CCS)
My address ____________________________ Phone (___) ________
City ____________________________ State ________ Zip

Mail registration form and fee to the proper Registrar.
Faith Days sponsored by the Diocese of Trenton Catholic Committees on Scouting

WHO: Brownie or Junior GS may attend as individuals or as troops.
WHAT: Religious songs, crafts, activities, and worship.
FEE: $3.00 per participant - Includes materials and patch.
BRING: Lunch & beverage, tote bag. Uniforms are appropriate.
WHEN: The same program is offered on different dates at different locations.
       Sign in begins 15 minutes before the program begins

TO REGISTER: Send a permission slip and the registration fee (check payable to DOT-CCS)
       Also send adult leader’s name, address & phone number. No refunds can be made on registration fees.
       Registration is limited, so register early.

Brownie Faith Day - “God Is A Surprise”

<table>
<thead>
<tr>
<th>Date &amp; Location</th>
<th>Registrar</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sun., Jan. 7, 2001 2:00 - 6:00 pm</td>
<td>Eileen Moran (609) 426-0801</td>
</tr>
<tr>
<td>St. Anthony of Padua, Hightstown</td>
<td>23 Woodland Drive, East Windsor, NJ 08520</td>
</tr>
<tr>
<td>Sat., Feb. 10, 2001 10am - 2pm</td>
<td>Rebecca Hoffman (609) 859-2434</td>
</tr>
<tr>
<td>St. Mary Hall, Rt 70, Medford</td>
<td>27 Cranberry Run, Southampton, NJ 08088</td>
</tr>
<tr>
<td>Feb. 24 or Mar. 3, 2001 10 am - 2 pm</td>
<td>Dolly Corona (732) 892-9349</td>
</tr>
<tr>
<td>St. Peter’s, Point Pleasant Beach</td>
<td>2346 Cardinal Drive, Pt. Pleasant, NJ 08742</td>
</tr>
</tbody>
</table>

Junior Faith Day - “Mary, Our Model”

<table>
<thead>
<tr>
<th>Date &amp; Location</th>
<th>Registrar</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sun., Dec. 3, 2000 2:00 - 6:00 pm</td>
<td>Lori Kelty (609) 448-1899</td>
</tr>
<tr>
<td>St. Anthony of Padua, Hightstown</td>
<td>133 Orchard Ave., Hightstown, NJ 08520</td>
</tr>
<tr>
<td>Sat. Mar. 24, 2001 10am - 2pm</td>
<td>Dolly Corona (732) 892-9349</td>
</tr>
<tr>
<td>St. Peter, Point Pleasant Beach</td>
<td>2346 Cardinal Drive, Pt Pleasant, NJ 08742</td>
</tr>
</tbody>
</table>

*If you are able to help, please contact the registrar as soon as possible.*

My daughter __________________________ who is registered with Girl Scout Troop ______

<table>
<thead>
<tr>
<th>Date &amp; Location</th>
<th>Registrar</th>
</tr>
</thead>
<tbody>
<tr>
<td>on Sunday, Dec. 3, 2000 2:00 - 6:00 pm</td>
<td>Lori Kelty (609) 448-1899</td>
</tr>
<tr>
<td>or Sunday, Jan. 7, 2000 2:00 - 6:00 pm</td>
<td>133 Orchard Ave., Hightstown, NJ 08520</td>
</tr>
<tr>
<td>on Saturday, Feb. 10 24 or Mar. 3, 2001 10 am - 2 pm</td>
<td>Rebecca Hoffman (609) 859-2434</td>
</tr>
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<td>or Mar. 3, 2001 10 am - 2 pm</td>
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</tr>
<tr>
<td>on Saturday, Mar. 24, 2001 10 am - 2 pm</td>
<td>2346 Cardinal Drive, Pt Pleasant, NJ 08742</td>
</tr>
</tbody>
</table>

(Please select one date, one participant per permission slip. You may copy this form!)

| Parent Signature __________________________ Date __________________________ |
| Phone number where parent can be reached during event: (____) ______ - ______ |
| My parent would like to help at this event. Parent’s name __________________________ |
| $3 Registration fee enclosed (Make checks payable to DOT-CCS) |

My address __________________________ Phone (____) __________________________ |
City __________________________ State _______ Zip __________________________ |

*Mail registration form and fee to the proper Registrar.*
St. Tarcisius Award Campout

Come and join us in exploring our Catholic Faith

Quail Hill Scout Reservation
March 23-25, 2001

Inspired by the International Eucharistic Congress held in Philadelphia in 1976, and its theme “Hunger of Mankind,” the St. Tarcisius Award was developed to make Church more important in your life. It increases your awareness of God’s presence in your life and especially in the Holy Eucharist. The program is open to any registered Boy Scout or Girl Scout, age 11-18, plus adult Scouters. Adult Scouters are encouraged to attend.

Where: Quail Hill Scout Reservation When: Registration 6-7 PM, March 23 The First Activity session begins at 8 PM on Friday Night!

Cost: $30.00 per person, which includes program learning materials, the Award medal, evening cracker barrel and refreshments. Make checks payable to Monmouth Council Catholic Committee on Scouting.

Bring: A Bible, Class A Scout Uniform, warm camping clothes for the weekend, including rain gear and a can of food. Campsites will be assigned. Troops will camp as units at Quail Hill and be responsible for cooking their own meals. Individual Scouts that wish to participate will be formed into a provisional troop. The number of participants will be limited to 50 and Scouts and Scouters will be registered on a first come basis. All individuals must pre-register. There will be no registration at the campout.

Return your registration form by March 9, 2001 to any of the following:

Scott E. Palmer Kevin Keiser Jeff Butch
385 Millstone Road 69 Central Ave. 56 Carrs Tavern Rd.
Clarksburg, NJ 08510 W. Keanburg, NJ 07734 Clarksburg, NJ 08510
(609) 259-9662 (732) 495-5764 (609) 259-7533
Diocese of Trenton
Catholic Committees on Scouting
PO Box 5147, Trenton, NJ 08638-0147

Religious Recognitions Programs for Catholic Girl Scouts

Through Girl Scouting, each girl is encouraged to become a stronger member of her own religious group, and every Girl Scout group recognizes that religious instruction is the responsibility of parents and religious leaders. Religious recognition programs are always developed and administered by religious groups themselves..... The Girl Scout leader should inform Girl Scouts of the award opportunities available. Parents or religious leaders then assume the responsibility of pursuing the program..... Girl Scouts of the USA.

ADMINISTRATION - In the Diocese of Trenton, Catholic Girl Scout and Boy Scout emblem programs are administered through the Diocese of Trenton - Catholic Committees on Scouting.

PROGRAMS - The Catholic emblems programs available are:

- Brownie Girl Scouts
- Junior Girl Scouts
- Cadette Girl Scouts
- Senior Girl Scouts
- Girl Scouts age 11-18

- Holy Family (2nd and 3rd grade Brownies)
- I Live My Faith
- Marian Medal
- Affirmation
- St. Tarcisius

BOOKS - Books may be ordered from the Catholic Committees on Scouting at the above address.

APPLICATION FOR EMBLEMS - Application for an emblem is found in the back of each book. Brownie emblems may be applied for and presented at any time during the year. Other levels receive their emblems at a Diocesan-wide presentation ceremony in June.

WEARING THE EMBLEM - Emblems are worn on the badge sash or vest below the membership stars, or on the right side of uniform, level with membership pin.

RELIGIOUS ACTIVITIES SPONSORED BY DOT-CCS

Brownie Faith Day, Cub Scout Faith Day, Junior Girl Scout Faith Day, Webelos Worship, and Boy Scout Conclave are all held annually at several locations throughout the diocese. Religious emblems workshops are held for Girl Scouts (Junior, Cadette, Senior) and Boy Scouts each year. The weekend retreat in September is held for Girl Scouts and Boy Scouts who are in 6th grade and older. Further information is available by contacting the committee at the above address.
Diocese of Trenton
Catholic Committees on Scouting
PO Box 5147, Trenton, NJ 08638-0147

Religious Recognitions Programs for Catholic Cub Scouts and Boy Scouts

Boy Scouts and Cub Scouts promise to serve God in their Boy Scout and Cub Scout promise. Through Scouting, boys are encouraged to become a stronger member of their own religious group. Scouts can learn more about their religion through the religious emblem program. These programs are always developed and administered by the religious group themselves. Scout leaders are encouraged to inform their scouts of the religious recognitions that are available. Parents or religious leaders then assume the responsibility of pursuing the program.

ADMINISTRATION - In the Diocese of Trenton, Catholic Boy Scout and Girl Scout emblem programs are administered through the Diocese of Trenton - Catholic Committees on Scouting.

PROGRAMS - The Catholic emblems programs available are:

- Tiger and Wolf Cubs
- Bear and Webelos
- Boy Scouts
- High School Age Boy Scouts & Explorers
- Scouts age 11-18, & Adults

- Light of Christ
- Parvuli Dei
- Ad Altare Dei
- Pope Pius XII
- St. Tarcisius

BOOKS - Books may be ordered from the Catholic Committees on Scouting at the above address, or purchased from your Scout Council Office.

APPLICATION FOR EMBLEMS - Application for an emblem is found in the back of each book. The Light of Christ and Parvuli Dei may be applied for and presented at any time of the year, preferably at a parish mass. The Ad Altare Dei and Pope Pius XII applications should be submitted by May 1, and presented at a Diocesan-wide presentation ceremony, usually held in June. Contact the committee at the above address for the current application fees.

KNOT - Scouts who have earned a religious emblem may wear the Religious Emblem Square Knot (No. 5014) on the uniform, above the left pocket.

RELIGIOUS ACTIVITIES SPONSORED BY DOT-CCS

Cub Scout Faith Day, Brownie Faith Day, Webelos Worship, Junior Girl Scout Faith Day, and Boy Scout Conclave are all held annually at several locations throughout the diocese. Religious emblems workshops are held for Girl Scouts (Junior, Cadette, Senior) and Boy Scouts each year. The weekend retreat in September is held for Boy Scouts and Girl Scouts who are in 6th grade and older. Further information is available by contacting the committee at the above address.
HELPING HANDS SERVICE PROJECT AWARD

The Catholic Committees on Scouting in the Diocese of Trenton have developed a Service Project Patch Award to be earned by youth and adults in any of the programs of the Boy Scouts of America or the Girl Scouts U.S.A. in councils serving Ocean, Burlington, Mercer and Monmouth counties. The award is given in recognition of a completed service project for a church or church organization. The project for which this recognition is requested may be part of an ongoing church program, but should not be a project used to fulfill a requirement for a religious emblem or badge or award in Scouting.

**Service Requirements**

<table>
<thead>
<tr>
<th>LEVEL OF SCOUTING</th>
<th>MINIMUM HOURS</th>
<th>SUGGESTED TYPES OF SERVICE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cub Scouts or Brownie Girl Scouts</td>
<td>2 hours</td>
<td>Help at a religious service, clean up an area, make something for the ill or home-bound.</td>
</tr>
<tr>
<td>Junior Girl Scouts or Webelos Scouts</td>
<td>4 hours</td>
<td>Help at a soup kitchen, church play, clean-up, entertain at a nursing home.</td>
</tr>
<tr>
<td>Boy Scouts, Explorers; Cadette &amp; Senior Girl Scouts</td>
<td>6 hours</td>
<td>Major project to assist a church or a church organization</td>
</tr>
</tbody>
</table>

**Cost**: Patch: $2.00, Year bars: $1.00

**How to order**: Project Coordinator or Unit Leader sends the form with money to: Dioces of Trenton Catholic Committees on Scouting (DOT-CCS)
P.O. Box 5147, Trenton, NJ 08638-0147

**DOT-CCS HELPING HANDS SERVICE PROJECT AWARD APPLICATION**

Project description, date(s) and number of hours:

Church or church organization for whom the project was done:

Scout Unit Number ______ City ___________________________ Sponsor ___________________________

Number of Participants: ______ Adults ______ Scouts = Total number of patches ________________

Total number of year bars ______________ (specify year)

Project coordinator, address, phone:

Signature of Unit Leader/Project Coordinator (Must be registered in Scouting)

Signature of Pastor/Head of Organization for whose church or church group project was done
The Millennium Patch
by Sam Bridgeman (e-mail: sbridge@crosslink.net)

The study of the life of Jesus Christ is the account of the greatest happening of all time. The wisdom of God lies behind the plan of history’s greatest mystery. The love for us that is within the Son of God brought him to earth two millennia ago, taking on our human nature, suffering and dying for us. That God should do all this for us is a mystery too.

We attempt to recapture some of the events of the life of Christ and how this is relevant to our lives today. Bringing Scouting to youth under Catholic auspices is what the NCCS is all about. Our work supports the 1st and 12th points of the Scout Law. The purpose of the Millennium Patch is to bring greater awareness for the need to serve others by studying the life of Jesus Christ.

Editor’s Note: For more information on the Millennium patch visit the NCCS Websites or contact Sam Bridgeman at the mailing address below or by e-mail.

1st to 5th Grade
Requirements for Cub Scouts:

Answer these questions:
What is a millennium?
Where was Jesus born?
What are the names of the Holy Family?

Accomplish any two (2) of the following:
(Circle options completed)

1. Find out where you were born and when.
2. The Rosary tells the Mysteries of Christ’s life. Name one (1) of the mysteries.
4. Christ helped his family. Name the members of his family. Plan a family event.
5. Complete your religious requirement for rank advancement or earn your religious emblem.
6. Tell your Den or Pack about the third millennium of the Church.

6th to 12th Grade
Requirements for Boy Scouts/ Venturers/Explorers:

Answer these questions:
What are two definitions of millennium?
Jesus was born in what city and land?

Accomplish any two (2) of the following:
(Circle options completed)

1. The Liturgy is the mystery of Christ. Tell us the meaning of the gifts of Bread and Wine.
2. The family was very important to Christ. Plan a day with your family.
4. Help another Scout or Scouter to earn the Millennium Patch.
5. Begin to work on your religious emblem.
6. What are the fifteen (15) Mysteries of the Rosary?
7. Give service to your parish.

Adults (Actual size of patch - 5")
Requirements for Scouters:

Present the Millennium Patch program to your unit and help at least one (1) Scout to earn the patch.

Accomplish any three (3) of the following:

1. Help your unit to earn the Pope Paul VI National Unit Recognition Award.
2. Partake in at least one (1) event given by your Diocesan Catholic Committee on Scouting.
3. Participate in a Scout Sunday program.
4. Give service to your parish.
5. Provide religious program information to your unit.
6. Conduct opening prayer service or have a Scouts' prayer service with your unit.

Name: ____________________________________________________________

Parent/Guardian (if Cub Scout): ________________________________

Scout Leader or Parent Signature (if Boy Scout/Venturer/Explorer): ____________________

Scouter's Signature: ____________________________________________

Procedure for purchasing the Patch:

Please send this completed, signed form together with a check for $3.50 each made payable to NCCS to: Sam Bridgeman, NCCS Millennium Patch, 160 Shipwatch Lane, Reedville (VA) 22539. Be sure to include a return address.

THIS PROGRAM IS AVAILABLE TO ALL CHRISTIAN BOY SCOUTS, GIRL SCOUTS, AND CAMPFIRE BOYS & GIRLS.
FOLLOW AGE GROUPS LISTED ABOVE.

Address for mailing of patches: ________________________________
Diocese of Trenton Catholic Committees on Scouting
45th Annual Girl Scout - Boy Scout Retreat
Evaluation Form

Please rate on a scale of 1 to 10, with 10 being the best score.

Physical Arrangements:
  Registration and Check In
  Camp facilities
  Trading Post
  Checkout

Program:
  Campfire
  Morning Prayer and Flag Ceremony
  Smile, God Loves You (Citta Reception Center)
  Differences (OA Lodge/First Aid Station)
  Eyes Wide Shut (Chapel)
  Many Voices, Wise Choices(Citta Conference Center)
  Teen Issues (Parade Field)
  Penance Service
  Afternoon Activities
  Evening Prayer Service
  Club W.O.W.
  W.O.W. Theater
  Sunday Mass

Retreat Staff:
  Followed the Scout Promise and Law at all times.
  Well informed about the program
  Available when you needed them
  Related to scouts at retreat activities

Advance Publicity:
  How did you hear about the retreat?
  Was the pre-event packet sufficient to fully prepare you and your troop for the weekend?

Use other side for additional comments.

Give to registration at check out or mail to
J. Tyne, 6 Hemlock Court, East Windsor, NJ 08520
Staff
STAFF

Youth Program Staff
Our planning group had 47 youth members. Each youth staff member was active in one morning group and one afternoon group. They each chose which group they wished to participate in.

The responsibilities of the youth staff was:
1. to develop program content
2. to present the program
3. to mix with and relate to the participants

A high school staff is recruited because they relate very well to the participants. They know what is boring and what is interesting to the campers. They are full of energy and new ideas. This youth staff is an extremely important part of our retreat.

Our youth staff is recruited from the previous year’s retreat participants. Also, many of the staff members enjoy working on staff so much that they encourage other members of their troops to join staff. A recruitment flier can be found in the program book given to each unit.

Adult Program Staff
Our adult program staff consisted of 17 adults who worked with the youth staff to develop and present the program. Our adult staff is recruited from recommendations from the Diocese of Trenton Catholic Committees on Scouting.

The responsibilities of the adult program staff is:
1. to guide the youth staff in the development of the program
2. to help the youth staff organize themselves so that the presentation of the program is accomplished
3. to participate in the presentation of the program with the youth staff
4. to guide the youth staff without taking over or dictating what should be done

Support Staff:
Our support staff provide all of the services needed for the retreat. They include: nurse(1), kitchen staff(6), registrars(2), trading post staff(3). They are recommended by the Diocese of Trenton Catholic Committees on Scouting because of the experience in a particular job.

Chaplain:
The Diocesan Scout Chaplain is appointed by the Bishop and attends the retreat and all planning sessions. He helps with all of the planning. He is also a great resource person, and makes sure that our program is in accordance with Catholic teachings.
Curfew

All Retreat Staff members are expected to adhere to the staff curfew set by the Diocesan Scouting Director or his designated leader-in-charge. After curfew, no one is permitted to leave his/her residence without the expressed permission of the leader-in-charge of the residence.

Smoking, Alcohol, and Illegal Drugs

Retreat Staff members, including adults, are not permitted to smoke during the program periods. The use of alcohol or illegal drugs is not permitted at any time during the Retreat period. Drugs prescribed by a physician must be in the original prescription container, and their use must be noted on the Health History Form. Staff members violating this understanding are subject to immediate dismissal. Illegal use of drugs will also be immediately reported to the proper legal authorities.

Retreat Closing Responsibilities

All Retreat Staff members must remain after the close of the retreat to assist with inspection, clean-up, and other duties normally connected with the closing of the Retreat and the camp. All staff members must remain at camp until noon on Sunday of the Retreat weekend.

Uniform/Appearance

A clean and neat appearance that properly displays the correct scouting image is a must at all times. Retreat Staff members are expected to wear the official Retreat uniform for all Retreat functions. Staff must wear a Scout "Class A" uniform to Mass on Sunday.

Mingling

While Retreat Staff members are encouraged to "mingle" not only among themselves, but also with our guests, all are reminded that "mingling" is to be of such a nature that no one's reputation is put on the line. Immoral conduct is not permitted, and any staff member found in violation of this understanding will be subject to immediate dismissal.

The DOT-CCS reserves the right to refuse or terminate (end) the services of any volunteer who violates these understandings or in any way in the judgment of the DOT-CCS chaplain, chairperson, or retreat director endangers self or others.

I have read the above staff understanding and I agree to abide by them.
Staff Signature

I have read the above staff understandings and I believe that my son/daughter will abide by them.
Parent Signature

(For staff members under the age of 18)

Staff Member (Please Print)
I hereby give permission for (name) ____________________________ who is a registered scout with Troop _____ in the Council of ______________________ to serve as a staff member for the 45th annual Diocesan Catholic Boy Scout/Girl Scout Retreat to be held at Citta Scout Reservation, Barnegat, NJ the weekend of September 22, 23 & 24, 2000.

I also grant permission to attend both the Staff overnight at Citta Scout Reservation on August 25 & 26, 2000 and the annual Retreat on September 22, 23 & 24, 2000.

All staff members are expected to attend the Staff overnight from 7 p.m. on August 25 to 5:30 p.m. on August 26 & the Retreat from 7 p.m. on Sep. 22 to Noon on September 24, 2000.

In the event of an emergency, I hereby give permission to the physician selected by the Reverend Michael Santangelo, or his delegate, to hospitalize, secure proper anesthesia, needed injections, or surgery for my child, in the event that I cannot be reached by phone at the number below. I am to be notified of any emergency as soon as practically possible.

__________________________  ______________________
Staff Signature                          Date

__________________________  ______________________
Parent Signature (for staff members under age 18)  Date

Date of last tetanus inoculation ______________________

__________________________
Known allergies and medical conditions:

__________________________  ______________________
Emergency Telephone Numbers
Name __________________ Relationship __________________ Phone Number __________________

__________________________  ______________________
__________________________  ______________________

__________________________
Insurance Information
Name of Insurance Company __________________

__________________________
Name of Insured __________________

__________________________  ______________________
Policy Number __________________ Group Number __________________

Other Important Health Information:
Please list any prescription medication staff member will bring to the retreat or retreat planning meeting:

____ as the initial of the following that an adult may give your child:
  ___ aspirin       ___ Tylenol       ___ Ibuprofen
Summary of Purpose
SUMMARY OF PURPOSE

REGISTRATION AND CHECK IN
Purpose: 1. To give program materials to each unit
2. To assign camp-sites
3. To know who is attending the retreat
Guidelines: Check in should be quick and efficient

LEADERS’ MEETING
Purpose: To make certain that all leaders have the information they will need for the weekend activities.
Guidelines: 1. To be held late enough for leaders to help their troops settle in before attending the meeting.
2. To be held in a convenient location.
3. To be fun and informative.

CAMPFIRE
Purpose: 1. To allow staff and campers to meet each other.
2. To introduce the theme of the retreat.
3. To start the weekend with a fun activity.
Guidelines: 1. It must entertain the campers.
2. All skits and songs must be appropriate.
3. It must introduce the theme of the retreat.
4. It must be held from 10 – 10:30 PM

OPENING CEREMONY
Purpose: 1. To set the tone for the day.
2. To pray together
Guidelines: 1. It should hold the interest of the campers.
2. It should require participation by a minimum number of program staff members, because they are preparing for the next activities.

MORNING WORKSHOPS
Purpose: To have the campers think about how they can look down the road less travelled.
Guidelines: 1. Each presentation must be 30 minutes long.
2. Must hold the interest of the campers.
3. Camper participation in activities is encouraged.

PENANCE SERVICE
Purpose: 1. To offer the Sacrament of Penance to campers
2. To offer a penitential experience to campers
Guidelines: 1. Should have an examination of conscience
2. Should have penitential prayers.
3. Must include opportunity for private confession.
AFTERNOON WORKSHOPS
Purpose: 1. To have campers do unusual things which are really a religious activity.
          2. To allow campers to choose their activities.
Guidelines: 1. All activities must attract campers.
            2. All activities must accommodate campers who will wander in and out of their program area.
            3. Activities should involve camper participation.
            4. All activities must be repeated many times during the 2 hour period.

EVENING PRAYER SERVICE
Purpose: 1. To allow all campers to experience a prayerful time together.
Guidelines: 1. The service should involve some active participation by the campers.
            2. The service should have a joyous mood.

EVENING SOCIAL ACTIVITIES
Purpose: 1. To let staff have a chance to unwind after a day of hard work.
          2. To let staff and campers have fun together.
Guidelines: 1. Lyrics of music must conform to Christian lifestyle.
            2. Appropriate behavior is expected.
            3. An activity must be provided for campers who are not interested in a dance.

MORNING FLAG CEREMONY
Purpose: 1. To pray together
          2. To show respect for God and country.
Guidelines: 1. Short Prayer Service
            2. Correct flag ceremony procedures

MASS
Purpose: 1. To pray together
          2. To tie together the weekend’s activities
          3. To provide a joyous worship service with congregational participation.
Guidelines: 1. Wherever possible, items and prayers from yesterday’s activities should be used at mass.
            2. The music should encourage camper participation.
            3. The staff should be good examples for camper participation in Mass.

CHECK OUT
Purpose: 1. To fulfill the camp’s inspection policies.
          2. To distribute patches
Guidelines: Quick and efficient, with all staff participating.
Final Retreat Plan
A Weekend to Remember Forever by Alicia Mahon, Troop 662

“I’ve attended the retreat for three years and every time I come back, I always meet new people and learn new and interesting things!” (Samantha Klem, Troop 480)

After seven months of diligent planning, organizing, and practicing, the 2000 DOT-CCS Retreat has finally arrived. Get ready for a jam-packed weekend full of inspirational programs, such as the entertaining opening campfire, the five enlightening morning sessions, the powerful praise service, the fun-filled afternoon sessions, the moving Saturday evening prayer service, the “almost” Club WOW, and last, but certainly not least, the uplifting mass on Sunday.

Throughout the entire weekend, you are going to be meeting new people, learning new and interesting things about God, your friends... and even yourself! Just because the retreat is over on Sunday, does not mean that you should leave everything you learned here, you should share with your friends what you have gained by coming to the retreat. Discuss the morning sessions and all the values that we talk about. Maybe you learned something new about Jesus this weekend! Why not go home and tell your brothers and sisters about it? Plus, perhaps you heard a Bible story that really interested you. Go home and let your parents or relatives know what you learned. You know what? Just by sharing your insights and knowledge gained here at this retreat, you are already going out of your way and taking “The Road Less Traveled.”

This is the 45th annual retreat. The first retreat was in 1956, and in 1983, the retreat was opened to both Boy Scouts and Girl Scouts. The Tyne’s, who are now program directors of the retreat, became directors in 1989. Did you know that the retreat has not always been held at Citta? Some other locations have been Camp Lenape, Quail Hill, and Camp Kettle Run. Also, the staff uniforms have varied over time. At one time, when the retreat was not coed, the Boy Scout staff wore staff neckerchiefs with their uniforms, but the Girl Scout staff did not have to wear staff uniforms. When the retreat became coed, staff members wore red baseball hats with the retreat patch on it. The next year, the staff members wore T-shirts with the same logo as the front of our current shirts and they also wore blue baseball hats. When 1990 rolled around, the baseball hats changed to painter hats, which were popular at the time. Then, in 1992, the “really, really, really cool!” staff shirts were printed with the large logo on the back and the small logo on the front. Last year was the first year when all hats and head coverings were discontinued.

Plus, the Saturday night activity has not always been Club WOW, but when the retreat went coed in 1983, there was a campfire instead, and there was no activity on Friday night. The next two years, a Christian singer came to entertain the scouts, but the scouts were not completely satisfied. They wanted a dance, so the next year, there was a square dance! Finally in 1987, Club WOW was planned as the Saturday night activity. The name “Club WOW” was actually suggested by a staff member, Jenny Dumbeck.

“The theme in 1987 was “Works of Wonders, the Miracle of Me.” (WOW-MOM)

That is just part of the history of this fantastic retreat. If you are interested in knowing more, why not be on staff? The only requirement is that you be a registered Boy Scout or Girl Scout, in the 8th grade or older, and a Catholic. “Being on staff really helps you and other scouts grow in your faith, while having fun!” (Brian Rizman, Troop 290)

Well...enjoy the retreat! Go out, meet new people, spend time with your friends, but watch out; you might learn something!!!

“Thank you. To all the adults who helped me keep my sanity, thank you. And to the youth who helped me grow in my faith and love in Jesus, thank you.” (John Tyne, Troop 6284)

ATTENTION YOUNGER SCOUTS!! The DOT-CCS sponsors Faith Days for Brownie and Junior Girl Scouts and for Cub and Webelos Scouts. See the program book for info about dates and places.
**MANY VOICES.... WISE CHOICES**

I choose to make WISE CHOICES!!

1. If confronted with right or wrong, I pledge to choose right.

2. When confronted with better or best, I'll choose the best.

3. When it would be easier to go my way, I will prayerfully seek God's way.

4. When the choice is not clear, I will patiently listen for God's voice through prayer, Christian friends and His words.

5. I will be the one to take God's light into a darkened world.

   I choose to take the road less traveled.

---

**Road to Emmaus by Jenny Dambeck**

Two men traveling from Jerusalem to Emmaus reported that they met Jesus on the road.

This information amazes this reporter as all of Jerusalem knows that he was crucified on Friday. However the two men say that as they were walking another man approached them and discussed with them the happenings of the past day. They did not recognize the man then, but the stranger interpreted the prophets for them and explained that Jesus must die, in order to enter into his glory. The two men traveling only recognized the man as Jesus when they stopped to eat and Jesus said the blessing and broke bread with them.

The two men were so amazed at seeing Jesus risen from the dead that they hurried all the way back to Jerusalem to tell the other followers of Christ.

---

**CLOWING AROUND!!**

**Do You Have a “Clown” in your troop? Why not all be clowns?**

The Diocese of Trenton-Catholic Committees on Scouting will hold a Christian Clown Ministry workshop in October. Don't miss this chance to have fun and make people laugh. The application form is in your troop's copy of the program book.

---

**Tomb of Joseph of Arimathea by Jenny Dambeck**

Early this morning a small group of women reported seeing the tomb of Jesus of Nazareth empty. The women also said that two men in dazzling garments appeared to them and told them that Jesus had been raised from the dead.

When first interviewed, the followers of Jesus were as amazed as this reporter. However later on Peter went to the tomb and confirmed that the tomb was empty and the burial wrappings were lying inside the tomb.
Bump Sign

Smooth...

Going to be
No one said it was
You. Keep going!

don't stop
They only slow you

is full of bumps,

The Christian Life
follow Him and God's will and ourselves to need to align cases, we. In these ALIGHMENMT CHEVRON
and examining... with Him, reflecting our time to spend to talk to us... It is maybe He just wants about to stumble, busy, maybe we're too road... maybe we're too stop us on the sometimes God will.

STOP SIGN

STOP
Along the path... the Spirit guide us motives but let own agendas and not follow our Holy Spirit need to submit to His will, we after God shows.

YIELD SIGN
our destination... us for when we reach the way to prepare other places along takes us to several ever straight. God we are led is hardly The path to wherever SIGN WINDING ROAD
obey the Spirit... either obey the choice... we can have a path we have a going down... Even when we are.

HIGHWAY SIGN
DIVIDED
it by yourself......
better than doing
rough but it's
God. It might be
Spirit and go with
To merge with the
situations would be
take in these
The best route to

MERGE SIGN
Sometimes we come to a point in our lives where we have to make one decision from several. It's hard, especially when they're all good. They're all good. Keep in mind, when all are good, God's is best...
Room for error...

Narrow and there's no
road to God is very
destruction. The
road to
class are you're on
superrightway,
on a right-lane
if you find yourself

Sign
Road Narrows
U-TURN SIGN

In these cases, we need to turn back and repent to God...
need to do?
what do we
Road
ROUGH
Road
It's a
Reiterate...
Let me
SHARE THE ROAD

SIGN

- SHARE IT!!!
- Share it with others. Don't try to do it yourself. It's impossible. Share your victories, defeats, failures, and successes with others. You may just help them along their road.....
Final Retreat Plan
Friday Night Campfire
Staff Commissioning Ceremony

In every age leaders are called from the community to proclaim the message of Jesus. For the needs of our own age we pray in the name of the Father, and of the Son, and of the Holy Spirit.

When we present ourselves for service to the Lord, we should start by praying for God's help. Let us join together in praying the Our Father.

Our Father . . .

Bible Reading: Romans 10: 13 to 15

Spoken Response.

Response to the Reading: Sing “Hear I Am Lord.”

Bible Reading: Luke 10:1 to 3

You have volunteered to take the road less traveled this weekend. You have volunteered to live a life according to the teachings of Jesus. You have volunteered to light the way for others to find a closer relationship with Jesus.

If you are truly willing to accept this ministry as retreat staff members, come and light your candle.

Staff members each light their candle.

We are true believers in the power of prayer. We ask you to please pray for us.

Troop Leaders:

Lord, send out your Spirit. Fill these staff members with your gifts that they may minister to us and to our scouts during this retreat.

Sing: Lead Me Lord
Lord, send out your Spirit. Fill these staff members with your gifts that they may minister to us and to our scouts during this retreat.

Lord, send out your Spirit. Fill these staff members with your gifts that they may minister to us and to our scouts during this retreat.

Lord, send out your Spirit. Fill these staff members with your gifts that they may minister to us and to our scouts during this retreat.

Lord, send out your Spirit. Fill these staff members with your gifts that they may minister to us and to our scouts during this retreat.

Lord, send out your Spirit. Fill these staff members with your gifts that they may minister to us and to our scouts during this retreat.
Lead me, Lord. Lead me, Lord, by the light of truth,
To seek and to find the narrow way.
Be my way, be my truth, be my life, my Lord,
And lead me, Lord, today.
<table>
<thead>
<tr>
<th>Starting Time</th>
<th>Skit or Song</th>
</tr>
</thead>
<tbody>
<tr>
<td>10:14</td>
<td>1. Awesome God</td>
</tr>
<tr>
<td>10:18</td>
<td>2. Introductions</td>
</tr>
<tr>
<td></td>
<td>• MC's (Dan Lay &amp; Sheila Steidel)</td>
</tr>
<tr>
<td></td>
<td>• Staff</td>
</tr>
<tr>
<td>10:20</td>
<td>3. Bible Skit (Mrs. Tyne)</td>
</tr>
<tr>
<td>10:23</td>
<td>4. Lighting of Campfire</td>
</tr>
<tr>
<td>10:25</td>
<td>5. Sprinkling of ashes from previous retreats into campfire (Allyn)</td>
</tr>
<tr>
<td>10:26</td>
<td>6. Boy Scout Store Skit (Jeff, Jamie, Jenny, Brian, Katie, Alana)</td>
</tr>
<tr>
<td></td>
<td>7. Really Cool Shirt (MC's)</td>
</tr>
<tr>
<td>10:30</td>
<td>8. Magenta Flamingoes (Laura, Alicia, Alycia, Jenny, Mrs. Tyne)</td>
</tr>
<tr>
<td>10:35</td>
<td>9. Trading Post Commercial (Brianne, Casey, Anna-Rita)</td>
</tr>
<tr>
<td>10:36</td>
<td>10. Old McDonald (Beth, Kristen, Alicia, Kevin, Rebecca)</td>
</tr>
<tr>
<td>10:39</td>
<td>11. Banana Bandana (Jenny, Katie, Eric, Lauren, Erin)</td>
</tr>
<tr>
<td>10:42</td>
<td>12. Bubble Gum (Emily, Laura, Jenny, Dan, Denise, Meghan)</td>
</tr>
<tr>
<td>10:45</td>
<td>13. Staff Recruitment Commercial</td>
</tr>
<tr>
<td>10:46</td>
<td>14. Taco Bell (Dan Z.)</td>
</tr>
<tr>
<td>10:48</td>
<td>15. Wee (Eric, Dan, Brian, Jamie, Kara)</td>
</tr>
<tr>
<td>10:50</td>
<td>16. Shine Jesus Shine (Kaity, Jackie, Alycia, Randy, Mrs. B.G.)</td>
</tr>
<tr>
<td>10:58</td>
<td>17. &quot;Save the World&quot; Puppet Skit</td>
</tr>
<tr>
<td>11:09</td>
<td>End</td>
</tr>
</tbody>
</table>

[Get ashes for next year's campfire.]
The Epidemic

Cast of Characters
Mrs. M Alycia M.
Mr. M Dan O’B.
General Eric S.
Nurse Alicia M.
Doctor Catherine M.
Joey Himself. Voice of Mr. T.
The Voice
Scientist
President Jeff A.
Radio Beth
Vendor
Preacher Chris P.
(Dooms Day sign)
Private
Everyday 1.
   People 2.
   3.
   4.
Stage Hands 1.
2.
LightsWendy
SoundChristina(?)
Mrs. M: Hi, Darling. How'd your day go today?

Mr. M: The usual. Did you hear on the news this morning about some village in India where some villagers have come down with some new flu? 3 people have died.

Mrs. M: No, Let's see if they found anything out. (Turns on the radio)

Radio: 30,000 villagers in a remote area of India have died of an unidentified flu. The Center for Disease Control in Atlanta has dispatched a team to investigate this new deadly virus. Film at 11.

Mrs. M: 3 huh? Really? That's why they just said 30,000?!

(Black out)

(When lights come up Mr. M. is leaving for work. Mrs. M. is feeding Joey at the table.)

Mr. M: Well, I'm off to work. You and Joey have fun today.

Mrs. M: Shush. Listen to this: (turn up volume on radio)

Radio: ...and in the Near East, deaths from the "Mystery Flu" have been reported in Pakistan, Afghanistan and Iran. The President has sent his condolences and hopes that all goes well over there.

Mrs. M: I don't like the sound of this. What if it comes over here?

(Mr. M exits. Action switches to the General. He stands with the telephone in his hand.)

General: Mr. President, France has just closed it's borders. No flights are allowed from India, Pakistan, or any other country reporting this "Mystery Flu".

(The General sits, hangs up phone. Action switches to doctor and nurse.)

Nurse: Doctor, we just got word from Paris. A man was just admitted with the "Mystery Flu."
Doctor: Poor guy. He's as good as dead. Europe must be in a panic. Lately on the Internet is that it takes about a week before you even know you've got it. Then four days of unbelievable symptoms. And then... you die.

(Action switches back to general)

General: Mr. President, all of Europe is in turmoil. Britain has closed its borders. However, Parliament was too slow to react. There have been deaths reported in Liverpool and South Hampton. Mr. President, you must act now!

President: My fellow Americans, due to a national security risk, all flights to and from Europe and Asia have been cancelled. If you have loved ones overseas, I'm sorry. They cannot return home until we find a cure.

(Several characters come on stage selling masks to the audience, everyday people are asking “What if it comes to this country?” A preacher proclaims this is the “Scourge of God”.)

(Mrs. M is still at the table with Joey watching the action.)

(The vendors, the everyday people and the preacher exit. Mr. M rushes in.)

Mr. M: It's here! The flu is here! Turn on the radio!

Radio: ...two women are lying in the Long Island Hospital dying of the “Mystery Flu”. There is no cure. It is expected to sweep across the country in a week.

(Action switches to General. He stands with phone in his hand.)

General: Yes, Mr. President. We are doing everything we can. Every government agency is working around the clock trying to find a cure. Reports of the infection are coming in from New Jersey, Texas, Arizona, and California... Yes, Sir. It's coming in from all our borders.

(Private enters, handing the general a message. The General quickly reads it)

Mr. President. Good news! The CDC in Atlanta has found a cure. A vaccine can be made. We will need blood from someone who has not been infected. I will notify the media immediately.

(The General sits and redials the phone)
Mr. M: Joey, be quiet. Listen to the radio.

Radio: (siren) This is the emergency broadcast system. Every citizen is asked to help. When you hear the siren in your neighborhood, go to your designated area to have your blood tested. That is all you have to do. When you hear the sirens, please go quickly and safely to your local hospital.

Joey: (confused) What's happening? Are we going to the hospital?

Mr. M: Yes Joey. Soon. We're going to go soon.

(An air raid siren sounds over the camp P.A. system.)

Joey: Now? Daddy? Are we going now?

Mr. M: Yes. Now Joey.

Joey: (almost singing) We're going to the hospital. We're going to save the world. I'm going to save the world. I'm going to save the world.

(The Mingle's along with some everyday people move toward the Doctor and Nurse. The nurse comes over and pricks each of the people's fingers. When she gets to Joey...)

Joey: We're going to save to world. We're going to save the world. We're going to (pricks finger) Ow! ...save the world. That hurt! Mommy, I want to save the world.

Mrs. M: (comforts Joey and kisses his hurt finger) There Joey. Everything is going to be all right. You're going to save the world. I know you are.

Joey: I'm going to save the world. I'm going to save the world. (to an everyday person) I'm going to save the world. That means you. And that guy over there (points to person on other side of stage). I'm going to save him too.
Scientist: We got it! We got it! Joey Mingle! We have the cure! I need Joey Mingle.

Joey: Hey! That's me! They want me. I get to save the world. I really get to save the world. Did you hear that Mom? I get to save the world. (Scientist tries to take Joey)

Mr. M: Wait a second! Where are you taking him?!

Scientist: (very excitedly) It's OK... his blood is clean. We think it's the right type. We just need to be sure. (Scientist takes Joey, hands him to the nurse at the bed)

Nurse: There, there, Joey. What a brave little boy you are. You are very special you know. Would you like to have this stethoscope? (Placing the instrument on Joey) Wow, you look just like a doctor. (Action switches to Mr. & Mrs. M)

Mrs. M: Is he going to be okay? I'm scared. It's going to be ok? Right?

Mr. M: It will be alright.

(Scientist reenters with a clipboard, joined by doctors and nurses smiling and laughing. They walk over to Mr. and Mrs. M)

Doctor: Thank you sir. Your son's blood type is perfect. It's clean and it's pure. We can make the vaccine. There is one thing; we didn't realize the donor would be a minor. We need you to sign this consent form.

Mrs. M: Oh, I don't know. He's just a child. Our only child. Isn't there someone else?

Doctor: No, he is our only hope. Please sign.

Mrs. M: Will he be okay? You won't hurt him. Tell me, you won't hurt him. He's just a baby. He's my baby. Can't you give him a transfusion or something?
Doctor: If we had clean blood we would. But there's no clean blood. Can you sign? Will you please sign?
(She looks from Joey to Mr. M to the Doctor. Hesitantly she signs.)
Would you like a minute with him before we begin?
(Mr. and Mrs. M. support each other as the walk slowly to the bed where Joey is lying.)

Joey: Mommy. I want to save the world. I'm going to save the world. But, I'm scared. What's going on?

Mr. M: Joey, your mom and I love you very much and we would never let anything happen to you that just didn't have to be. Do you understand?

Doctor: I'm sorry, we... we've... got to get started. People all over the world are dying. We need to get started.
(Mr. and Mrs. M back off supporting each other.)

Joey: Mommy! Daddy! Why have you forsaken me?

( Everyone exits, except for Mr. M. He addresses the audience)

Mr. M: A week is gone since they took Joey from us. The doctor said... “There had been complications...” (pause) We had a ceremony this morning honoring my son. Some folks slept through it. Some didn't even come because they went down the shore. Some came with pretentious smiles and just pretended to care. MY SON GAVE HIS BLOOD TO SAVE YOU! DON'T YOU CARE? DON'T YOU KNOW HOW MUCH I CARE?

(Black out)
(Clear stage, except for the cross with the stethoscope)

Radio: Father, seeing it from your eyes breaks our hearts. Maybe now, we can begin to comprehend the great love you have for us.

A voice: Thank you for attending our campfire. Please return to your sites. Discuss what you have seen. We will meet at 8:30 in the morning on the parade field.

(Lights come up. In the center of the stage is Joey's stethoscope hanging on a large cross.)
Saturday Morning Activities
Saturday Morning Flag Ceremony

A straightforward flag ceremony opens this event. It should be very solemn and formal in tone.

MC: Good Morning. Camp Attention
MC: Color Guard, Attention.
MC: Color Guard, advance.
MC: Color guard, post the colors.
MC: I pledge of allegiance . . .
MC: O Beautiful, for spacious skies, for amber waves . . . .
MC: The Boy Scout Oath . .
MC: Color Guard, dismissed.

Mr. M says the last paragraph of Friday night’s script and continues as below

Mr. M: A week is gone since they took Joey from us. The doctor said, There had been complications. We had a ceremony this morning honoring my son. Some folks slept through it. Some didn’t even come because they went down the shore. Some came with pretentious smiles and just pretended to care. MY SON GAVE HIS BLOOD TO SAVE YOU! DON’T YOU CARE?? DON’T YOU KNOW HOW MUCH I CARE??

Our story was a metaphor for the truth. But Joey is just a puppet, and puppets don’t have blood. Jesus does, and shed HIS blood. Jesus was crucified for OUR sins. When he poured out his blood for us we were saved. But Jesus’ story doesn’t end here at the cross. *(Takes the stethoscope off the cross)* Here is the REAL ending.

*(Two boys enter from the rear of the audience. They are dressed in biblical costume, and carrying walking sticks)*

Cleopas: This is the road to Emmaus, right? I wasn’t paying attention at the last intersection.

Theophilus: Yes, this is the road to Emmaus. It’s been a long weekend, but this is still the road to Emmaus.

Cleoas: I still can’t believe it all happened! How could the authorities condemn Jesus like that?
Theophilus: I thought Pilate was going to release him after he was scourged.  
(Jesus enters from a different place in the audience. His head is covered, be careful that it doesn’t hide his face too much and keep the audience from hearing what he has to say)  
Cleopas: Where were the Apostles? Why weren’t they there to fight for Jesus?  
Theophilus: I thought Jesus was going to save us from the Romans.  
Jesus: (Jesus is now walking with the two, they are very near the stage) What are you talking about?  
Cleopas: (Stopping in his tracks) Are you the only person in Jerusalem who doesn’t know the things that went on there the past few days?  
Jesus: What things?  
Theophilus: What things?! Have you been DEAD for three days?  
Cleopas: The news about Jesus of Nazareth, a prophet.  
Theophilus: He was a man favored by God, he spoke with authority, and performed many signs.  
Cleopas: The chief priests and leaders of the people delivered him up to be crucified.  
Theophilus: We were hoping that he was the one to set Israel free.  
Cleopas: But now there is unbelievable news. Some women went to the tomb, and couldn’t find the body, but told us of a vision of angels who said that Jesus was alive!  
Theophilus: Some of the apostles went to the tomb, and they found it empty like the women said, but him they did not see.  
Jesus: What little sense you have! (Gstures and all three sit at the edge of the stage) How slow you are to believe all that the prophets have announced! Did not the Messiah have to undergo all this so as to enter into his glory? Think of what Moses and all the prophets said. All of them told how the Messiah must suffer and die in order to open heaven to all people.  
Cleopas: Wow, that’s amazing! (Jesus smiles and gets up as if to go)  
Theophilus: Stay with us tonight.  
Cleopas: Yes, it’s getting late. Please stay. (Jesus sits, and takes a pita bread out of a pocket, they bow their heads in prayer. Then Jesus breaks the bread and passes it to them. He uncovers his head)  
Theophilus: Jesus!
Cleopas: My Lord!
Theophilus: It is true! Christ is risen! *(They embrace, or exchange hearty handshakes, and run off stage shouting “Jesus is risen”.
Jesus exits in the opposite way)*
Mary M: Peter! Andrew! Jesus is alive! James, I talked to him!
Martha: Philip! We have seen the Lord! He isn’t dead!
Bartholomew: Thomas! Jesus is risen!
Woman: John, Matthew! I’ve seen Jesus! He is alive!
Mary: James, did you hear? Christ is risen! Alleluia!
Woman: Thaddeus, listen! We’ve seen the Lord! Simon, isn’t it wonderful? *(Cleopas and Theophilus enter)*
Cleopas: We have seen the Lord!
Theophilus: He is risen! *(Jesus enters the room)*
Jesus: Peace be with you.
John: Look! It’s true! He is risen!
Peter: Alleluia! He is risen indeed! *(Peter and John run back to the stage and all actors rejoice. All actors give out “newspapers” to the crowd. Jesus quietly leaves that stage and gets out of costume out of sight of the audience)*

Prayer, SHOUT the All parts

Peter: In the name of the Father, and of the Son and of the Holy Spirit
All: AMEN!
Andrew: Christ is risen! Alleluia!
All: He is risen indeed! Alleluia!
Mary M: This day was made by the Lord!
All: Alleluia!
Matthew: Let us rejoice and be glad!
All: Alleluia!
Bartholomew: Behold, today is the day of resurrection, let us glory in the feast!
All: Alleluia!
James the Less: Let us embrace one another with joy, friends and enemies alike.
All Alleluia! *(actors set an example of friendly hugs, high fives and handshakes.)*
Martha: Let us shout together, Alleluia!
All Alleluia!
Woman: Let us shout louder, ALLELUIA!
All: ALLELUIA!
Simon: Christ is risen from the dead, trampling down death.
All Alleluia!
Peter: Christ is risen from the dead, restoring the promise of everlasting life!
All: Alleluia!
John: Risen from the font of baptism we shout. Alleluia!
All Alleluia!
James the Greater: We acclaim our God, the true Shepherd.
All: Alleluia!
Mary: Jesus, as we go down the road less travelled today, walk with us.
All: Walk with us!
Philip: Jesus, as we go down the road less traveled today, strengthen us.
All: Strengthen us!
Thomas: As we go down the road less traveled today, Jesus help us offer strength to each other.
All: Strength to each other.
Mary: As we go down the road less traveled today, may we recognize Jesus on our path.
All: Jesus on our path!
Thaddeus: May Jesus give us the strength of character to go and make a difference.
All: Go and make a difference!
Phillip: Alleluia!
All: Alleluia!
Phillip: Amen!
All: Amen!

*Two verses of “Victory Chant” are sung by all, led by the actors on stage. Huge round of applause.*

MC: WELCOME to the 45th annual Diocese of Trenton, Catholic Committee on Scouting, Boy Scout, Girl Scout Retreat Camporee, “A Look Down the Road Less Traveled.”
2nd MC: We are the staff! We are SO excited to bring you this retreat that we have planned all year. We hope that you will have a chance
to meet Jesus this weekend, maybe in a new way, maybe it will feel like the first time. But be ready for a great time!  
1st MC: With that, I will turn the microphone over to Mr. Marshall, and the staff and I will see you in a few minutes! (Staff leaves for morning sites, except for those 5 staff members leading groups to first site)  
Mr. Marshall: Welcomes group, explains process to split into 5 groups based on letters on “newspapers” and turns the mike over to Fr Mike.  
Fr. Mike: Introduces self, wishes group a great morning and ends with a great AMEN!  

Campers proceed to morning workshops with the help of 5 staff members, holding signs with the letters A, B, C, D, E on them. Each newspaper previously handed out by staff has a large block letter in the upper right corner. The campers are asked to follow the sign with their letter. In this way, the larger group is split into 5 smaller groups, not necessarily remaining with their troop.
Scripts for Morning Workshops
Morning Session Rotation

The group Guide leads the group from your station to the next. The guide returns to their own morning session. At the end of each session, 1 goes to 2, 2 goes to 3, etc. 5 goes to 1.

1. Citta Training Center (Taj)- “Many Voices, Wise Choices” (puppets)

2. Parade Field, “Teen Issues”

3. Citta Reception (Soda Machine) - “Clowns”

4. OA Lodge - “Differences”

5. Chapel, “Eyes Wide Shut”

Morning Schedule

9:00 - 9:30 First session
9:35 - 10:05 Second session
10:10 - 10:40 Third session
10:45 - 11:15 Fourth session
11:20 - 11:50 Fifth session
Many Voices, Wise Choices

Using puppets, this 23 minute presentation features a teenage girl who listens to opinions from her boyfriend, school friends, and parents before finally hearing God’s voice. The material is geared for a youth or adult audience.

Many Voices... Wise Choices
By Dave Privett
Copyright @ 1999
One Way Street, Inc.
P.O. Box 5077
Englewood, CO 80156
ISBN 1-58302-138-8
Teen Issues

This workshop begins with a skit, interrupted by moderator discussion with the campers. Due to the difficulty of this subject matter, the staff consulted closely with a deacon, priest, and adult staff to determine the content of the script, discussion, and possible camper responses.

**Scene 1 – Before Dinner, Ana & Kerry are talking**
Ana – How are you doing? Do you like Princeton?
Kerry – Yeah, it’s great here. I love it. Come on in
Ana – I have got a really big problem and I need to talk to someone.
Kerry – Why don’t you sit down and talk to me about it?
Ana – I am pregnant, mom and dad don’t know it yet.
Kerry – (shocked) I don’t know what to do, we should tell mom first.

**Scene 2 – Right before Dinner, Ana & Zack are talking**
Ana – Zack, we need to tell my parents about our child. That is why I brought you here tonight.
Zack – I agree, we should tell them. It is the mature thing to do.
Ana – OK my family is waiting for us at the table.

**Scene 3 – Dinner, Parents, Ana, Kerry, Zack, and two other siblings.**
Dad - What’s for dinner?
Antoinne – Yeah, what’s for dinner?
Mom – Hamburgers
Dad – Hamburgers? We had hamburgers yesterday.
Antoinne – Calm down, I’ll get the ketchup.
Mom – Well, if you don’t like hamburgers, you make dinner tomorrow.
Ana – Mom, do you remember what I told you about yesterday?
Mom – Oh, you were serious? Umm, Antoinne and Kerry, why don’t you leave.
Antoinne – But mom, I just got the ketchup.
Dad – What’s going on?
Kerry – Antoinne, cooperate. I’ll tell you later.
Mom – Ana, is there something you want to tell us?
Ana – Yes, well, Zack and I have a child.
Dad – Wait! You’re pregnant??? When did this happen?
Ana – Yes, about two months ago.
Dad – What do you plan on doing about it?  
Ana – Well, I want an abortion.  
Mom – Not in my house.  
Dad – Your mother is right, abortion is not the answer.  
Ana – It’s my body and my child. I’ll do as I please (storms off furiously)  
Zack – Bye (leaves quickly)  
Dad – What are we going to do about this?  
Mom – We can only hope and pray that she will make the right decision.

_The moderator begins a discussion with the campers about the church’s teaching on abortion._

**Scene 4** – Ana consults her friends.  
Ana – I don’t know what to do about this. What do you guys think I should do?  
Briane – I think you should get the abortion.  
Katie – Yeah, because you won’t have to worry about taking care of it. And you can move on with life.  
Alisha – You could finish school and not have to drop out to take care of the baby.  
Briane – Plus, you wouldn’t have to be dedicated to one guy because of a baby.  
Ana – I am still not sure. Yeah, those are all good reasons to get an abortion. I’ll still have to think about it. See you guys later. Bye!!

_Moderator discussion with campers – how would you respond to your friend?_

**Scene 5** – Ana and Zack have a discussion with 2 priests in a chapel. (they walk into the chapel) They are approached by Reverend Higgins and Kuhn. They discuss the situation. The priests tell them the catholic teaching and sources in the community for help. Ana and Zack decide to keep the baby and give it to an adoption agency.

_Moderator discussion with campers – who would you go to to ask for help in this big decision?_
Scene 6 - Return to the dinner table, the next night.
Dad – What’s for dinner?
Mom – Hot dogs.
Antoine – YES!!!!!!! I’ll get the mustard and relish.
Ana – Mom, we have made a decision.
Mom – Well????
Zack – We have decided to keep the baby, and give it to an adoption agency.
Dad – That’s great news!!! I’ll call the agency in the morning.

Moderator discussion on alternatives to abortion, and local resources to help.

At the end of the group discussion, the following poem is read.

Thoughts of an unborn child:
Mommy keep me safe, Mommy keep me warm.
Handle me with all your love, Mommy keep me from harm.

I’m only six weeks old today, This birthday gift to me,
A pair of bright blue eyes, that someday you will see.

I’ve barely got ears, a little puppy nose,
And at the end of my feet, little things called toes.

Looking forward to my life, toys, teddy bears, snails
And long fairy tales.

Where are we going, mommy, in a bath, on a bus,
Or perhaps far away.
Where are we going, being pushed at all force.

How funny it feels passing through doors,
People dressed in green,
If they hurt you, mommy, just scream.

What’s happening, mommy, I’m starting to cry.
Mommy come quickly, they’re making me die.
Killing me quickly, pulling me apart,
Everything inside of me, even my heart.

Bye mommy, good-bye,
But how I wanted to see the grass, the trees.
Hear a sweet song, feel a sweet breeze.

Bye mommy, Good-bye.
I love you, I really do.
I just wish you could love me, too.
Clowns

Staff dressed in clown costumes, with full face makeup, with multiple skits and “tricks” as below.

- Using three members of the audience, each person holds a card. One says “Q”, one says “I”, and one says “Y”. The clown rearranges the people holding the cards, encouraging the audience to read what they say. This continues until the combination I – Y – Q is reached. Then the clown encourages reading of the cards faster and faster, until it is obvious that the cards actually say “I like you.”

- A clown is holding a white and blue polka-dotted bag. She pulls out handkerchiefs that are blue with white polka dots. After a few magic words, the handkerchiefs become white with blue polka dots. This is repeated, until the handkerchiefs are plain white. Another clown asks where the spots went. As everyone is looking for spot, the clown pulls a dog hand puppet out of the bag.

- A card trick is next. Extra large cards are used, and a member of the audience is chosen. The clown pulls a card out of the camper’s hand, after the camper has told the audience all the cards. The card which is chosen is the king of hearts, but the card the clown is holding is a depiction of Jesus. Conversation with the group as to why Jesus can be called the king of hearts ensues.

- Another handkerchief trick is done while a second clown is telling a story about a boy named Johnny. He is really bad, and wants his soul to be cleaned. He figures that he’ll do some volunteer work and after he volunteers for a while, his soul is cleaned. The handkerchief that the clown is holding remains dirty. More examples are given, including doing good deeds, counting the good things he has done, etc. Each time the handkerchief pulled out of clown #1’s hand remains dirty. When Johnny realizes that he needs to be truly sorry for his sins, and promises to do better, the handkerchief pulled out of clown #1’s hand becomes white!
Sneeches

By Dr Seuss ISBN 0-679-88388-6

Some staff members narrate the story while others act it out. Using camper volunteers, campers go through the “changing machine” to have stars appear or disappear, as the story is told. The changing machine is made of cardboard folded, a refrigerator carton works best.

The following discussion questions are presented to the entire group. The answers we were “looking” for are in italics. The main point to repeat – we’re all different, but we are all created equal in God’s eyes.

1 – What, in real life, is the story The Sneeches talking about? How people treat others that they see as different.
2 – How did the Sneeches treat those that were different from themselves? They excluded them.
3 – Does this happen in real life? Yes! Examples from campers.
4 – Are people different from each other? Yes.
5 – What are some of the differences that separate people from each other? Male/female, age, race, interests, clubs, etc.
6 – Do differences separate people? Yes
7 – Should they? No Why not? Because God commands it (John 15:12), Because all people are children of God our Father. The blood of Christ redeems all people (Matth 2:10), Because by our good example we might lead others to God.
8 – What does God say about treating others who are different from you?

Posters with these stories on them are placed throughout the site

Each camper is asked to trace their hand on a banner. Outlined on the banner is “Go and Make a Difference”. Hands are drawn inside these letters. Background music of “Go Make a Difference” is playing.
Eyes Wide Shut

The workshop opens with an ice-breaker. All attendees make a circle and one holds a ball. He states his name and favorite band, then tosses the ball across the circle. Each person receiving the ball states the same - his/her name and favorite band.

Staff introduces each other, and introduces the title of the workshop - Eyes Wide Shut. They present issues today that people try to avoid, because they are awkward topics to discuss, however, on the minds of all.

Standards - or goals are presented as a group topic. The group is asked to think of standards that others set for us. These include good grades, being liked, being accepted, etc. Then we discuss standards that God sets for us - the ten commandments, beatitudes, the way we should live our life.

During this group discussion, a few "volunteers" from the campers are chosen. They are presented with one of the following skits off to the side, while the above discussion is going on. Each skit will be role played by the campers. A different skit is used for each group of campers.

1 - Role play - mom, dad, two kids - one gets good grades, is president of class, captain of team, all around good kid. The other is a poor student and anti-social. The second child is always being compared to the other one in public.

2 - Role play - the night before the "big" game, cheerleaders are all dying their hair green. Peer pressure to do the same presents one girl with a difficult choice - dye her hair or do what her parents would expect.

After each role play the large group discusses what they would have done in this situation. How did they deal with it, and who should you discuss this with. How would God have us deal with this situation.
Penance
Service
Penance Service

Song:

Blessed are the poor in spirit, longing for their Lord, For God's coming kingdom shall be theirs.
Blessed are the sorrowing, for they shall be consoled, and the meek shall come to rule the world.

Lead me, Lord, lead me, Lord, by the light of truth to seek and to find the narrow way.
Be my way; be my truth; be my life, my Lord, and lead me, Lord, today.

Blessed are the merciful, for mercy shall be theirs, and the pure in heart shall see their God.
Blest are those whose hunger only holiness can fill, for I say they shall be satisfied.

Leader: +In the name of the Father, and of the Son, and of the Holy Spirit.

All: AMEN.

Leader: Grace and peace be with you from God and from the Lord, Jesus Christ, who loved us and washed away our sins in His blood.

All: GLORY TO GOD FOREVER. AMEN.

Leader: Let us pray for God's help to be truly sorry for our sin.

All: LOVING GOD, YOU HAVE BROUGHT US TOGETHER IN THE NAME OF YOUR SON, TO RECEIVE MERCY AND GRACE IN OUR TIME OF NEED. OPEN OUR EYES TO SEE THE EVIL WE HAVE DONE. TOUCH OUR HEARTS AND TURN US BACK TO YOU. GIVE US A NEW HEART TO LOVE YOU, SO THAT OUR LIVES MAY REFLECT THE IMAGE OF YOUR SON. WE ASK THIS THROUGH JESUS CHRIST, OUR LORD. AMEN.

Reader: A reading from the Gospel according to Matthew.

Matthew 14:22 - 33

All: THANKS BE TO GOD.

Examination of conscience, skit & Homily

1. Eyeball Skit: My Daddy's Eyes
Megan - "Did you know I have my daddy's eyes? See, they're right here in my pocket." I pull two of the eyeballs out of my pocket and show them. You might think this is gross, but it always gets a laugh.

Beth - "I take them with me all the time so I can sing Ay, yi, yi, yi."
Catherine - "I have another eyeball." Take the third one out of your pocket. "See this is a mommy eye, this is the baby eye and this is the Pop eye."

Allyn - "I can cross my eyes like this." Juggle them.

Allyn - "I learned how to do this on 20/20. If I teach you how to do this, will you be my pupil?"

Lauren - "Sorry, the jokes just get cornea and cornea."

Laura - "If one of them fell on the ground, do you know what that would be? Eye drop."

Megan - "When I play with these at home, do you know what my Mom says to me? 'Don't roll your eyeballs at me, girl.'"

Kristen - Place one eyeball on someone's shoulder. "Watch out, I've got my eye on you!"

Mr. O'Boyle - Ask someone to put their hand out and place the eyeball in their hand. "Oh look, we've made eye contact."

Denise - "I put one of these through a spider web the other day and you know what happened? No it's a web site."

Beth - "You know what I really like about these eyeballs?" Hold one up and turn it side to side. "No matter which way you turn them, they're always looking up! Now isn't that just the way we're supposed to be? No, not walking around looking up at the sky. We might run into something and hurt ourselves. But we are supposed to keep looking to God. Psalm 121:1 says, "I will lift up mine eyes... ."

Emma - "Hey, this reminds me of a story in the Bible. Remember the time that the disciples were in a boat, in the middle of the night, and a storm came up? Jesus wasn't with them and they got scared. All of a sudden, they saw something walking across the water, coming straight at them. They thought it was a ghost and it made them even more afraid. It wasn't a ghost, it was Jesus. He called out to them and said, 'Hey guys, it's just me.' Peter must have been thinking, 'Yeah right' because he said, 'Lord, if it's really you, let me come out there with you.' And you know what Jesus said? He said, 'Come on!' Can you imagine how Peter was feeling? He probably turned to his friends and said, "Watch this!"

"And then he probably put one foot over the side of the boat and set it down on top of the water. 'Well, that feels pretty good.' So he put the other foot over and started walking on the water! He was doing something that nobody else had done. It must have been pretty exciting! But just then, the storm got worse and the wind and waves were bigger. And guess what Peter did. He took his eyes off of Jesus and looked at the storm."
Alicia M: "Do you know what happened? Glub, glub, glub" (Pretend to be sinking.) "That's right, he started to sink. And then he did what any of us would do if we were in his shoes. He yelled, 'Help!' Jesus was right there. He reached out his hand, pulled Peter up and took him back to the boat. And you know what He said? 'Peter, where's your faith? You're supposed to keep your eyes on me."

Jaime - "Guess what. I know how to make this eyeball look somewhere besides up. Do you want to see? Okay, watch." (Take one eyeball and shake it really hard.) "See, when things get crazy on the outside, this eyeball looks everywhere but up. Isn't that just like Peter? And just like us? We need to learn Peter's lesson and keep our eyes on Jesus."

Jenny - "Well, I have to put these eyeballs up now. You know why? Because they are private eyes."

Torn Heart Skit - Mrs. Tyne

Stay Where You Belong Skit - Kacie, Eric (Jesus), Emma, Erin, Lisa, Laura, Alana (group)

Jesus and friend enter together. Jesus sits in the chair.

Kacie: Jesus, I've had a great time at the retreat! I've learned so much about you. I just want to spend time with you. I'm going to stay here and talk to you all night.

Eric (Jesus): That's great!

Kacie: I want to talk to you about some stuff.

Eric: What stuff?

Conversaton is interrupted by several knocks at the door.

Kacie: Excuse me, Jesus, there's someone at the door.

Group: We've got this kickin'; party going. Come on with us.

Kacie: No, I've got something else to do.

Group: Aw, come on. It's a great party. John's parents are on vacation and they've got a hot tub. Everybody's going. We've got some beer too.

Kacie: Wait a minute. (Goes back to Jesus and says:) Uh, Jesus, something's come up. Gotta go. Talk to you tomorrow night. Promise.

(Jesus doesn't answer, but gets up from chair and follows Kacie to the door.)

Kacie: (to Jesus) No, Jesus, you can't come along. (Leads Jesus back to the chair and gently seats him on it.) Stay here. I promise, I'll talk to you tomorrow night. (Kacie turns to leave, and Jesus follows again.)
Kacie: (To Jesus, leading him back to the chair again.) Jesus, I said you've got to stay here. What would my friends say? Please, wait here. (She seats him again.) I'll be back. (As Kacie tries to leave a third time, Jesus follows.)

Kacie: For the last time, I've got a party to go to. You stay here. (Friend now leads Jesus to the front of the Cross, raises arms of Jesus to the level of the cross beams, then leaves. Jesus stands there, arms outstretched, facing people. After a few minutes of silence, Jesus departs.)

Confession Skit - Alicia, Chris, Allyn

Alicia: Where are you going?

Chris: I'm going to church to go to confession.

Alicia: Why are you going to do that?

Chris: Well, you know that kid at our school got killed in a car accident yesterday, and it kinda freaked me out. If something like that happens to me, I want to be sure that I go straight to heaven.

Alicia: But going to confession takes such a long time. We'll be late for the movie.

Chris: It won't take long at all. Just a few minutes.

Alicia: But don't you have to sit there and examine your life, decide that you're sorry for sinning, confess to the priest, and then do penance?

Chris: No problem. I just tell the same sins every time: I fight with my sister, I lie to my parents, and I miss Mass sometimes. My life is always the same. As for penance, I've learned to say 3 Hail Mary's very quickly.

Alicia: You're sure that it's going to be that quick.

Chris: Yeah, no problem.

Chris goes to the priest.

Chris: Bless me Father for I have sinned, it has been 6 months since my last confession. I fight with my sister, I lied to my parents, and I miss Mass about half the time.

Priest: I see. I understand. Well, I absolve you of your sins in the name of the father son and holy spirit.

Chris: Dude, that's it?!! Cool!

Priest: For your penance.....I want you to walk over to the crucifix, look up at the crucified Lord, and say to him, three
times, "Jesus Christ, you loved me so much that you died for me and I don't give a damn."

Chris: oh OK
Chris gets up and walks over to the crucifix, he looks around to see if anyone is watching him. Carefully he kneels down before the crucifix and says in a clear, strong voice;

Chris: Jesus Christ, you loved me so much that you died for me and I don't give a damn!
He looks around for a quick second then looks back up at the crucifix and this time he squeaks a little as he says a second time;

Chris: Jesus Christ, you loved me so much that you died for me and I don't give a damn...
This time he doesn't look around, but looks at Jesus for a fraction of a second longer, then looks down at the ground. He looks like he's struggling. He picks his head up to look at the crucifix but keeps his eyes shut, and a third time tries to say his penance, but his voice fails and he ends up in tears...only able to finish the phrase;

Chris: Jesus Christ, you loved me so much....that....you...died....for .....me.

Homily

Leader: In the Sacrament of Penance, we receive forgiveness and God's grace and blessings, that strengthen us to do better. My friends, confess your sins and pray for each other that all may be healed.

All: MY GOD / I AM SORRY FOR MY SINS WITH ALL MY HEART. / IN CHOOSING TO DO WRONG / AND FAILING TO DO GOOD / I HAVE SINNED AGAINST YOU / WHOM I SHOULD LOVE ABOVE ALL THINGS. / I FIRMLY INTEND / WITH YOUR HELP / TO DO Penance / TO SIN NO MORE / AND TO AVOID WHATEVER LEADS ME TO SIN. / OUR SAVIOR, JESUS CHRIST / SUFFERED AND DIED FOR US. / IN HIS NAME, MY GOD, HAVE MERCY.

Leader: The Lord is kind and merciful. The Holy Spirit makes us clean of heart and leads us to freedom when we admit we have sinned. Let us ask Jesus to forgive us and heal the wounds our sins have caused.

All: OUR FATHER ...

Leader: Lord God, be near to us, your servants, as we confess that we have sinned. Through the ministry of your Church free us from all sins and renew us in spirit, so that we may always give you thankful praise. Teach us reverence for our bodies, fill our hearts with faith, our days with good works, our lives with your love. We ask this through Jesus Christ, our Lord.

All: AMEN.
Leader: Together we give thanks to God for His mercy in this Sacrament of Reconciliation.

All: GOD OF LOVE YOU HAVE FORGIVEN OUR SINS AND SENT US YOUR PEACE. WE PRAISE YOU AND WE THANK YOU FOR THIS WONDERFUL GIFT. HELP US ALWAYS TO FORGIVE EACH OTHER AND TO WORK TOGETHER FOR PEACE IN THE WORLD. WE ASK THIS THROUGH JESUS CHRIST, OUR LORD. AMEN.

Leader: May Almighty God bless us, protect us from evil and bring us to ever-lasting life.

All: AMEN.

Leader: Let us go in peace.

All: THANKS BE TO GOD.

Please remain in the Penance Service area until you are directed to go to the afternoon sessions.
Saturday Afternoon Workshops
Afternoon Workshops

Scattered throughout common camp areas, staff set up small stations with activities all pertaining to the Road Less Traveled. Each station related to a scripture reading. Campers were encouraged to attend at least 15 stations, after which they received a free soda. At each station, their passbook was stamped to verify attendance. Following is a synopsis of each station.

Rest Stop Meditation – Genesis 2:2 – This station featured some quiet time, with soft Christian music playing.

WWJD/JC Water Walkers – Psalms 5:2-4 – This station was a wading pool with water. Each camper was asked to put on large foot waders and attempt to walk on water.

Rosaries – Luke 1:46-48 – Bead rosaries were made here, to be donated to a prison ministry.

Obstacle Course – Psalms 24:11-12 – Campers had to answer a question involving a choice, by answering the question God’s way, they chose to go through the obstacle course. Obstacle course was a tunnel, then planters and poles to go around and through.

Gods Eyes – Haggai 2:3 – Macrame God’s Eyes were made here for campers to keep.

Retreat Survey – Psalm 9:8 – Information for future retreats was collected here.

Choice Cards – Psalm 4:4 – A card game involving situational choices.

Crosses – Mark 8:34 – Popsicle stick crosses were made here.

Meditation by Music – Mark 7:18-23 – Another meditation station, with different types of music.

Road less Traveled Jeopardy – 1Corinthians 12:4-6 – Team format was used, with questions revolving around parish life and ministries.

Biblical Candy Lane – Mark 3:14 – The board game, Candyland, was used as a “road” in our lives.

Cross Study – Peter 1:21 – Pictures and examples of different style crosses were shared here.

Balloon Pop – Ephesians 6:16 – Answering questions the Lord’s way, enabled a dart board of balloons to be hit. Prizes were small candy items.

Sainthood – 1Corinthians 1:2 – The process of becoming a saint was discussed here.
Face Painting – Exodus 34:29 – Face painting was done here.

Sun Catchers – Matthew 5:16 – Old CDs were used, painted and art work glued upon it.

Bible Magic Tricks – John 1:5 – Verses from the bible were discussed.

Survival Kit for Life – Matthew 6:34 – Necessities for the “road less traveled” were compiled here.

Spiritual Trail Mix – Exodus 16:16 – Snacks for the “road less traveled” were available here.

Monkey See, Monkey do - 3John 1:11 – A simple game of “simon says”.


3 Minute Bible Study – 3 Timothy 3:16 – Count the number of Bible references they heard in a song. “We’re Gonna Read the Bible”, Righteous Pop Music, Copyright @1999.
Saturday Evening Prayer Service
Saturday Evening Prayer Service

Setting: Campfire ring

At the top of the hill are two wood crosses, with a space in the center. On the stage are a podium, and a large projection screen. Individual chairs are positioned across the front and along the sides.

Musicians are positioned off stage right—Mr. P, Mrs. Banks & S., Emily and Christina

Soft instrumental music – “Jesus Remember Me”

Dan Z: Welcome to our prayer service. This will be both a visual and interactive session, so please pay attention. All day we have sought the road less traveled, and all our lives we will seek the right road to travel. Jesus traveled a difficult road while he was with us on earth. Following are specific pieces of the Stations of the Cross. What better portrayal of His road than these? He walked with us so that we may gather the strength to walk with Him. May our service provide you with strength to pursue that road.

Dan Lay: Imagine our sisters and brothers in Bolivia, El Salvador, Algeria, or Bangladesh walking on the dusty roads carrying burdens. They are sometimes barefoot, sometimes in worn-out sandals. In our world there are always planes, trains, cars or buses to take us where we want to go. But Jesus walked, and he still does, and as he walks, he meets the poor, the beggars, the blind, the mourners, and those who have lost hope. The poor who walk on the roads and through the deserts and rough places of this world call us to humility – derived from the Latin word “humus” which means earth or soil. We often daydream about a better world. But our dreams will never bear fruit unless we keep turning our eyes again and again back to the earth and to all those people walking their long, fatiguing walks and inviting us to accompany them. To walk with the poor means to recognize our
own poverty, our fatigue, our powerlessness, and our mortality. There we enter into solidarity with all that walk the earth. “When he knew that he had come from God and was returning to God, he took a towel, and began to wash his disciples’ feet. Afterwards he said do you understand what I have done to you? If I, your Lord and Master, have washed your feet, you must wash your brother and sister’s feet.” (John 13:5, 13-14)

Slides begin, depicting the Stations of the Cross. These are positioned near the podium. On the opposite side of the stage, toward the front and center, the characters appear. They will portray Jesus (Kevin), Pontius Pilate (Brian), Simon (Rita) and the guards (Kaity, Kara and Dan O’B). During these stations, musicians will continue with “Jesus Remember Me” softly, singing the verse between the narration’s of each station. Otherwise, instrumental music will be played with guitar.

Dan L: Jesus Is Condemned
The man behind bars is condemned to death. He has to be put away, cut out of the communal life. Why? Because he is different. He is black, and blacks are dangerous. He is a Jew, and Jews cannot be trusted. He is a refugee, and refugees are threats to our economy. He is an outsider saying what we do not want to hear. He breaks down the walls that keep us safely separated. He says, “We belong to the same humanity, we are all children of the same God; we are all loved as God’s favorite sons and daughters; we are all destined to live in the same home, with the same Father, and eating together at the same table. Apartheid is not according to God’s plan. Unity and communion are.” Jesus stands before Pilate, is silent, and does not defend himself against the many charges made against him. He finally says; “I came into the world for this, to bear witness to the truth; and all who are on the side of truth listen to my voice” (John 18:35-38). Yes, there is fear in the eyes of the man behind the bars, but also conviction, trust, hope and a deep knowledge of freedom. His eyes and ours are eyes that see what the world cannot see: the
face of a suffering God who calls us far, far beyond our fears onto the road leading to a love that lasts.

During this depiction, Jesus heads up the hill with his cross. Simon helps him along the way.

Dan L: Simon Helps Jesus Carry His Cross
Two men are working together in Bangladesh to build their small huts. These huts are very simple, made of mud, bamboo, rocks, and jute sticks, but they are places where people can have a sense of home and live together under a protective roof. As we look at these two men carrying together their heavy load of rocks, we are struck by the harmony of their bodies. It seems almost as if they are dancing. Their heavy load seems to become a light burden, a basket of fruit. We are always busy running from one place to the other, doing one thing or another, but seldom do we feel that we are truly together. Among many poor people, one can see the art of working, eating, playing and praying together. There always seems to be plenty of time and a deep trust that even when there are few things to hold onto there are always many people to love. When Jesus was carrying his cross to Golgotha, the soldiers came across a man from Cyrene, called Simon, and they enlisted him to carry the cross because it had become too heavy for Jesus alone. For Jesus to become the savior of the world, he needs people willing to carry the cross with him. Some do it voluntarily; some have to be “enlisted”, but once they feel the weight of the wood, they discover that it is a light burden, and an easy road that leads to the Father’s home.

Dan L: Jesus Falls for the Second Time
This poor farmer in Brazil is completely exhausted. He has worked on the land for hours, days, weeks and months to earn enough for himself and his family to have a decent meal. But after many years of hard labor nothing has improved. The crops are poor because of the exhausted soil he has to work. He cannot compete with those who can afford modern agricultural techniques to improve the land. He
faces the possibility of having to leave his little farm and join the millions of poor in the slums around the large cities. In every part of his body he feels the pain of hard labor, and, as he closes his eyes and holds his hand before his face, he sees nothing but an empty future. This desperate farmer is only one of the millions of people who have become victims of great economic forces over which they have no control. When Jesus falls for the second time, it is not because the cross he carries is too heavy, but because in his whole body he experiences complete exhaustion. The years of work in his hometown, the time of preaching, of going from town to town with his disciples followed by large crowds have all taken a heavy physical toll. Jesus knows so well that moment in which we no longer want to go on, in which we want to give up and let despair take its destructive road. Jesus suffered this with us as he fell. He calls us now to trust that both his and our falling is a true part of the way of the cross, and the right road to travel.

During this depiction, the cross is supported at the top of the hill. A spotlight illuminates it, as well as the other two crosses. At the * in the reading, the sound of a hammer hitting wood comes from offstage. The actors remain still at the top of the hill.

Dan L: Jesus Is Nailed to the Cross
This Sudanese man is dying. He is alone. He has no name. He is one of the many dying in a large hospital. He is number 42. Everyone around him knows that his last hours have come. He, too, knows it, but he is not afraid. Life has not been easy for him. It has been a life of poverty, many battles, and few victories. But he is at peace with the knowledge that it soon will be all over. Jesus was nailed to the cross, and for three hours he was dying. He died between two men. One of them said to the other: “We are paying for what we did. But this man has done nothing wrong” (Luke 23:41). Jesus died completely for others. The total exhaustion of his body, the abandonment by his friends and even of his God, all became the gift of self. * As we look at the dying Jesus we see the dying world.
Jesus, on the cross drew all people to himself, died millions of deaths. He died not only the death of the rejected, the lonely, and the criminal, but also the death of the high and powerful, the famous and the popular. We all must die, and we all will die alone. No one can take that final road with us. We have to let go of what is truly our own and trust that we did not live in vain. In dying, all humanity is one. And it is into this dying humanity that God entered so as to give us hope.

One final singing of “Jesus Remember Me”, as the actors take positions next to each chair. Spotlights remain on the three crosses at the top of the hill.

Dan Z: “Commit your way to the Lord, trust in him” (Psalm 37:5). It is this commitment that we ask you to make tonight. You have heard about the road traveled by Jesus, you have seen it. You have attended workshops and events today about the road less traveled. Now we ask you to commit your way to the Lord. Ask for His wisdom to enter your heart and lead you to the straight paths. “Thus you will walk in the ways of good men and keep to the paths of the righteous” (Proverbs 2:20). If you would like to seek the strength to make this commitment, present yourself to one of our staff members who will invite you to sit and pray. All who would like to offer their prayers for that person may then approach the chair, placing your hand on his or her head or shoulder, and pray with them. Please remain silent through this portion of our service.

Individuals approach each chair. The staff member will place his or her hand on their head, and invite them to sit. Any persons may approach and pray with the individual in each chair. During this time, music CD with “Not too far from here” and other individual songs will be played.

Reader: A reading from Luke, chapter 24
Now that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem. They were talking with each other about everything that had happened. As they talked and discussed these things with each other, Jesus himself came up and walked along with them; but they were kept from recognizing him.

He asked them, “What are you discussing together as you walk along?”

They stood still, their faces downcast. One of them, named Cleopas, asked him, “Are you only a visitor to Jerusalem and do not know the things that have happened there in these days?” “What things?” He asked.

“About Jesus of Nazareth,” they replied. “He was a prophet, powerful in word and deed before God and all the people. The chief priests and our rulers handed him over to be sentenced to death, and they crucified him; but we had hoped that he was the one who was going to redeem Israel. And what is more, it is the third day since all this took place. In addition, some of our women amazed us. They went to the tomb early this morning but didn’t find his body. They came and told us that they had seen a vision of angels, who said he was alive. Then some of our companions went to the tomb and found it just as the women had said, but him they did not see.”

He said to them, “How foolish you are, and how slow of heart to believe all that the prophets have spoken! Did not the Christ have to suffer these things and then enter his glory?” And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

As they approached the village to which they were going, Jesus acted as if he were going farther. But they urged him strongly, “Stay with us, for it is nearly evening; the day is almost over.” So he went in to stay with them.

When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. Then their eyes were
opened and they recognized him, and he disappeared from their sight. They asked each other, “Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?”

They got up and returned at once to Jerusalem. There they found the Eleven and those with them, assembled together and saying; “It is true! The Lord has risen and has appeared to Simon.” Then the two told what had happened on the way, and how they recognized Jesus when he broke the bread.

Musicians begin playing “Go Make a Difference”

Dan Z: He walks with us, he strengthens us. We walk with each other, and strengthen each other. As we have prayed for strength today, and this evening, may we offer strength to each other. May we recognize Jesus in our path less traveled, may he strengthen us to go make a difference. Rejoice that you participate in the suffering of Christ, so that you may be overjoyed when his glory is revealed. Join us in singing this joyful song.

Chorus of “Go Make a Difference” is sung two, or three times, with the campers encouraged to join in on the third time. Christina and Emily sing the verses, with all joining in for the chorus. After all verses, and an extra chorus, staff members lead the campers out of the campfire ring site, while the musicians continue the chorus.
Saturday Evening Social Activities
Saturday Evening Social Activities

Participants chose between 3 social activities, frequently moving from one to the other.

1 – A dance with two live youth bands, as well as taped music was held outdoors, under Christmas lights strung through the trees.

2 – A movie was shown, with a TV and VCR at the ca,[fore romg/

3 - An area to sit and talk was somewhat between the two activities.
Sunday Morning Mass
Diocese of Trenton Catholic Committees on Scouting
45th Annual Scout Retreat Mass

Entrance song

LEAD ME, LORD

Blessed are the poor in spirit, longing for their Lord, for God's coming kingdom shall be theirs.
Blessed are the sorrowing, for they shall be consoled, and the meek shall come to rule the world.

Refrain
Lead me, Lord, lead me, Lord, by the light of truth
To seek and to find the narrow way.
Be my way; be my truth; be my life, my Lord, and lead me, Lord, today.

Blessed are the merciful, for mercy shall be theirs, and the pure of heart shall see their God.
Blest are they whose hunger only holiness can fill, for I say they shall be satisfied.

Refrain

Blest are they who through their lifetime sow the seeds of peace. All will call them children of the Lord. Blest are you, though persecuted in your holy life, For in heaven great is your reward.

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GLORY TO GOD

Celebrant: Glory to God in the highest.
All: And peace to his people on earth. Lord God, heavenly King, almighty God and Father. We worship you. We give you thanks. We praise you for your glory. Lord, Jesus Christ, only Son of the Father. Lord God, Lamb of God, you take away the sin of the world; have mercy on us. You are seated at the right hand of the Father, receive our prayer. For you alone are the Holy One. You alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST READING
Wisdom 2:12, 17-20

RESPONSORIAL PSALM
The Lord is my light and my salvation
Of whom should I be afraid,
Of whom should I be afraid?

SECOND READING
James 3:16- 4:3

ALLELUIA
Go Make a Difference

Refrain
Go make a difference- We can make a difference. Go make a difference in the world. Go make a difference.- We can make a difference. Go make a difference in the world. Go make a difference in the world.

1. We are the salt of the earth, called to let the people see the love of God in you and me. We are the light of the world, not to be hidden but be seen. Go make a difference in the world.

2. We are the hands of Christ reaching out to those in need, the face of God for all to see. We are the spirit of hope, we are the voice of peace. Go make a difference in the world.

3. So let your love shine on, let it shine for all to see. Go make a difference in the world. And the spirit of Christ will be with us as we go. Go make a difference in the world.

LITURGY OF THE EUCHARIST

Celebrant: The Lord be with you.
All: And also with you.
Celebrant: Lift up your hearts.
All: We lift them up to the Lord.
Celebrant: Let us give thanks to the Lord, our God.
All: It is right to give him thanks and praise.

PREFACE

HOLY HOLY HOLY

Holy, holy, holy,
Lord, God of power and might.
Heaven, heaven and earth,
Are full of your glory.

Sing hosanna. Sing hosanna.
Sing hosanna. Sing Alleluia.

Blessed, blessed is he,
Who comes in the name of the Lord.

Sing hosanna. Sing hosanna.
Sing hosanna. Sing Alleluia.

MEMORIAL ACCLAMATION

Christ has died, alleluia. Christ has risen, alleluia, Christ will come again, alleluia, alleluia.

Page 3
HERE I AM

1. I, the Lord of sea and sky, I have heard my people cry,
   All who dwell in dark and sin, my hand will save.
   I who made the starts of night, I will make their darkness bright,
   Who will bear my light to them? Whom shall I send?

   Here I am, Lord. Is it I Lord?
   I have heard you calling in the night
   I will go Lord, if you lead me.
   I will hold your people in my heart.

2. I the Lord of snow and rain, I have heard my people's pain.
   I have wept for love of them. They turn away.
   I will break their hearts of stone, give them hearts for love alone,
   I will speak my word to them. Whom shall I send?

3. I the Lord of wind and flame, I will tend the poor and lame.
   I will set a feast for them. My hand will save.
   Finest bread I will provide, till their hearts be satisfied.
   I will give my life to them. Whom shall I send?

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MEDITATION

"Friends"

by

Michael W. Smith

RECESSIONAL (VICTORY CHANT)

FLAGS

LOVE

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Hospitality and Food Services
Hospitality / Food Services

Campers: Each troop provided and cooked their own food. This was prepared and eaten at the camp sites. Pre-event information advised all units to plan simple meals.

Provisional campers were assigned to a troop. They contributed to the cost of the food and helped the troop prepare it.

Coffee was always available in the dining hall for all adults in camp.

Saturday:   Breakfast    7:00 to 8:30 AM  
            Lunch        12:00 to 1:15 PM  
            Dinner       4:30 to 7:00 PM  
Sunday:     Breakfast      7:00 to 8:30 AM  

The trading post was open all weekend. It sold an assortment of snacks and soda.

Staff: Cooking, serving, and clean up were done by the kitchen staff. They used the dining hall kitchen to prepare all food and they served it to the staff in the camp dining hall. All meals were served cafeteria style.

The staff used meal time, not only to eat and socialize, but also to hold quick staff meetings. At these meetings, all last minute details were taken care of.

Friday: Cracker Barrel 10:30 PM  Chips, dip, salsa, vegetables and dip  
Saturday:  Breakfast 7:30AM  Scrambled Eggs, bacon, juice, muffins  
            Lunch   12:15 PM  Hot dogs, sauerkraut, chips  
            Dinner  5:30 PM  Spaghetti and meatballs, garlic bread  
            Cracker Barrel 10:30 PM  Cake, chips, veg/dip  
Sunday:    Breakfast 7:30AM  French toast, muffins, cereal, fruit
Health and Safety
Health & Safety

Camp Nurse:

A registered nurse was on duty for the entire event. She ate and slept with the staff and during the day, she was always near the program activities. The nurse also had a walkie-talkie so that she could be notified in case of an emergency.

Emergency phone numbers were posted at all telephones in camp.

Security:

Committee owned walkie-talkies were issued to key staff personnel. This included: chaplain, director, nurse, registrar, security, campmaster. This enabled them to stay in communication with each other should an emergency occur.
C

Evaluation and Report
Evaluation and Reporting

A 5 step evaluation plan was followed:

1 – Verbal evaluations were done at the shake-down weekend and during the retreat by the youth and adult staff.

2 – An evaluation form was given to each unit at the end of the retreat weekend.

3 – The evaluation forms were tabulated. The results were discussed by the Diocese of Trenton – Catholic Committees on Scouting at the September meeting.

4 – A discussion of the evaluation was done by the youth and adult staff at the February staff meeting. This discussion is also the first step in planning next year’s retreat.

5 – A report of the evaluation was given to the Diocese of Trenton – Catholic Committees on Scouting, the Diocesan Chaplain, and the Bishop of Trenton.

Following is the evaluation form which was given to each unit in the program packet. Each activity presented during the weekend was to be rated on a scale of 1 to 10 (10 being the highest). Support functions and staff performance were also to be evaluated. Space was provided for comments. The evaluation forms were collected as part of the check-out procedure.

Unfortunately, many of the troops neglected to turn in their evaluation forms.
Diocese of Trenton Catholic Committees on Scouting
45th Annual Girl Scout - Boy Scout Retreat
Final Evaluation Form
7 Units responding

Please rate on a scale of 1 to 10, with 10 being the best score.

Physical Arrangements:

- Registration and Check In: 9.8
- Camp facilities: 8.6
- Trading Post: 9.4
- Checkout: 10

Program:

- Campfire: 9.0
- Morning Prayer and Flag Ceremony: 9.2
- Smile, God Loves You (Citta Center): 9.3
- Differences (OA Lodge): 9.0
- Eyes Wide Shut (Chapel): 9.4
- Many Voices, Wise Choices (Citta Conf Center): 8.8
- Teen Issues (Parade Field): 9.2

- Penance Service: 9.3
- Afternoon Activities: 9.3

- Evening Prayer Service: 9.0
- Club W.O.W.: 8.6
- W.O.W. Theater: 8.2

- Sunday Mass: 9.4

Retreat Staff:

- Followed the Scout Promise and Law at all times: 10
- Well informed about the program: 9.8
- Available when you needed them: 10
- Related to scouts at retreat activities: 9.9